

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

## *PROCLAMATION*

DESIGNATING THE WEEK OF OCTOBER 5<sup>TH</sup> – 11<sup>TH</sup>, 2025  
AS NATIONAL 4-H WEEK IN LAKE COUNTY

**WHEREAS**, this year's National 4-H Week theme, "Beyond Ready," reminds us that 4-H is building a ready generation in a world of change and equips young people with skills for the future while meeting them where they are today; and

**WHEREAS**, 4-H is America's largest youth development organization, and is in every city and county in the United States supporting six million youth across the country become engaged, successful and independent; and

**WHEREAS**, during the 2025-2026 legislative session, the California State Assemblymember Cecilia M. Aguiar-Curry introduced House Resolution 66 (HR 66) to honor National 4-H Week; and

**WHEREAS**, the 4-H Leadership Team has over 225 youths and 72 volunteers in its 9 clubs in Lake County becoming confident, independent, resilient and compassionate leaders; and

**WHEREAS**, 4-H programs are delivered by the Cooperative Extension System – a community of more than 100 public land-grant colleges and universities across the Nation – that provides experiences for young people to learn by doing; and

**WHEREAS**, California 4-H is led by the University of California Cooperative Extension, the research and outreach arm of the University of California's Division of Agriculture and Natural Resources; and

**WHEREAS**, 4-H connects young people and adults to their communities, preparing them for work and life through experiential and inquiry-based learning while providing emerging research for positive youth development; and

**WHEREAS**, expanding from its strong agricultural roots, 4-H helps young people explore the world around them and grow into productive adults; and

**WHEREAS**, supporting future leaders in science, agriculture and community leadership is key for the U.S. Department of Agriculture National Institute of Food and Agriculture 4-H program.

**NOW, THEREFORE BE IT PROCLAIMED**, the Board of Supervisors of the County of Lake, does hereby designate October 5<sup>th</sup> – 11<sup>th</sup>, 2025, as National 4-H Week throughout Lake County and encourages all citizens to recognize 4-H for the significant impact they have made and continue to make by empowering youth with the skills they need to lead for a lifetime.

PASSED AND ADOPTED this 7<sup>th</sup> day of October 2025.

ATTEST: SUSAN PARKER  
Clerk to the Board

COUNTY OF LAKE

By: \_\_\_\_\_



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Chair, Board of Supervisors