## SATE OF CALIFORNIA

## HOLD HARMLESS AGREEMENT

I, representing, <u>California Speedboat Association</u>, have requested to use <u>an area of Clear Lake adjacent to Buckingham HA</u>, between the hours of <u>09:00 – 17:00</u>, and on <u>May 16-18, 2025</u>, for the purpose of <u>2025 Buckingham Test and Tune</u>.

In consideration of the issued permit and to the fullest extent permitted by law,

County of Lake, its officers, agents, and employees against and from any and all liability claims, lawsuits, damages, losses, expenses, and costs, brought for, or on account of, injuries to or death of any person or persons, or damage to or destruction of property, arising out of, or other occurrence during or in connection with the forgoing event, unless such damage, loss, injury or death is caused solely by the negligence of County.

**EXHIBIT "1A"** 

John Walti	Commodore
Applicant Name	Title
John Water Signature	March 25 2025
john Walti@hotmail.com  Email	650-708-9348 Phone