

**AMENDMENT No. 2 to the AGREEMENT BETWEEN COUNTY OF LAKE  
AND CLOVER VALLEY GUEST HOME FOR ADULT RESIDENTIAL  
SUPPORT SERVICES AND SPECIALTY MENTAL HEALTH SERVICES  
FOR FISCAL YEARS 2022-23, 2023-24, and 2024-25**

**This Amendment to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as "County," and Clover Valley Guest Home, hereinafter referred to as "Contractor," collectively referred to as the "parties."**

**RECITALS**

**WHEREAS**, County entered into an Agreement with Contractor effective July 1, 2022;  
and

**WHEREAS**, utilization of these services exceeded projections; and

**WHEREAS**, the parties amended the Agreement May 11<sup>th</sup>, 2023 to increase the total compensation payable under the Agreement by \$280,000.00 for a new contract maximum of \$550,000.00 and ;

**WHEREAS**, the parties now desire to amend the Agreement a second time to increase the total compensation payable under the Agreement by \$100,000.00 for a new contract maximum of \$650,000.00 and must amend item three, "**Compensation**," to reflect this change.

**NOW, THEREFORE**, based on the forgoing recitals, the parties hereto agree as follows:

**3. COMPENSATION.** Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, "**Scope of Services**." **Compensation to Contractor shall not exceed Six Hundred and Fifty Thousand Dollars (\$650,000.00).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled "**Fiscal Provisions**" attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement.

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

CLOVER VALLEY GUEST HOME

\_\_\_\_\_  
Chair, Board of Supervisors

Date: \_\_\_\_\_



\_\_\_\_\_  
Arlene Wing, Owner

Date: 4/28/2025

APPROVED AS TO FORM:


LLOYD GUINTIVANO

County Counsel

ATTEST:

SUSAN PARKER

Clerk to the Board of Supervisors

By:   
Digitally signed by Lloyd C. Guintivano  
DN: cn=Lloyd C. Guintivano, o=US,  
ou=County of Lake, ou=Office of the County  
Counsel,  
email=Lloyd.Guintivano@lakecountyca.gov  
Date: 2025.04.04 16:37:45 -0700

Date: April 4, 2025

By: \_\_\_\_\_

Date: \_\_\_\_\_