

Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE AND NORTH VALLEY BEHAVIORAL HEALTH, LLC. FOR ACUTE INPATIENT PSYCHIATRIC HOSPITAL SERVICES AND PROFESSIONAL SERVICES ASSOCIATED WITH ACUTE INPATIENT PSYCHIATRIC HOSPITALIZATION FOR FISCAL YEAR 2023-24

This Amendment No. 1 to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as "County," and North Valley Behavioral Health, LLC . hereinafter referred to as "Contractor," collectively referred to as the "parties."

RECITALS

WHEREAS, the County entered into an Agreement with Contractor effective July 1, 2023, and;

WHEREAS, utilization of services provided by Contractor exceeded projections, and;

WHEREAS, the parties now desire to amend the Agreement to increase the total compensation payable under the Agreement by \$350,000.00 for a new contract maximum of \$750,000.00 and must amend item three, "Compensation," to reflect this change.

NOW THEREFORE, based on the foregoing recitals, the parties hereto agree as follows:

3. COMPENSATION. Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, "Scope of Services." **Compensation to Contractor shall not exceed Seven Hundred Fifty Thousand Dollars (\$750,000.00).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled, "**Fiscal Provisions**," attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement. Compensation to Contractor is contingent upon appropriation of federal, state and county funds.

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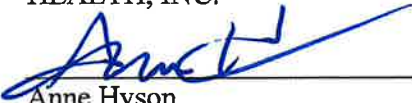
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PROFESSIONAL SERVICES ASSOCIATED WITH ACUTE INPATIENT
PSYCHIATRIC HOSPITALIZATION FOR FISCAL YEAR 2022-23**

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

NORTH VALLEY BEHAVIOURAL
HEALTH, INC.

Chair
Lake County Board of Supervisors
Date: _____



Anne Hyson
Director
Date: 1/8/2024

APPROVED AS TO FORM:
LLOYD GUNTIVANO
County Counsel

ATTEST:
SUSAN PARKER
Clerk to the Board of Supervisors

By:  _____

By: _____

Date: 12/22/2023
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Date: _____