

## United States Department of the Interior

U.S. GEOLOGICAL SURVEY California Water Science Center 6000 J Street Sacramento, CA 95819

June 21, 2025

Pawan Upadhyay Director, Water Resources Lake County Watershed Protection District 255 N Forbes St Room 309 Lakeport, CA 95453

Dear Pawan Upadhyay:

Enclosed is our standard joint-funding agreement 26ZGJFA01000005 between the U.S. Geological Survey California Water Science Center and Lake County Watershed Protection District for negotiated deliverables (see attached), during the period October 1, 2025 through September 30, 2026 in the amount of \$20,710 from your agency. U.S. Geological Survey contributions for this agreement are \$7,340 for a combined total of \$28,050. If you are in agreement with this proposed program, please return the fully executed signed copy to CAgageADMIN@usgs.gov.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by **October 1, 2025**. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Andrew Watson at (707) 468-4042 or email afwatson@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed annually via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Nayely Nieto-Reyes at phone number (619) 225-6114 or nnieto-reyes@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Anke Mueller-Solger Director, USGS California Water Science Center

Enclosure
Detailed Summary

Form 9-1366 (May 2018)

# U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR

Water Resource Investigations

Customer #: 6000000850 Agreement #: 26ZGJFA01000005

Project #:

TIN #: 94-6082500

Fixed Cost Agreement YES[X]NO[]

THIS AGREEMENT is entered into as of October 1, 2025, by the U.S. GEOLOGICAL SURVEY, California Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Lake County Watershed Protection District party of the second part.

- 1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for negotiated deliverables (see attached), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.
- 2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00
  - (a) \$7,340 by the party of the first part during the period October 1, 2025 to September 30, 2026
  - (b) \$20,710 by the party of the second part during the period October 1, 2025 to September 30, 2026
  - (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
- 3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
- 4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
- 5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
- 6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
- 7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
- 8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (https://www.usgs.gov/office-of-science-quality-and-integrity/fundamental-science-practices).

Form 9-1366 (May 2018)

## U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR

Customer #: 6000000850 Agreement #: 26ZGJFA01000005

Project #:

TIN #: 94-6082500

#### **Water Resource Investigations**

9. Billing for this agreement will be rendered <u>annually</u>. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

	USGS Technical Point of Contact	Customer Technical Point of Contac				
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Name:	Andrew Watson	Name:	Pawan Upadhyay			
Address:	Supervisory Hydrologic Technician 2550 No. State Street Suite 1	Address:	Director, Water Resources 255 N Forbes St Room 309			
	Ukiah, CA 95482	<b>-</b>	Lakeport , CA 95453			
Telephone: Fax:	(707) 468-4042 (707) 468-4022	Telephone: Fax:	(707) 263-1965 (n/a)			
Email:	afwatson@usgs.gov	Email:	Pawan.Upadhyay@lakecountyca.gov			
	USGS Billing Point of Contact		Customer Billing Point of Contact			
Name:	Nayely Nieto-Reyes	Name:	Jacqueline Storrs			
۸ ما ماسم م م .	Accounting Technician	۸ ما ما مـ مـ م	Accountant			
Address:	4165 Spruance Road Suite 200 San Diego, CA 92101-0821	Address:	255 N. Forbes St. Lakeport, CA 95453			
Telephone:	(619) 225-6114	Telephone:				
Fax: Email:	(n/a) nnieto-reyes@usgs.gov	Fax: Email:	(707) 263-1965 jacqueline.storrs@lakecountyca.gov			
CIIIdii.	illieto-reyes@usgs.gov	Elliali.	jacqueiine.sions@iakecountyca.gov			
	U.S. Geological Survey United States Department of Interior	Lake County Watershed Protection District				
	<u>Signature</u>	<u>Signatures</u>				
Ву	Date:	Bv	Date:			
Name: Anke Mueller-Solger		Name:				
Title: Direct	or, USGS California Water Science Center	Title:				
		Ву	Date:			
		Name:				
		Title:				
		Ву	Date:			
		Name:				
		Title:				

### **Lake County Watershed Protection District**

Attachment for 26ZGJFA01000005 2025-10-01 to 2026-09-30

#### SURFACE WATER

SITE NUMBER	DESCRIPTION	CODE	NO. UNITS	DIFF FACTOR	USGS FUNDS	CUST. CASH	OTHER FUNDS	TOTAL COST
11449500	KELSEY C NR KELSEYVILLE CA Full Range Streamflow Station	QCONT	1	1 SW Total:	\$7,340	\$20,710		\$28,050
				SW Grand Total:	\$7,340	\$20,710		\$28,050

SUMMARY FOR								
ТУРЕ	_	USGS FUNDS	CUST. CASH	OTHER FUNDS	TOTAL COST			
SURFACE WATER (SW)	_	\$7,340	\$20,710		\$28,050			
	GRAND TOTAL	\$7,340	\$20,710		\$28,050			