| 1  | BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA  |  |  |  |  |
|----|--|--|--|--|--|
| 2  |  |  |  |  |  |
| 3  | RESOLUTION NO.   |  |  |  |  |
| 4  |  |  |  |  |  |
| 5  | A RESOLUTION APPROVING AGREEMENT NO. 25-0340-000-SG WITH THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE FOR THE 2025 WEEL MANAGEMENT AREA FOR THE PERIOD OF JULY 1, 2025 THROUGH JUNE 30, 2028. |  |  |  |  |
| 6  |  |  |  |  |  |
| 7  | 2020.  |  |  |  |  |
| 1  |  |  |  |  |  |
| 8  | NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors hereby finds,   |  |  |  |  |
| 9  | determines, and declares that:   |  |  |  |  |
| 10 | The Board of Supervisors of the County of Lake, State of California does hereby approve and accept the Agreement with California Department of Food and Agriculture                                |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 | The Chair of the Board of Supervisors is authorized to execute the     Agrrement with the California Department of Food and Agriculture  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 |  |  |  |  |  |
| 18 | State of California at a regular meeting thereof on the day of,  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |
| 21 |  |  |  |  |  |
| 22 | AYES:  |  |  |  |  |
| 23 | NOES:  |  |  |  |  |
| 24 | ABSENT OR NOT VOTING:  |  |  |  |  |
| 25 | ///  |  |  |  |  |
| 26 | <i>\'''</i>  |  |  |  |  |
| 27 | /// -  |  |  |  |  |
| 28 |  |  |  |  |  |

|    |        |  |                                       | (2601)      |
|----|--------|--|---------------------------------------|-------------|
| 1  |        | RESOLUTION APPROVING AGREEMENT NO. 25-0340       | PAGE 2                                |             |
|    | 2      |  |                                       |             |
|    | 3      | RESOLUTION NO                                    |                                       |             |
|    | 4      |  |                                       |             |
|    | 5<br>6 |  |                                       |             |
|    | 7      | cc   | OUNTY OF LAKE                         |             |
|    | 8      |  | 2                                     |             |
|    | 9      |  | AIDMAN BOADD OF SUDED                 | /ISOBS      |
|    | 10     |  | AIRMAN, BOARD OF SUPER\               | /15UK5      |
|    | 11     | ATTEST: SUSAN PARKER CLERK OF THE BOARD OF SUPER | VISORS                                |             |
|    | 12     |  | VIOONO                                |             |
|    | 13     | BY:  |                                       |             |
|    | 14     |  |                                       |             |
|    | 15     |  |                                       | -           |
|    | 16     |  | OYD GUINTIVANO                        |             |
|    | 17     |  | DUNTY COUNSEL                         |             |
|    | 18     |  |                                       |             |
| 3. | 19     |  |                                       |             |
|    | 20     | AU<br>JE   | DITOR REVIEW:<br>NAVIVE HERRINGTON    |             |
|    | 21     | AU   | NAVIVE HERRINGTON<br>DITOR CONTROLLER |             |
|    | 22     |  | Migh                                  | <del></del> |
|    | 23     | \///<br>   |                                       |             |
|    | 24     |  |                                       |             |
|    | 25     |  |                                       |             |
|    | 26     |  |                                       |             |
|    | 27     |  |                                       |             |
|    | 28     | II   |                                       | (2601)      |