

**AMENDMENT No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE AND  
NATIVE AMERICAN MENTAL HEALTH SERVICES dba NORTH AMERICAN  
MENTAL HEALTH SERVICES FOR TELEPSYCHIATRY SERVICES FOR  
FISCAL YEAR 2022-23, 2023-24, and 2024-25**

This Amendment to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as “County” and Native American Mental Health Services dba North American Mental Health Services (NAMHS), hereinafter referred to as “Contractor,” collectively referred to as the “parties.”

**RECITALS**

**WHEREAS**, a Request for Proposals for psychiatry services was issued by the Department in January 2021 and this Contractor was selected; and

**WHEREAS**, the County and Contractor entered into an Agreement effective July 1, 2022; and

**WHEREAS**, errors have been identified in section 3, Compensation, as well as Exhibit B, “Fiscal Provisions,” sections 4.1, 4.2, and 4.5 which must be corrected.

**NOW THEREFORE**, based on the foregoing recitals, the parties hereto agree as follows:

**3. COMPENSATION.** Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, “**Scope of Services.**” **Compensation to Contractor shall not exceed Three Million, Eight Hundred Seventy-Five Thousand, Eight Hundred Seventy-Nine Dollars and Seventy-Six Cents (\$3,875,879.76).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled “**Fiscal Provisions**” attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this agreement.

**4. PAYMENT TERMS.** County shall reimburse Contractor for services provided per the schedule below:

**4.1 TELEPSYCHIATRY FEES:**

M.D.:	\$260/hour
Nurse Practitioner:	\$220/hour
Physician Assistant:	\$220/hour
Psychologist:	\$220/hour
Medical Assistant:	\$15.00/hr

(Billing for an 8-hour day for MD, NP, PA)

**This contract allocates \$894,643.92/FY towards telepsychiatry fees per Fiscal Year. This includes 1.02 FTE of telepsychiatry for adults and 0.85 FTE telepsychiatry for children/adolescents for a total of 1.87 FTE for telepsychiatry (0.47 of which is provided by an MD or DO).**

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**4.2 ON-SITE FEES:**

**County of Lake is responsible for reimbursement to NORTH AMERICAN MENTAL HEALTH SERVICES for travel time (to and from Redding) associated with on-site visitations:**

Psychiatrist:	\$260/hour
Nurse Practitioner:	\$220/hour
Physician's Assistant:	\$220/hour

**This contract allocates \$228,756 towards on-site provision of services at a minimum of 0.5 FTE in-person provider for adults or children.**

**4.5 FEE SCHEDULE TABLE**

SERVICE	FY 2022-23	FY 2023-24	FY 2024-25	TOTALS
<b>TelePsychiatry @ .47 Total FTE MD or DO@ \$260/hr (0.1 FTE children/adolescent &amp; .37 FTE adults)</b>	\$254,127.12	\$254,127.12	\$254,127.12	<b>\$762,381.36</b>
<b>TelePsychiatry @ 1.4 FTE (.75 FTE children/adolescent &amp; .65 FTE adults) by NP/PA @ \$220/hr</b>	\$640,516.80	\$640,516.80	\$640,516.80	<b>\$1,921,550.40</b>
<b>Medical Assistant</b>	\$16,800.00	\$16,800.00	\$16,800.00	<b>\$50,400.00</b>
<b>Locum Tenens @ 0.5 FTE adults – NP or PA @ \$220/hr</b>	\$228,756.00	\$228,756.00	\$228,756.00	<b>\$686,268.00</b>
<b>TeleTherapy Services @ \$175/hr</b>	\$128,000.00	\$128,000.00	\$128,000.00	<b>\$384,000.00</b>
<b>Conservatorship Evaluation Fees @ \$220/hr</b>	\$23,760.00	\$23,760.00	\$23,760.00	<b>\$71,280.00</b>
<b>TOTAL</b>	<b>\$1,291,959.92</b>	<b>\$1,291,959.92</b>	<b>\$1,291,959.92</b>	<b>\$3,875,879.76</b>

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The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

Jessica Pyska  
Jessica Pyska (Jan 11, 2023 16:39 PST)

Chair  
Board of Supervisors  
Date: 01/11/2023

NORTH AMERICAN MENTAL HEALTH  
SERVICES

Thomas Andrews, MD  
Thomas Andrews, MD, Owner  
Date: 12/13/22

Benton Kinney, PA-C  
Benton Kinney, PA-C, Owner  
Date: 12.13.22

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

By: [Signature]

Date: 11-30-22

ATTEST:  
SUSAN PARKER,  
Clerk to the Board of Supervisors

By: Johanna Delong

Johanna Delong (Jan 11, 2023 13:35 PST)

Date: 01/11/2023

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