

**Amendment No. 5 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND COMMUNITY BEHAVIORAL HEALTH FOR SPECIALTY
MENTAL HEALTH SERVICES FOR FISCAL YEARS 2023-24, 2024-25 and
2025-26**

This Amendment No. 5 to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as “County,” and Community Behavioral Health, hereinafter referred to as “Contractor,” collectively referred to as the “parties.”

RECITALS

WHEREAS, the County entered into an Agreement with Contractor effective August 1, 2023; and

WHEREAS, the parties amended the Agreement the first time on February 29, 2024, to increase the rates for Licensed Professionals of the Healing Arts effective November 1, 2023, and to increase the overall contract maximum to meet service demands and projections for services; and

WHEREAS, the Agreement was amended a second time on April 9, 2024, to correct an error in the recitals of Amendment No. 1, clarifying that the increase in contract maximum was \$2,600,000 (not \$600,000), for a total maximum compensation of \$3,200,000; and

WHEREAS, the Agreement was amended a third time on August 5, 2024, to increase the total compensation payable under the Agreement by \$12,400,000, resulting in a new contract maximum of \$15,600,000; and

WHEREAS, the Agreement was amended a fourth time on October 23, 2024 to add the addition of a Licensed Vocational Nurse and a Psychologist, with no change to the contract max, and must amend Ex

WHEREAS, the parties now desire to amend the Agreement a fifth time to increase the total maximum compensation by \$10,000,000 to support continued service delivery and projected utilization; and

WHEREAS, the parties further desire to amend the Agreement to clarify that Contractor may provide certain non-billable administrative services, including but not limited to LPS conservatorship evaluations performed by Heather O’Connell, PsyD, and Quality Assurance (QA) services performed by Jennifer Stratton, LMFT, and that such administrative services are eligible for reimbursement under this Agreement as part of Contractor’s allowable administrative cost structure; and

NOW, THEREFORE, based on the foregoing recitals, the parties agree as follows:

1. Compensation.

Section 3, *Compensation*, of the Agreement is hereby amended to read as follows:
Compensation to Contractor under this Agreement shall not exceed Twenty-Five Million Six Hundred Thousand Dollars (\$25,600,000). County shall compensate Contractor for services as set forth in Exhibit B, Fiscal Provisions.

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2. Administrative Services.

Notwithstanding any other provision of the Agreement, the County authorizes reimbursement to Contractor for administrative services necessary to support program operations and compliance with Department of Health Care Services (DHCS) requirements. These services include, but are not limited to:

LPS Conservatorship Evaluations, including record review, clinical evaluation, coordination with County Counsel, and documentation required for LPS petitions; and **Quality Assurance Services**, including audit file review, documentation standards monitoring, corrective action support, and other activities required to maintain County and DHCS compliance.

Administrative services shall be reimbursed at the hourly rates established in Exhibit B for the corresponding professional classification and shall be billed separately from direct service claims. Contractor shall ensure that administrative hours are clearly identified on invoices.

3. No Other Changes.

All other terms, provisions, and conditions of the Agreement, as previously amended, shall remain in full force and effect.

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

Chair, Board of Supervisors


Date: _____

COMMUNITY BEHAVIORAL HEALTH

Ornella Addonizio
Ornella Addonizio, MD (Doc 1, 2025 09:54:22 PST)

Date: 12/01/2025

APPROVED AS TO FORM:
LLOYD GUINTIVANO
County Counsel

By: 
Date: November 19, 2025

Digitally signed by Lloyd C. Guintivano
DN: cn=Lloyd C. Guintivano, o=US,
ou=County of Lake, ou=Office of the County
Counsel,
email=Lloyd.Guintivano@lakecountyca.gov
Date: 2025.11.19 16:48:56 -0800

ATTEST:
SUSAN PARKER
Clerk to the Board of Supervisors

By: _____
Date: _____