

Summit Food Services Amendment One

THIS FIRST AMENDMENT (“First Amendment”) has an effective date October 1, 2024 (First Amendment Effective Date”) between the County of Lake, a political subdivision of the State of California (“County”) and Summit Food Services (“Vendor”) with an address of 500 East 52nd Street North Sioux Falls, SD 57104.

WHEREAS, on October 1, 2022, County and Vendor entered into an Inmate Food Services Agreement (“Agreement”), under which the Vendor agreed to provide meals and services to the inmate population at the Lake County Jail. The parties hereto desire to further amend the terms of the Agreement to modify **EXHIBT “C” FISCAL PROVISIONS, 1 A, INMATE MEAL RATE.**

Meal Price Matrix					
Lake County Jail					
Inmate Population			Current Price Scale	CPI Increased	New Price Scale
129			Negotiated	5.2%	Negotiated
130	TO	150	3.571	\$0.19	\$ 3.757
151		171	3.230	\$0.17	\$ 3.398
172		192	2.972	\$0.15	\$ 3.127
193		213	2.770	\$0.14	\$ 2.914
214		234	2.639	\$0.14	\$ 2.776
235		255	2.534	\$0.13	\$ 2.666
256		276	2.449	\$0.13	\$ 2.576
277		297	2.380	\$0.12	\$ 2.504
298		318	2.324	\$0.12	\$ 2.445
319		339	2.279	\$0.12	\$ 2.398
340		360	2.244	\$0.12	\$ 2.361
Religious / Medical Meals			Scale Price		Scale Price
Staff Meals			6.500	\$0.33	\$ 6.830

1. Except as expressly modified by this First Amendment, the provisions, and conditions of the original Agreement, as amended, are unchanged and shall remain in full force and effect. The original Agreement, as expressly modified by this First Amendment, is the complete agreement of the parties and supersedes all prior or contemporaneous agreements and representations whether written or oral and may not be further modified or amended except by written amendment.

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IN WITNESS WHEREOF, the parties hereto have executed this Operating Plan:

COUNTY:


Bruno Sabater (Aug 13, 2024 19:21 PDT)

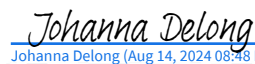
Chair, Board of Supervisors

08/13/2024

Date

ATTEST:

Susan Parker
Clerk of the Board


Johanna Delong (Aug 14, 2024 08:48 PDT)

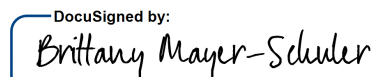
Deputy Clerk

08/14/2024

Date



Contractor:

DocuSigned by:


Summit Food Services

Brittany Mayer-Schuler

Type or Printed Name

President

Title

7/24/2024

Date

APPROVED AS TO FORM:



Carlos Torrez

Deputy County Counsel, on behalf of

Lloyd Guintivano

County Counsel

7/17/2024
Date