

**COUNTY OF LAKE  
Planning Commission**



**THURSDAY, MAY 28, 2026  
9:00 AM  
AGENDA**

Commissioner Monica Rosenthal District I  
Commissioner Everardo Chavez District II  
Commissioner Batsulwin Brown District III  
Commissioner Maile Field District IV  
Commissioner Sharron Zoller District V

Director Mireya G. Turner  
Deputy County Counsel Nicole Johnson  
P.C. Clerk Yolanda Claybon

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**GENERAL INFORMATION**

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting. Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, CA.

**AGENDA AVAILABLE ONLINE AT [www.lakecountyca.gov](http://www.lakecountyca.gov)**

Meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at <https://countyoflake.legistar.com/Calendar.aspx>. To submit a written comment on any agenda item, please visit site above and click on the eComment feature linked to the meeting date.

Join from a PC, Mac, iPad, iPhone or Android device:

<https://lakecounty.zoom.us/j/99417602765?pwd=aEdsUWtFMVJEQWFDRHNT3V6cStSQTO9>

Passcode: 155982

Or One tap mobile:

+16699006833,,99417602765#,,,,\*155982# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1-669-900-6833 or +1-669-444-9171

Webinar ID: 994 1760 2765

Passcode: 155982

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1. 9:00 AM - Call To Order
2. Pledge of Allegiance
3. Verification of Legal Notice
4. Consent Agenda
5. Public Input
6. Timed Items - Public Hearings

- 6a. 9:05 A.M. PUBLIC HEARING - Consideration of proposed Major Use Permit PL-25-155 (UP 20-58), Lake Coco Farms/ Juan Gamino, and Mitigated Negative Declaration PL-25-155 (IS 20-72), for the approval of no more than 205,800 square feet (sf) of commercial cannabis cultivation and a Type 13 Distribution, self-transport license located at 3417 and 3547 Hendricks Road, Lakeport (APNs 005-006-07 and 005-013-01). (Continued from April 23, 2026)

**Sponsors:** Community Development

**Memo:** [26-0542](#)

**Attachments:** [Site Plans](#)  
[Conditions of Approval](#)  
[Property Management Plan](#)  
[Draft Initial Study](#)  
[Hydrology Report and Drought Management Plan](#)  
[Biological Resource Assessment](#)  
[Agency Comments](#)  
[Public Comment](#)  
[Staff Report](#)

- 6b.** 9:20 A.M. PUBLIC HEARING - Consideration of Major Use Permit PL-25-71 (Pasta Farms 3) / 1833 DS, LLC (Peter Simon) and Mitigated Negative Declaration for amendment to use permit, expansion from 20 acres to a maximum of 30.11 acres of outdoor commercial cannabis canopy, Type 4 Nursery, and Type 13 Distribution, Self-Transport Only license located at 10750, 10417, and 10145 Seigler Springs North Road, 10800, 10833 9864, 9954, 11000 Diener Drive, and 9954 Salmina Road (APNs 115-004-05, 115-004-01, 011-069-48, 115-004-08, 115-001-21, 115-001-29, 115-004-07, 115-006-18, 115-005-03, and 011-047-06)

**Memo:** [26-0543](#)

**Attachments:** [Staff Report.pdf](#)  
[Site Plans](#)  
[Conditions of Approval](#)  
[Property Management Plan](#)  
[Draft Initial Study](#)  
[Hydrology Report-Water Availability Analysis](#)  
[Drought Management Plan](#)  
[Biological Resources Assessment](#)  
[Plant and Wildlife Species Report](#)  
[Oak Mitigation Plan](#)  
[Agency Comments](#)  
[Tribal Comments](#)  
[Public Comment](#)

## 7. Non-Timed Items

- 7a.** Presentation and Discussion of Planning Commissioner Handbook - Chapter 7 - CEQA and Environmental Issues

**Sponsors:** Community Development

**Memo:** [26-0541](#)

**Attachments:** [Planning Commissioner Handbook](#)

## 8. Department Update

## 9. Adjournment