

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION RE-AFFIRMING THE EXISTENCE OF A LOCAL EMERGENCY  
DUE TO LOW ELEVATION SNOW AND EXTREME COLD, AND REQUESTING STATE  
ASSISTANCE UNDER THE CALIFORNIA DISASTER ASSISTANCE ACT**

**WHEREAS**, Section 6-5 of the Lake County Code empowers the Director of Emergency Services to Proclaim the existence or threatened existence of a Local Emergency when Lake County is affected or likely to be affected by a public calamity, and the County Board of Supervisors is not in session, subject to ratification by the Board of Supervisors within seven days; and

**WHEREAS**, conditions of extreme peril to the safety of persons and property have arisen within the County of Lake, caused by low elevation snow and extreme cold, which began on the 23<sup>rd</sup> day of February, 2023, resulting in snowpack build-up, causing damage to infrastructure and residential or commercial damages; and

**WHEREAS**, the Sheriff, as Director of Emergency Services of the County of Lake, proclaimed the existence of a Local Emergency within the County on the 24<sup>th</sup> Day of February, 2023, having found conditions existed for potential extreme peril to the safety of persons and property within the County of Lake, due accumulated snowpack and continued forecasted cold weather; and

**WHEREAS**, the Board of Supervisors ratified the Emergency Services Director's Proclamation on the 28<sup>th</sup> Day of February, 2023, with all five Supervisors (Chair Pyska, Vice Chair Simon, and Supervisors Sabatier, Crandell and Green) voting in favor; and

**WHEREAS**, California Governor Gavin Newsom Proclaimed a State of Emergency in 13 California Counties, including neighboring Sonoma County, on March 1, 2023, in response to the winter storms that likewise severely affected Lake County; and

**WHEREAS**, this Board wishes to further clarify what supports are being requested from the State of California, including advocacy for federal support, as appropriate, under the Stafford Act.

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**NOW, THEREFORE BE IT PROCLAIMED AND ORDERED**, said local emergency shall be deemed to continue to exist until its termination is proclaimed by the Lake County Board of Supervisors. The necessity for continuation of this proclamation shall be reviewed by the Board of Supervisors every 30 days until deemed no longer necessary.

**IT IS FURTHER PROCLAIMED AND ORDERED**, during the existence of said local emergency, the powers, functions and duties of the emergency organization of Lake County shall be those prescribed by Federal Law, State Law, and by Ordinances, Resolutions and Code of the County of Lake; and

**IT IS FURTHER PROCLAIMED AND ORDERED**, the Lake County Board of Supervisors requests the Governor of the State of California add Lake to the thirteen counties declared to be under a State of Emergency March 1, 2023, waive regulations that may hinder response and recovery efforts, and make available California Disaster Assistance Act (CDAA) relief programs and resources, due to damage resulting from low elevation snow and extreme cold in Lake County (*pursuant to Chapter 7.5 of the California Government Code and California Code of Regulations, Title 19, Division 2, Chapter 6*); and, further, requesting this Emergency Proclamation be forwarded to the Federal Emergency Management Administration (FEMA), for consideration under the Stafford Act; and

**IT IS FURTHER PROCLAIMED AND ORDERED**, a copy of this Proclamation shall be forwarded to Director of the California Governor's Office of Emergency Services and all State and Federal legislators representing Lake County, representing a Local Emergency has existed in Lake County Operational Area since February 24, 2023.

**THIS RESOLUTION** was duly passed and regularly adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the 7<sup>th</sup> day of March, 2023, motion by \_\_\_\_\_, and seconded by \_\_\_\_\_, motion passed by the following vote:

**AYES:**

**NOES:**

**ABSENT OR NOT VOTING:**

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**ATTEST: SUSAN PARKER**

**COUNTY OF LAKE**

Clerk to the Board of Supervisors

By: \_\_\_\_\_

Deputy

\_\_\_\_\_

Chair, Board of Supervisors

APPROVED AS TO FORM:

**ANITA L. GRANT**

County Counsel

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