



APPLICATION FOR APPOINTMENT TO COUNTY OF LAKE ADVISORY BOARD, COMMISSION OR COMMITTEE

RECEIVED MAR 25 2019 COUNTY OF LAKE BOARD OF SUPERVISORS

Name of Applicant: PAUL G. Baker
Home Address: 20660 SACRAMENTO AVE City: Middletown ZIP: 95461
Mailing Address: 20660 SACRAMENTO City: Middletown ZIP: 95461
Occupation: Self/Artist Email: PAUL BAKER 505 @YAHOO.COM
Home Phone: (707) 834-5468 Work Phone: () Supervisorial District 1

Name of Board/Committee/Commission(s) you are interested in serving on: MATH.

Board/Committee/Commission category under which you are applying, if applicable:

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I AM WANTING TO GIVE HANDS ON HELP TO THE COMMUNITY. MY ARTIST ABILITY COULD BRING NEW PERSPECTIVE TO: FUNDRAISING, BUSINESS SENCE, AND A LIBERAL JUSTICE DEMOCRAT PERSPECTIVE.

List community organizations to which you belong: Phoenix Food club, Middletown (MAC) ART center

Convictions and Penalties - Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.) NO

List any affiliation you or your spouse has with public service agencies: None

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Paul Baker (Signature)

2-16-19 (Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk of the Board of Supervisors 255 N. Forbes St. Lakeport, CA 95453 FAX (707) 263-2207

For Board Use Only: APPOINTED YES NO APPOINTED ON: TERM EXPIRES: