AFTER RECORDING Please Return To: Lake County Community Development Department 255 North Forbes Street Lakeport, Ca. 95453

No fee Document- per Government code 27383

NOTICE AND CLAIM OF LIEN FOR COSTS OF NUISANCE ABATEMENT

NOTICE IS HEREBY GIVEN that the County of Lake claims a lien for nuisance abatement costs pursuant to County Ordinance Code Chapter 13 of \$2,407.31 against the real property situated in the County of Lake, California, commonly known as Assessor's Parcel Number 035-791-420-000 located at 13228 Driftwood Village Clearlake Oaks, California and more particularly described in Document # 2013007173 of the County Recorder.

NOTICE IS HEREBY FURTHER GIVEN that a hearing pursuant to Lake County Ordinance Code, Chapter 13, Section 13-42 was held by the Lake County Board of Supervisors on the 1st day of October 2019, wherein the Board of Supervisors issued an order confirming the assessment of \$2,407.31 (Case #18-00059).

The last known property owner, Lee Nasha Rice, has been given notice of this lien as required by law.

WHEREFORE, the County of Lake claims a lien of \$2,407.31 on afore described property plus interest and other costs which may hereafter become due.

Dated:

I declare under penalty of perjury that the contents of this instrument are true and correct.

Kathy Freeman Code Enforcement Supervisor Community Development Department

ATTACHMENT 3
PAGE ____ of ____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF LAKE

subscribed authorized	before me, ho proved to me on the basis of satisfactors to the within instrument and acknowledge capacity, and that by his signature on the hich the person acted, executed the instrument	y evidence to be the pe ed to me that he execu- instrument the person	uted the same in his
	der PENALTY OF PERJURY under the law aragraph is true and correct.	vs of the State of Calif	ornia that the
WITNESS 1	my hand and official seal.		
Signature: _			