

1 BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

2
3 RESOLUTION NO. _____

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5 **A RESOLUTION APPROVING AMENDED AGREEMENT NO. 23-0287-000-SA WITH**
6 **THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE TO EXTEND THE**
7 **EXPIRATION DATE FROM JUNE 30, 2025, TO DECEMBER 31, 2027 AND**
8 **INCREASE THE AGREEMENT BY \$55,190.30 FOR A NEW TOTAL OF \$97,611.30**

9 **NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors hereby finds,
determines, and declares that:

10 1) The Board of Supervisors of the County of Lake, State of California does hereby approve
11 and accept the amended Agreement with California Department of Food and Agriculture
12 for period of July 1, 2023, through December 31, 2027, for reimbursement for the
Noxious Weed Program

13 2) The Chair of the Board of Supervisors is authorized to execute the
14 Agreement with the California Department of Food and Agriculture

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18 **THIS RESOLUTION** was passed by the Board of Supervisors, County of Lake,
19 State of California at a regular meeting thereof on the _____ day of _____,
20 2025 by the following vote :

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22 AYES:

23 NOES:

24 ABSENT OR NOT VOTING:

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(2601)
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7 COUNTY OF LAKE

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CHAIRMAN, BOARD OF SUPERVISORS

11 ATTEST: SUSAN PARKER
12 CLERK OF THE BOARD OF SUPERVISORS

13 BY: _____

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16 BY: 
17 LLOYD GUINTIVANO
18 COUNTY COUNSEL

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20 AUDITOR REVIEW:
21 JENAVIVE HERRINGTON
22 AUDITOR CONTROLLER

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(2601)