

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

**A RESOLUTION AUTHORIZING THE GRANT PROJECT –
LAKE COUNTY VICTIM-WITNESS ASSISTANCE PROGRAM**

RESOLUTION NO. _____

WHEREAS, the County of Lake desires to undertake a project designated as the Lake County Victim-Witness Assistance Program, to be funded from a grant administered by the California Office of Emergency Services (Cal OES) for the grant period October 1, 2024 through September 30, 2025; and

WHEREAS, this cost-reimbursable grant has a total project cost of \$347,324 and is funded by \$173,441 of state funds and \$173,883 of pass-through Federal funds; and

WHEREAS, on June 13, 2024, Cal OES approved to waive 100% of the matching funds requirement, as evidenced by the *Match Waiver Request Form*, attached hereto and incorporated by reference herein as Exhibit “A”; and

NOW THEREFORE, BE IT RESOLVED, that the Lake County District Attorney’s Office, is authorized, on the County’s behalf, to submit the grant application to Cal OES for the Lake County Victim-Witness Assistance Program; and that the Lake County District Attorney as the Authorized Agent, is authorized to enter into this grant, as well as any extensions and amendments thereto which does not substantially alter the County’s obligations under the terms of the agreement and/or the Cal OES grant.

BE IT FURTHER RESOLVED, that the County of Lake authorizes the Lake County District Attorney as the Authorized Agent to affirm that County of Lake will comply with the assurances in the following Exhibits attached hereto: Exhibit “B”, *Federal Fund Grant Subaward Assurances*; Exhibit “C”, *Program Standard Assurances Addendum*; Exhibit “D”, *Standard Assurances of Compliance*.

THIS RESOLUTION was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the _____ day of _____ 2025 by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

COUNTY OF LAKE

Chair, Board of Supervisors

ATTEST: Susan Parker,
Clerk of the Board of Supervisors

APPROVED AS TO FORM:
Lloyd Guintivano, County Counsel