## Governing Body Resolution

BE IT RESOLVED BY THE Board of Supervisors	
	(Governing Body)
OF THE County of Lake	THAT
(N	ame of Applicant)
Lucas Bingham Chariff/Caranar/OFC Direct	tor , <i>OR</i>
Lucas Bingham-Sheriff/Coroner/OES Direc (Name or Title of Author	,
(Name of This of Nation	need regently
Susan Parker-County Administrative Office	
(Name or Title of Author	ized Agent)
Mary Beth Strong-Sheriff/Coroner Adminis	strative Manager
(Name or Title of Author	
is hereby authorized to execute for and on bel	half of the named applicant a public entity
established under the laws of the State of Cali	fornia and actions necessary for the purpose of
	by the federal Department of Homeland Security
and sub granted through the State of Californi	
and sub granted through the state of Camorni	a for the following Grant Award.
2025 Edward Byrne Memorial Ju	stice Assistance Grant Program (JAG)
JAG Equipment and Training Program	
Passed and approved thisday of	, <u>2025</u>
Cert	ification
	•
1	, duly appointed and
(Name)	, daily appointed and
, ,	Board of Supervisors
(Title)	(Governing Body)
• •	rect copy of a resolution passed and approved by
	of the <u>County of Lake</u> on the
(Governing Body)	(Name of Applicant)
day of	, 2025 .
(0	fficial Position)
(-	
(Si	gnature)
,	
(D.	ate)