

**Amendment No.2 to the Agreement between the County of Lake and Hilltop
Recovery Services for Substance Use Disorder (SUD) Residential Services for Fiscal Year
2018-19**

This Amendment No. 2 to Agreement is made and entered into this 10th day of April, 2019 by and between the County of Lake, a political subdivision of the State of California (hereinafter referred to as "County") and Hilltop Recovery Services (hereinafter referred to as "Contractor").

RECITALS

WHEREAS, the parties hereto have entered into an Agreement dated July 1, 2018 under which Contractor will provide substance use disorder services residential services to County; and

WHEREAS, the parties amended the Agreement the first time on or about February 5, 2019 in order to add the rates for the sober living environment to the payment terms; and

WHEREAS, due to increased utilization, the parties desire to amend the Agreement a second time to increase the total maximum compensation payable under the Agreement by \$8,100 for a new contract maximum of \$68,100.

NOW, THEREFORE, the parties hereby agree as follows:

Section 3 – COMPENSATION is hereby amended to read as follows:

"COMPENSATION". Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled **"Scope of Services"**. Compensation to Contractor shall not exceed **Sixty Eight Thousand One Hundred Dollars (\$68,100)**.

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled **"Fiscal Provisions"** attached hereto and incorporated herein. Provided that Contractor is not in default under any provisions of this Agreement."

/

/

/

/

/

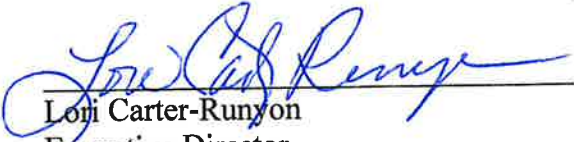
The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

HILLTOP RECOVERY SERVICES

Chair
Board of Supervisors
Date: _____



Lori Carter-Runyon
Executive Director
Date: 5-21-19

APPROVED AS TO FORM:
ANITA L. GRANT
County Counsel

ATTEST:
CAROL J. HUCHINGSON
Clerk to the Board of Supervisors

By: _____

By: _____

Date: _____

Date: _____

/

APPROVED AS TO FORM:

ANITA L. GRANT

County Counsel

By: _____

Date: _____

Anita Grant
5-13-19

ATTEST:

CAROL J. HUCHINGSON

Clerk to the Board of Supervisors

By: _____

Date: _____