

1 4. That notice of the Planning Commission and Board of Supervisors hearings on the General Plan
2 Amendment, Rezone and Mitigated Negative Declaration was given as required by law and the actions were
3 conducted pursuant to the Planning and Zoning Law, CEQA, and the State CEQA Guidelines.

4 5. That all individuals, groups and agencies desiring to comment were given adequate opportunity
5 to submit oral and written comments on the project and all environmental review documents. These opportunities
6 for comment meet or exceed the requirements of the Planning and Zoning Law and the State CEQA Guidelines.

7 6. The adoption of the General Plan Amendment is in the public interest, and is necessary for the promotion
8 of the general health, safety, convenience and welfare of the citizens of Lake County.

9 **NOW, THEN LET IT BE FURTHER RESOLVED BY THE BOARD OF SUPERVISORS OF THE**
10 **COUNTY OF LAKE THAT IT ORDERS, DETERMINES, AND DECLARES AS FOLLOWS:**

11 That the Lake County General Plan Amendment (GPAP 19-02) is attached hereto as **Attachment 2** and is
12 incorporated by reference herein.

13 That the Board of Supervisors hereby adopts the CEQA Findings and Mitigated Negative Declaration included in
14 **Resolution No. _____**.

- 15 1. That the Board of Supervisors hereby adopts the Lake County General Plan Amendment (GPAP 19-02)
16 attached hereto as **Attachment 2** and incorporated herein by reference.
- 17 2. The Clerk of the Board is hereby directed to endorse this General Plan Amendment, (GPAP 19-02) to
18 show that it has been approved by the Planning Commission and that it was adopted by the Board of
19 Supervisors.
- 20 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict
21 and no further.

22 **THIS RESOLUTION** was passed by the Board of Supervisors of the County of Lake, State of California,
23 at a regular meeting thereon on the 20th day of July, 2021, by the following vote:

24 **AYES:**

25 **NOES:**

26 **ABSENT OR NOT VOTING:**

27 _____
28 Chair, Board of Supervisors

29 ATTEST: CAROL J. HUCHINGSON
30 Clerk of the Board of Supervisors

31 By: _____
32 Deputy

1 APPROVED AS TO FORM:

2

3 By _____
4 ANITA L. GRANT
5 County Counsel

6

7 APPROVED AS TO FORM:

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9 By _____
10 NICOLE JOHNSON Deputy County Counsel
11 _____ Lake County Community
12 Development Department

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14 **ATTACHMENT 2 - GENERAL PLAN AMENDMENT MAP**

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