

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

RESOLUTION NO. _____

A RESOLUTION FOR AN EXCEPTION TO THE 180-DAY WAIT PERIOD PURSUANT TO GOVERNMENT CODE SECTIONS 7522.56 AND 21224 FOR JEFF REIN

WHEREAS, in compliance with Government Code section 7522.56 the Board of Supervisors, County of Lake must provide CalPERS this certification resolution when hiring a retiree before 180 days has passed since his retirement date; and

WHEREAS, Jeff Rein (CalPERS ID 1112434481) will retire from the County of Lake in the position of Risk Manager, effective July 6, 2021; and

WHEREAS, section 7522.56 requires that post-retirement employment commence no earlier than 180 days after the retirement date, which is January 2, 2022, without this certification resolution; and

WHEREAS, section 7522.56 provides that this exception to the 180 day wait period shall not apply if the retiree accepts any retirement-related incentive; and

WHEREAS, the Board of Supervisors, County of Lake, the County of Lake, and Jeff Rein certify that Jeff Rein has not and will not receive a Golden Handshake or any other retirement-related incentive; and

WHEREAS, Jeff Rein has significant prior management experience in all facets of the Public Services Department; and

WHEREAS, the Board of Supervisors, County of Lake hereby agrees to the appointment of Jeff Rein as an extra help retired annuitant to perform the duties of the Deputy Public Services Director of Projects and Operations for the Public Services

Department of the County of Lake under Government Code section 21224, effective July 20, 2021; and

WHEREAS, the Public Services Department is in need of Jeff Rein's particular skills and expertise as to the following significant and time-sensitive projects in that Department: Administration of the agreements with cellular communication entities located on County communications sites to address modifications and adjustments as those entities initiate the transition to 5G cellular service; administration and management of new construction and building conversion projects such as the conversion of the former National Guard facility; and oversight and management of the planning and implementation of the next phase of landfill expansion; and

WHEREAS, the entire Report of Appointment documents between Jeff Rein and the County of Lake have been reviewed by this body and are attached herein; and

WHEREAS, no matters, issues, terms or conditions related to this employment and appointment have been or will be placed on a consent calendar; and

WHEREAS, the employment shall be limited to 960 hours per fiscal year; and

WHEREAS, the compensation paid to retirees cannot be less than the minimum nor exceed the maximum monthly base salary paid to other employees performing comparable duties, divided by 173.333 to equal the hourly rate; and

WHEREAS, the maximum base salary for this position is \$7,543.00 month and the hourly equivalent is \$43.52 and the minimum base salary for this position is \$6,205.00 and the hourly equivalent is \$35.80; and

WHEREAS, the hourly rate paid to Jeff Rein will be \$43.52; and

WHEREAS, Jeff Rein has not and will not receive any other benefit, incentive, compensation in lieu of benefit or other form of compensation in addition to this hourly pay rate.

NOW THEREFORE, BE IT RESOLVED THAT the Board of Supervisors, County of Lake hereby certifies the nature of the appointment of Jeff Rein as described herein and detailed in the attached employment appointment documents and that this appointment is necessary to fill the critically needed position of Deputy Public Services Director - Project and Operations for the Public Services Department of the County of Lake by July 20, 2021 because the County has excess work that requires Jeff Rein's specialized skills and such work cannot be performed by existing County staff. This resolution was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on July 20, 2021, by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

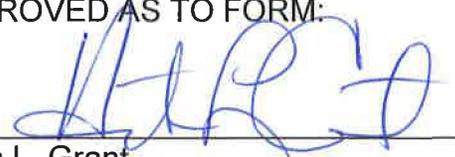
ATTEST: Carol J. Huchingson
Clerk of the Board

COUNTY OF LAKE

By: _____

By _____
Chairman, Board of Supervisors

APPROVED AS TO FORM:



Anita L. Grant
County Counsel

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