

RECORDING REQUESTED BY:

County of Lake

When Recorded Mail Document to:

County of Lake

255 N. Forbes St.

Lakeport, Ca. 95453

APN.: 003-046-77

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

County of Lake, a political subdivision of the State of California

Hereby REMISE, RELEASE AND FOREVER GRANTS to:

County of Lake, a political subdivision of the State of California

The following described real property in the County of Lake, State of California

SEE ATTACHED EXHIBIT "A"

COUNTY OF LAKE

Dated: _____

CHAIRMAN, Board of Supervisors

EXHIBIT "A"

Legal Description:


All that Real property situate in the unincorporated area of the County of Lake, State of California, and lying within the Northeast Quarter of the Southeast Quarter, and the Southeast Quarter of the Northeast Quarter of Section 36, Township 15 North, Range 10 West, M.D.B.&M. more particularly described as follows:

Beginning at the most Southerly corner of the Lands of Lake County Sanitation District as described by that certain Grant Deed, recorded June 15, 1976 in Book 835 of Official Records, at Page 453, Lake County Records, also being the most Westerly corner of that certain Record of Survey filed October 23, 1986 in Book 42 of Record of Surveys at Page 43, Lake County Records; thence from said **Point of Beginning**, and along the exterior boundary of said Lands of Lake County Sanitation District, North 26° 46' 27" East, 316.97 feet to a ½" Iron Rod tagged R.C.E. 8938 as shown on said Record of Survey; thence South 89° 31' 26" East, 606.08 feet to a ½" Iron Rod tagged R.C.E. 8938 as shown on said Record of Survey; thence North 01° 12' 07" East, 572.20 feet to a ½" Iron Rod tagged R.C.E. 8938 as shown on said Record of Survey; thence North 80° 12' 08" East, 737.38 feet to a ½" Iron Rod tagged R.C.E. 8938 as shown on said Record of Survey, and being on the Westerly line of the Lands of the State of California as described by that certain Grant Deed, recorded September 26, 1969 in Book 606 of Official Records at Page 563, Lake County Records; thence along said Westerly line, South 04° 11' 57" West, 417.67 feet to a ¾" Iron Pipe stamped "Div of Hwy" as shown on said Record of Survey; thence South 12° 30' 00" West, 800.12 feet; thence South 25° 43' 33" West, 131.15 feet to a ½" Iron Rod Tagged L.S. 3546 as shown on said Record of Survey, and being on the Northerly line of that certain Grant Deed, recorded February 19, 1958 in Book 289 of Official Records at Page 333 Lake County Records; thence along said Northerly line, North 89° 29' 07" West, 86.91 feet to a ½" Iron Rod Tagged L.S. 3546 as shown on said Record of Survey; thence North 89° 52' 06" West, 650.26 feet to a ½" Iron Rod Tagged L.S. 3546 as shown on said Record of Survey; thence leaving said Northerly line, North 61° 29' 43" West, 644.39 feet; to a point that bears South 26° 53' 30" West from the Point of Beginning; thence North 26° 53' 30" East, 34.25 feet to the **Point of Beginning**.

Being the same lands as acquired by the County of Lake, a political subdivision of the State of California, as described by that certain Grant Deed, recorded July 20, 1984 in Book 1233 of Official Records, Page 656, Lake County Records, and a portion of that certain Grant Deed, recorded December 18, 1987 in Book 1393 Official Records, Page 357, Lake County Records.

Containing 28.11± Acres

APN 003-046-77

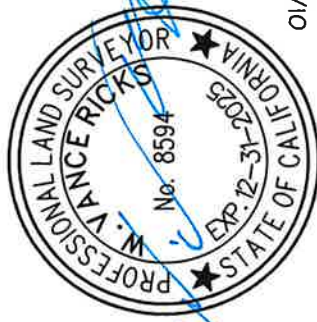
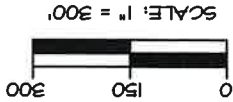
Prepared by 
W. Vance Ricks, PLS 8594,
Dated: 6 January, 2025



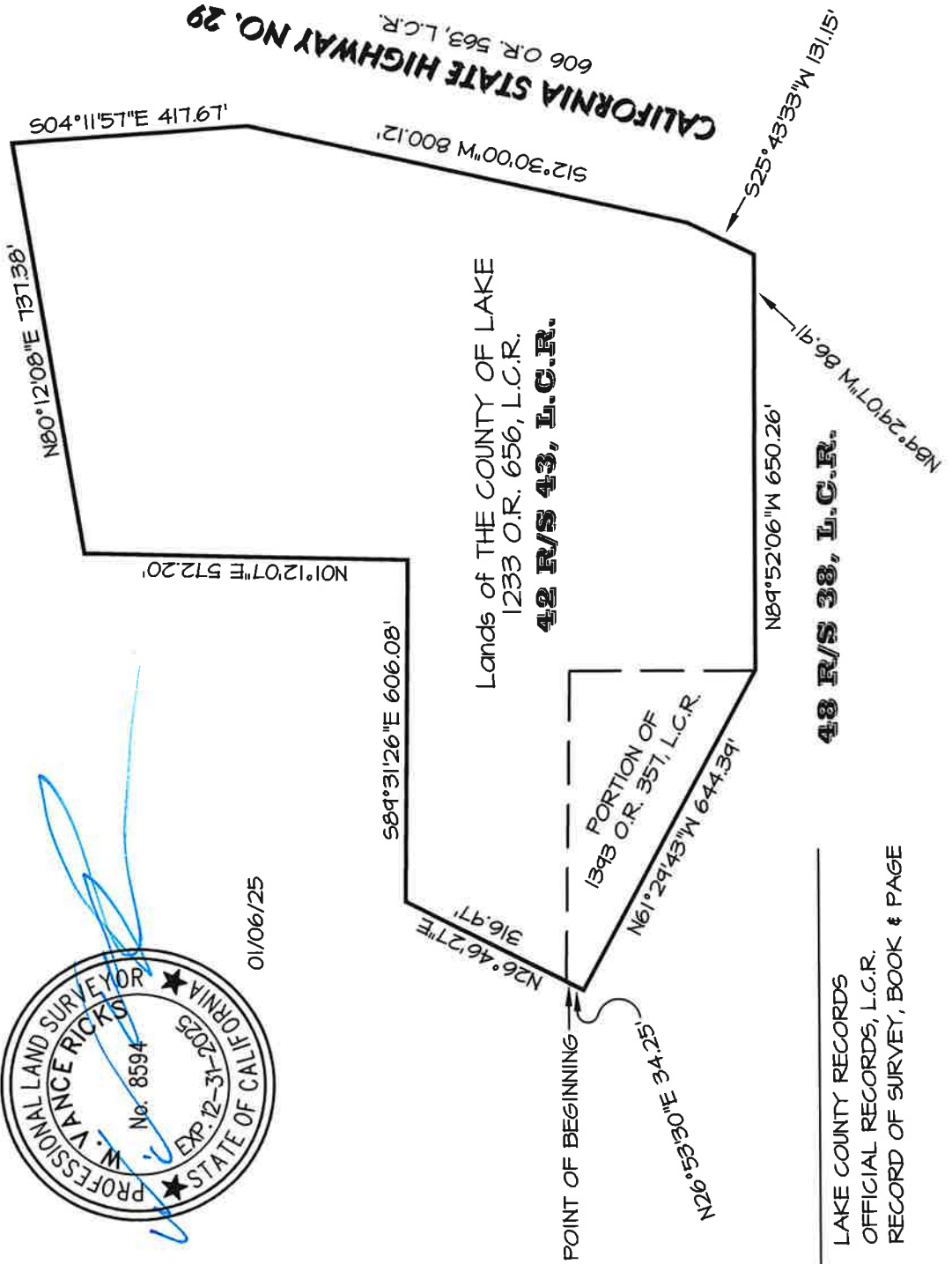
SKETCH TO ACCOMPANY EXHIBIT "A"

THIS EXHIBIT HAS BEEN PREPARED FOR GRAPHICAL PURPOSES ONLY. ANY ERRORS OR OMISSIONS CONTAINED ON THIS EXHIBIT SHALL NOT AFFECT

THE DESCRIPTION CONTAINED ON EXHIBIT "A" LYING WITHIN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 10 WEST, MOUNT DIABLO BASE & MERIDIAN



01/06/25



LEGEND

L.C.R. LAKE COUNTY RECORDS
O.R. OFFICIAL RECORDS, L.C.R.
R/S RECORD OF SURVEY, BOOK & PAGE