

**COUNTY OF LAKE
BOARD OF SUPERVISORS**



**TUESDAY, FEBRUARY 6, 2024
9:00 AM
AGENDA**

Mokey Simon, District 1
Bruno Sabatier, District 2
Eddie Crandell, District 3
Michael S. Green, District 4
Jessica Pyska, District 5

Susan Parker,
County Administrative Officer
Lloyd Guintivano, County Counsel
Johanna DeLong,
Assistant Clerk of the Board

GENERAL INFORMATION

The Board of Supervisors meets the first four Tuesdays of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Board of Supervisors meeting should be made in writing to the Clerk of the Board at least 48 hours prior to the meeting.

This agenda is divided into four sections:

CONSENT ITEMS - These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Agenda for later discussion.

TIMED ITEMS - These items are noticed hearings, work sessions and items with a previously set time.

NON-TIMED ITEMS - These items include significant policy and administrative actions and are listed alphabetically by department. These non-timed items may be taken up at any unspecified time during the meeting.

CLOSED SESSION - Pursuant to applicable Government Codes, the Board may consider certain matters in Closed Session. The Board will reconvene into Open Session to take any action on a Closed Session item.

The Lake County Board of Supervisors meets concurrently as the Board of Directors of Lake County Air Quality Management District, Board of Directors of Lake County Watershed Protection District, Board of Directors of Kelseyville County Waterworks District #3, Board of Directors of Lake County Sanitation District, Lake County Housing Commission, Lake County Board of Equalization and Board of Directors of Lake County In-Home Supportive Services Public Authority.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Board of Supervisors Office, First Floor, Room 109, 255 North Forbes Street, Lakeport, California.

Any person may speak for three (3) minutes on any agenda item; however, total public input per item is not to exceed 15 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings.

AGENDA AVAILABLE ONLINE AT www.lakecountyca.gov

Meetings of the Lake County Board of Supervisors will be available for participation virtually via Zoom. Live video of all Board of Supervisors meetings is broadcast online, at:
<https://countyoflake.legistar.com/Calendar.aspx>

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[pwd=Q0RxeHRYUTc5eDhjSUg4K2lJQzdUUT09](https://lakecounty.zoom.us/j/82359466317?pwd=Q0RxeHRYUTc5eDhjSUg4K2lJQzdUUT09)

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To submit a written comment on any agenda item please visit:

<https://countyoflake.legistar.com/Calendar.aspx> and click on the eComment feature linked to the meeting date. If a comment is submitted after the meeting begins, it may not be read during the meeting but will become a part of the record.

Thank you for your interest in this meeting.

1. Call to Order

2. Moment of Silence

3. Pledge of Allegiance

4. Consideration of Extra Items Not Appearing on the Posted Agenda

- 4.1 EXTRA ITEM: (a) Consideration of "extra" agenda item, and, (b) Consideration of Ratification of a Local Emergency by the Lake County Sheriff/OES Director for the 2024 Late January, Early February Winter Storms

Sponsors: Sheriff

Memo: [24-137](#)

Attachments: [2024-02-05 SO Declaration Winter Storms Resolution](#)

5. Approval of the Consent Agenda

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- 5.1** Adopt Proclamation Designating the Month of February 2024 as Black History Month and Celebrating Martin Luther King Jr.'s Birthday
- Sponsors:** Administrative Office
- Memo:** [24-105](#)
- Attachments:** [Black History Month 2024](#)
- 5.2** Approve Continuation of Emergency Proclamation Declaring a Shelter Crisis in the County of Lake
- Sponsors:** BOARD OF SUPERVISORS
- Memo:** [24-77](#)
- Attachments:** [Shelter Crisis Emergency Proclamation](#)
- 5.3** Approve Continuation of Proclamation of the Existence of a Local Emergency Due to Low Elevation Snow and Extreme Cold
- Sponsors:** BOARD OF SUPERVISORS
- Memo:** [24-78](#)
- Attachments:** [Emergency Proclamation Snow Event](#)
- 5.4** Approve Continuation of an Emergency Declaration for Drought Conditions
- Sponsors:** BOARD OF SUPERVISORS
- Memo:** [24-79](#)
- Attachments:** [sheriff drought proclama_20210506174828](#)
[2021 drought emergency_20210506174916](#)
[2021 usda drought emerge_20210506174855](#)
- 5.5** Approve Continuation of Proclamation of the Existence of a Local Emergency Due to Pervasive Tree Mortality
- Sponsors:** BOARD OF SUPERVISORS
- Memo:** [24-99](#)
- Attachments:** [Tree Mortality Emergency Proclamation final](#)
- 5.6** Approve Continuation of Proclamation declaring a Clear Lake Hitch Emergency
- Sponsors:** BOARD OF SUPERVISORS
- Memo:** [24-81](#)
- Attachments:** [Reso2023-10_HitchEmergency_Green&Crandell](#)
- 5.7** Approve Change of Category for Ag Advisory Committee Member Pat Scully From Crop Grower to Ag Processor.
- Sponsors:** Agriculture
- Memo:** [24-80](#)
- Attachments:** [Lake County Ag Advisory Committee Roster 2024.pdf](#)

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- 5.8** Approve travel exceeding 1,500 miles for Jenavive Herrington, Auditor Controller/Clerk, to attend the Annual GFOA Conference in Orlando, Florida, from June 7-13, 2024
- Sponsors:** Auditor-Controller/County Clerk
- Memo:** [24-59](#)
- Attachments:** [GFOA118th Annual Conference Overview](#)
- 5.9** Approve California Mental Health Services Authority Participation Agreement for Data Archive Solution in the amount of \$58,704.00 for Fiscal Year 2023-26 and Authorize the Board Chair to Sign.
- Sponsors:** Behavioral Health Services
- Memo:** [24-71](#)
- Attachments:** [23.24.64 CalMHSA Data Archive Solution FY 2023-27](#)
- 5.10** Approve Agreement Between County of Lake and Health Management Associates for Support Services for Consulting Services in the amount of \$44,551 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.
- Sponsors:** Behavioral Health Services
- Memo:** [24-60](#)
- Attachments:** [23.24.57 Health Management Associates FY 2023-24- Updated](#)
[RFP Opioid Settlement Funds 2023](#)
- 5.11** Approve Agreement Between County of Lake and Victor Treatment Centers for Specialty Mental Health Services in the amount of \$50,000 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.
- Sponsors:** Behavioral Health Services
- Memo:** [24-62](#)
- Attachments:** [23.24.60 Victor Treatment Centers FY 2023-24](#)
- 5.12** Approve Agreement Between County of Lake and Sutter Center Psychiatry for Acute Inpatient Psychiatric Hospital Services and Professional Services With Acute Inpatient Psychiatric Hospitalizations in the amount of \$50,000 for Fiscal Year 2023-24 and Authorize the Board Chair to sign.
- Sponsors:** Behavioral Health Services
- Memo:** [24-85](#)
- Attachments:** [23.24.35 Sutter Center for Psychiatry FY 2023-24](#)

- 5.13** Approve Amendment No. 3 to the Agreement Between the County of Lake and The Lake County Office of Education for the Mental Health Student Services Act Grant Program in the amount of \$1,337,266.83 for Fiscal Years 2021-26 and Authorize the Board Chair to Sign.
- Sponsors:** Behavioral Health Services
- Memo:** [24-63](#)
- Attachments:** [21.22.113.3 LCOE MHSSA Services AMENDMENT No. 3 FY 2021-26](#)
[21.22.113.2 LCOE MHSSA Program AMEND No. 2 FYs 2022-26](#)
[21.22.113.1 LCOE MHSSA Amendment No. 1](#)
[21.22.113 LCOE MHSSA Services FY 2021-26](#)
- 5.14** Approve Board of Supervisors Minutes December 8, 2023, December 12, 2023, December 19, 2023, and January 23, 2024
- Sponsors:** Clerk of the Board
- Memo:** [24-100](#)
- Attachments:** [BOSMinutes12082023](#)
[BOSMinutes12122023](#)
[BOSMinutes12192023](#)
[BOSMinutes01232024](#)
- 5.15** (a) Adopt Resolution Approving an Application for Funding and the Execution of a Grant Agreement and any Amendments thereto from the 2023-2024 funding year of the State CDBG Mitigation (CB+DBG-MIT) Resilient Planning and Public Services (MIT-PPS) Program; and (b) Authorize Community Development Department (CDD) Director to submit the grant application
- Sponsors:** Community Development
- Memo:** [24-101](#)
- Attachments:** [Grant Application Narrative](#)
[Draft Resolution](#)
- 5.16** Approve Purchase of one (1) Vehicle for Code Enforcement from Ford Corning, in the amount of \$47,743.85, and authorize Community Development Director to issue Purchase Order
- Sponsors:** Community Development
- Memo:** [24-89](#)
- Attachments:** [Quote from Ford Corning](#)

- 5.17** (a) Waive the Competitive Bidding Process pursuant to section 2-38.2(2) as it is not in the public's interest due to the unique nature of the goods or services; and (b) Approve Agreement between the County of Lake and ExamWorks, LLC for independent Medical Examinations and Peer Review Services with an amount not to exceed \$25,000 per fiscal year and authorize the Chair to sign
- Sponsors:** Human Resources
- Memo:** [24-76](#)
- Attachments:** [Agreement LC and Examworks Inc](#)
- 5.18** Approve purchase order to AMS.net in the amount of \$39,709.10 for Verkada camera system for the Lake County Library and Authorize the IT Director to sign the purchase order
- Sponsors:** Information Technology
- Memo:** [24-58](#)
- Attachments:** [AMS verkada library](#)
- 5.19** Approve the addition of a fixed asset titled 'Network Datacenter Switches' in 2023-2024 Capital Asset Listing in the amount of \$24,865.95 and lower 'Dell PowerEdge servers' fixed asset by same amount
- Sponsors:** Information Technology
- Memo:** [24-56](#)
- Attachments:** [Q-00075791 Cisco Core Upgrade - Cisco C9300X Switches \(002\)](#)
- 5.20** Approve Inspection Agreement with Kelseyville Christian Academy and Authorize the Chair to sign.
- Sponsors:** Public Works
- Memo:** [24-51](#)
- Attachments:** [InspectAgreeKelChristianAcademy-CC&Contract sign](#)
- 5.21** Approve Plans and Specifications for the Nice-Lucerne Cutoff Asphalt Rehabilitation Project; State Project No: CRASL-5914(126), Bid No. 24-16
- Sponsors:** Public Works
- Memo:** [24-83](#)
- Attachments:** [NTB&SP Bid No. 24-16](#)
[Plans Bid No. 24-16](#)

- 5.22** Approve Plans and Specifications for the Hill Road PM 7.75 Landslide Repair Project; Bid No. 24-19, Federal Aid Project No: ER-(078)
- Sponsors:** Public Works
- Memo:** [24-97](#)
- Attachments:** [Notice HILL RD](#)
[Attachements HILL RD](#)
- 5.23** Approve the Supplemental Services Agreement Number 4 between the County of Lake and Armstrong Consultants for consulting services related to Lampson Airfield and authorize the Chair to sign the Agreement
- Sponsors:** Public Works
- Memo:** [24-108](#)
- Attachments:** [ArmstrongSupSvsAgree4](#)
- 5.24** (Sitting as the Board of Directors, Lake County Watershed Protection District) Approve Agreement between the Lake County Watershed Protection District and Luhdorff & Scalmanini, Consulting Engineers for the preparation of the Big Valley Groundwater Sustainability Plan Annual Report and Authorize the Chair to sign the Agreement.
- Sponsors:** Public Works
- Memo:** [24-110](#)
- Attachments:** [CC_Signed_Agreement](#)
[2023 Annual Report Support Services Scope for Big Valley Subbasin Final](#)
- 5.25** Approve Change Order No. 2 Middletown Multi-Use Path Improvements Project, State Project No. ATPL – 5914(102) Bid No. 22-05 For A Decrease of \$114,481.12 & A Revised Contract Amount of \$1,161,688.48.
- Sponsors:** Public Works
- Memo:** [24-98](#)
- Attachments:** [CCO#2 Bid No.22-05](#)
- 5.26** (a) Approve Purchase of Law Enforcement Night Vision Binocular and Helmet Mounts; and (b) Authorize the Sheriff to issue a Purchase Order
- Sponsors:** Sheriff
- Memo:** [24-94](#)
- Attachments:** [us night vision 2_20240112175646](#)
[us night vision 1_20240112175626](#)
[night ops 2_20240112175513](#)
[night ops 1_20240112175456](#)
[night vision 4 less_20240112175406](#)
[Night Vision bids 12.2023](#)

- 5.27** Approve Contract Change Order No. 1 for the CSA #2 Spring Valley Quail Trail Water Project Bid No. 22-24 to decrease the Contract by \$26,186, for a revised amount of \$424,610, and authorize the Chair to sign
- Sponsors:** Special Districts
- Memo:** [24-75](#)
- Attachments:** [Contract Change Order No 1 Quail Trail](#)
- 5.28** Adopt Resolution Authorizing the Special Districts Administrator to Sign the Notice of Completion for the CSA #2 Spring Valley Water Quail Trail Water Main Replacement Project, Bid No. SD 22-24
- Sponsors:** Special Districts
- Memo:** [24-96](#)
- Attachments:** [NOC Quail Trail Resolution - signed](#)
[NOC](#)
- 5.29** Approve First Amendment to Master Contract Between County of Lake and Qualified Contractors in Amounts up to \$100,000, and Authorize the Chair to Sign.
- Sponsors:** Social Services
- Memo:** [24-57](#)
- Attachments:** [Master Amend-CoCo-OK](#)
[Agree Wraparound SS - Fully Executed](#)
- 5.30** (Sitting as Board of Directors Lake County Watershed Protection District) Adopt Resolution Approving the Application for Grant Funds from the Wildlife Conservation Board for the Hitch Habitat Improvement Planning and Assessment for Tule Lake, Scotts Creek and Adobe Creek Project not to exceed \$2,730,970
- Sponsors:** Water Resources
- Memo:** [24-95](#)
- Attachments:** [resolution signed by Legal for BOS](#)

6. Timed Items

6.1 9:03 A.M. - Public Input

- 6.2** 9:04 A.M. - Pet of the Week
- Sponsors:** Animal Care and Control
- Memo:** [24-111](#)

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- 6.3** 9:05 A.M. - Presentation of Proclamation Designating the Month of February 2024 as Black History Month and Celebrating Martin Luther King Jr.'s Birthday
- Sponsors:** BOARD OF SUPERVISORS
- Memo:** [24-106](#)
- Attachments:** [Black History Month 2024](#)
- 6.4** 9:10 A.M. - New and Noteworthy at the Library
- Sponsors:** Library
- Memo:** [24-112](#)
- 6.5** 9:25 A.M. - Public Hearing - Consideration/Discussion of Naming a Certain Existing Unnamed Road – Sgt Giffy Road in Lower Lake
- Sponsors:** Public Works
- Memo:** [24-109](#)
- 6.6** 9:45 A.M. – Public Hearing – Review and Consideration of Ordinance Amending Article XXVII of Chapter 2 of the Lake County Code to Address Membership of County of Lake Health Services in the Existing Partnership Health Plan of California Commission
- Sponsors:** Administrative Office and Health Services
- Memo:** [24-74](#)
- Attachments:** [Ordinance Partnership Healthplan amendment 02062024](#)
[Ord. 3014 Partnership Plan membership](#)
[Ord. 2990 Rescinded 11-20-2014](#)
- 6.7** 10:00 A.M. - Consideration of Presentation from the Lake County Fire Safe Council
- Sponsors:** Pyska
- Memo:** [23-1349](#)
- 6.8** 11:00 A.M. - Consideration of Recommendations from the Cannabis Ordinance Task Force regarding Zoning Districts and Permit Types for Various Cannabis-Related Businesses; and Request for Board Direction
- Sponsors:** Community Development
- Memo:** [24-102](#)
- Attachments:** [Lake County Zoning Map](#)
[List by Business Type](#)
[Table by Zoning District](#)
[Public Comment Holly Harris](#)
[02.06.2024 Public Comment Margaux](#)

- 6.9** 11:30 A.M. – Public Hearing – Consideration of an Ordinance Amending the Purchasing Ordinance: Article X of Chapter Two of the Lake County Code to include increased purchasing limits, additional definitions, modify a requirement for exemptions from competitive bidding and additional procedures for informal and formal bidding
- Sponsors:** Administrative Office
- Memo:** [24-121](#)
- Attachments:** [ARTICLE X. PURCHASING Track Changes 2.6.24](#)
[ARTICLE X. PURCHASING Update 2.6.24](#)
- 6.10** 1:00 P.M. - (Sitting as Lake County Sanitation District, Board of Directors) Consideration of request approving exception to Lake County Sewer Code Section 205, which would require APN 039-402-390-000 (3944 Pine Ave., Clearlake) to connect to the public sewer.
- Sponsors:** Special Districts
- Memo:** [24-61](#)
- Attachments:** [SewerWaiverLetter.pdf](#)
[HumanureGreywaterProposal.pdf](#)
[SitePlan_20230728.pdf](#)
[HousePlan_20230728.pdf](#)
[PlumbingPlanView.pdf](#)
[PlumbingRiserDetails.pdf](#)
[3944 Pine Ave - Letter of Support.pdf](#)
- 6.11** 1:30 P.M. - Consideration of (a) Resolution Amending Resolution No. 2023-116 to Amend the FY 2023-24 Adopted Budget by Adjusting Reserves, Fund Balance Carry Over, Revenues, and Appropriations; and (b) Resolution Amending Resolution 2023-117 to Amend the Position Allocations for FY 2023-24 to Conform to the Mid-year Budget Adjustments
- Sponsors:** Administrative Office
- Memo:** [24-103](#)
- Attachments:** [FY 23-24 Resolution Adopting Mid-Year Adjustments](#)
[FY 23-24 Resolution Mid-Year Position Allocation](#)
[FY 23-24 Mid-Year Budget Highlights Narrative](#)
[FY 23-24 Mid-Year Budget Requests](#)

7. Non-Timed Items

7.1 Supervisors' weekly calendar, travel and reports

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- 7.2 Consideration of Update to the 2024 Board of Supervisors Meeting Calendar
- Sponsors:** Administrative Office
- Memo:** [24-118](#)
- Attachments:** [2024 BOS Meeting Calendar_Final](#)
- 7.3 Consideration of Letter of Support for Middletown Rancheria of Pomo Indians of California's Barnes Street Housing Project
- Sponsors:** Administrative Office
- Memo:** [24-124](#)
- Attachments:** [Middletown Rancheria Housing Letter of Support](#)
- 7.4 Review and Consideration of Structural Changes to the Water Resources Department, and Provide Direction to Staff
- Sponsors:** Administrative Office
- Memo:** [24-120](#)
- Attachments:** [Water Resources Director - Draft Job Description](#)
- 7.5 (Sitting as the Lake County Air Quality Management District Board of Directors) Re-Appoint Nancy Perrin to the LCAQMD Hearing Board pursuant to Health and Safety Code
- Sponsors:** Air Quality Management District
- Memo:** [24-53](#)
- 7.6 (Sitting as the Lake County Air Quality Management District Board of Directors) Consideration of Amendment to the Memorandum of Understanding (MOU) By and Between County of Mendocino and the Lake County Air Quality Management District for Air Pollution Control Officer (APCO) Duties, and a Request for Direction Regarding Updates to the Board on the MOU.
- Sponsors:** Air Quality Management District
- Memo:** [24-114](#)
- Attachments:** [AQMD Amendment 1_02062024](#)
- 7.7 Consideration of Second Reading of Ordinance No. 3136 Amending Section 21-3.7 of Chapter 21 of the Ordinance Code of the County of Lake by Adopting a Sectional District Zoning Map No. 3.7(b) 1.406
- Sponsors:** Community Development
- Memo:** [24-87](#)
- Attachments:** [ORD_Reynolds Systems_mgt](#)
[Attachment 3 - Proposed Zoning Map](#)

- 7.8** Consideration of Amendment No. 1 to the Agreement Between County of Lake and North Valley Behavioral Health, LLC For Acute Inpatient Psychiatric Hospital Services and Professional Services Associated with Acute Inpatient Psychiatric Hospitalization in the amount of \$750,000 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.

Sponsors: Behavioral Health Services

Memo: [24-73](#)

Attachments: [23.24.14.1 North Valley Behavioral Health LLC AMEND. No 1 FY 23-24 \(2\)](#)
[23.24.14 North Valley Behavioral Health FY 2023-24](#)

- 7.9** Consideration of California Mental Health Services Authority Participation Agreement for Interoperability Solution in the amount of \$222,948.00 for Fiscal Year 2024-26 and Authorize the Board Chair to Sign.

Sponsors: Behavioral Health Services

Memo: [24-70](#)

Attachments: [23.24.63 CalMHSA Interoperability Solution FYs 2023-27](#)

- 7.10** Consideration of Amendment Number 2 to the Agreement Between the County of Lake - Lake County Behavioral Health Services as Lead Administrative Entity for the Lake County Continuum of Care and Adventist Health Clear Lake Hospital, Inc. in the Amount of \$443,000 for Fiscal Years 2021-2024 and authorize the Board Chair to sign

Sponsors: Behavioral Health Services

Memo: [23-1346](#)

Attachments: [21.22.122.2 Adventist Health Clearlake ESG Round 2 AMENDMENT No. 2 FYs](#)
[21.22.122 Adventist Health Clearlake ESG-CV Round 2 AMEND No. 1 FYs 202](#)
[21.22.122 Adventist Health Clearlake ESG-CV Round 2 2021-22](#)

- 7.11** Consideration of the following advisory board appointments:
 Cobb Area Advisory Council
 Fish and Wildlife Advisory Committee
 Glenbrook Cemetery
 Law Library Board of Trustees
 Library Advisory Board
 Lower Lake Cemetery District
 Maternal Child and Adolescent Health
 Middletown Area Town Hall
 Western Region Town Hall (WRTH)

Sponsors: Clerk of the Board

Memo: [24-122](#)

Attachments: [DarleneWarner_CobbAreaCouncil](#)
[Cathleen McCarthy_CobbAreaCouncil](#)
[KennerthSchneider_CobbAreaCouncil](#)
[MeltonMcMurrin_CobbAreaCouncil](#)
[SarahRyan_F&W](#)
[Rob Bostock_GlenbrookCemetery](#)
[Frank Lincoln_GlenbrookCemetery](#)
[Dennis Fordham_Law Library](#)
[Library Board App_Krekla_20240131114953](#)
[Bob Minenna_LL Cemetery](#)
[Sabrina Andrus_MCAH](#)
[WilliamWaite_MATH](#)
[Nanette DeDonato_MATH](#)
[David Eby WRTH](#)

- 7.12** A) Consideration of the award of a 300KW generator purchase to Leete Generators, and authorize the Public Services Director to sign the attached Purchase Order in the amount of \$176,959.28; and
 B) Consideration of Change Order No. 2 to the Agreement with G.D. Nielson for the Hill Road Correctional Facility Standby Generator Project 22-08 in the amount of \$174,651, for a revised Agreement total of \$713,145, and authorize the Chair to sign Change Order No. 2.

Sponsors: Public Services

Memo: [24-113](#)

Attachments: [Generator Two Purchase Order Leete](#)
[22-08 Change Order No. 2](#)

8. Closed Session

- 8.1 Public Employee Appointment Pursuant to Gov. Code Section 54957(b) (1):

Interviews for Health Services Director
Appointment of Health Services Director

Memo: [24-115](#)

- 8.2 Public Employee Evaluation:
Title: Agricultural Commissioner

Memo: [24-116](#)

- 8.3 Public Employee Evaluation:
Title: Special Districts Administrator

Memo: [24-117](#)

- 8.4 Conference with Legal Counsel pursuant to Gov. Code sec. 54956.9 (d) (2), (e)(3) – Claim of Robinson

Memo: [24-133](#)

- 8.5 Conference with Legal Counsel: Existing litigation pursuant to Government Code section 54956.9 (d)(1): Earthways Foundation, Inc. v. County of Lake, et al.

Memo: [24-132](#)

- 8.6 Conference with Legal Counsel: Existing Litigation pursuant to Gov. Code sec. 54956.9 (d)(1) – FERC Project No. 77, Potter Valley Hydroelectric Project

Memo: [24-131](#)

9. Adjournment