

**COUNTY OF LAKE
Planning Commission**



THURSDAY, FEBRUARY 8, 2024

9:00 AM

AGENDA - Final

Commissioner John Hess
Commissioner Everardo Chavez Perez
Commissioner Batsulwin Brown
Commissioner Christina Price
Commissioner Maile Field

Mireya G. Turner, Director
Michelle Irace, Principal Planner
Nicole Johnson, Deputy County Counsel
Ruby Mitts, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium, and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.lakecountyca.gov

Meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8) , and online, at :

Please click this URL to join.

<https://lakecounty.zoom.us/j/99417602765?pwd=aEdsUWtFMVJEQWFDRHNtT3V6cStSQTO9>
 Passcode: 155982

Or One tap mobile:

+16699006833,,99417602765#,,,,*155982# US (San Jose)
 +16694449171,,99417602765#,,,,*155982# US

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 669 444 9171 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325

Webinar ID: 994 1760 2765

Passcode: 155982

To submit a written comment on any agenda item please visit:

<https://countyoflake.legistar.com/Calendar.aspx>

and click on the eComment feature linked to the meeting date.

1. 9:00 AM - Call To Order

2. Pledge of Allegiance

3. Verification of Legal Notice

4. Consent Agenda

- 4a. Approve Minutes from the January 25, 2024, Planning Commission Meeting

Memo: [24-125](#)

Attachments: [1.25.24.MINUTES.DRAFT](#)

5. Public Input

6. 9:05 AM - Timed Items - Public Hearings

6a. PUBLIC HEARING - Consideration of proposed Major Use Permit (UP 20-77), and Mitigated Negative Declaration (IS 20-92), for a two-staged commercial cannabis operation with up to four acres of outdoor and mixed-light cultivation, and one self-distribution license; Applicant: Raphael S. Knapp; Located: 4379 and 4457 New Long Valley Road, Clearlake Oaks (APNs: 006-009-23 and 53)

Memo: [24-126](#)

Attachments: [Project Site Plans](#)
[Draft Conditions of Approval](#)
[Property Management Plan](#)
[Initial Study](#)
[Hydrology Report & Drought Management Plan](#)
[Bridge Access Documents](#)
[Agency Comments](#)
[Public Comments](#)

7. Non-Timed Items

8. Department Update

9. Adjournment