

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, JANUARY 24, 2019
9:00 AM
AGENDA - Final**

Commissioner John Hess
Commissioner Bob Malley
Commissioner Batulwin Brown
Commissioner Daniel Camacho
Commissioner Daniel Suenram

Michalyn DelValle, CDD Director
Byron Turner, Principal Planner
Nicole Johnson, Deputy County Counsel
Danae Bowen, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

9:00 AM - Call To Order**Pledge of Allegiance****CITIZEN'S INPUT**

9:00 a.m. Oath of Office - Maria Valadez

Memo: [19-58](#)

9:00 a.m. Consideration of approval of minutes from October 25, 2018

Memo: [19-59](#)

Attachments: [10-25-2018 PC MINUTES](#)

9:05 a.m. Public hearing on consideration of a Major Use Permit (UP 18-20). The project applicant is RICHARD DERUM/SPECIALTY TOKES proposing a Commercial Cannabis Cultivation license, A-Type 3 outdoor to allow 16,896 square feet of canopy area within 24, 608 square feet of cultivation area. The project location is 13605 Seigler Canyon Road, Lower Lake and further described as APN 012-004-64. Environmental Evaluation: Mitigated Negative Declaration (IS 18-25). (Eric Porter)

Memo: [19-60](#)

Attachments: [UP 18-20 staff report Derum](#)

[Attachment 1 vicinity map](#)

[Attachment 2 site plans](#)

[Attachment 3 propty mgmt plan](#)

[Attachment 4a agency 1 of 3](#)

[Attachment 4b agency 2 of 3](#)

[Attachment 4c agency 3 of 3](#)

[Attachment 5 EA conds](#)

[Attachment 6 conds](#)

[Attachment 7 IS](#)

[Attachment 8 neighbor comments](#)

9:15 a.m. Public Hearing on consideration of a Major Use Permit (UP 18-06). The project applicant is MICHAEL DONYGAN proposing a Commercial Cannabis Cultivation License, A-Type 3 outdoor cultivation to allow 43,500 square feet of canopy area within 64,053 square feet of cultivation area. The project location is 8959 Wight Way, Kelseyville and further described as APN 007-036-02. Environmental Evaluation: Mitigated Negative Declaration (IS 18-10). (Eric Porter)

Memo: [19-61](#)

Attachments: [UP 18-06 Donygan 12.4.18](#)
[Attachment 1 Vicinity Map](#)
[Attachment 2 a-g Site Plans](#)
[Attachment 3 Property Management Plan](#)
[Attachment 4 Agency Comments](#)
[Attachment 5 EA 18-02](#)
[Attachment 6 Conditions](#)
[Attachment 7a Initial Study](#)
[Attachment 7b Initial Study](#)
[Attachment 8 Non Agency Comments](#)
[Attachment 9 Right of Way Easement](#)

9:30 a.m. Public Hearing on consideration of a Major User Permit (UP 18-01). The project applicant is HORIZON TOWER LLP Owners are RICHARD & SHERRY GUBERA proposing an unmanned 85 foot tall green mono-leave wireless telecommunication tower able to accommodate up to four (4) wireless communication carriers. The tower would include four (4) 36-panel antennas, each approximately 8'x18", and up to eight (8) microwave dish antennas, approximately 36" in diameter. The project is located at 9475 Mojave Trail, Kelseyville and further described as APN 009-004-21. Environmental Evaluation: Mitigated Negative Declaration (IS 18-06). (Mireya Turner)

Memo: [19-62](#)

Attachments: [UP 18-01 Horizon Staff Report 2nd save](#)

[Att 1 Vicinity Map](#)

[Att 2 Project Packet](#)

[Att 3 Initial Study](#)

[Att 4 Conditions](#)

[Att 5 Law Enforcement Support Letters](#)

[Att 6 Agency Comments](#)

[Att 7a Public Input](#)

[Att 7b Public Input](#)

[Att 7c Public Input](#)

[Att 7d Public Input](#)

[Att 7e Public Input](#)

UNTIMED STAFF UPDATE

A. Office News

Adjournment