

**COUNTY OF LAKE  
Planning Commission**



**THURSDAY, FEBRUARY 14, 2019  
9:00 AM  
AGENDA**

Commissioner John Hess  
Commissioner Bob Malley  
Commissioner Batulwin Brown  
Commissioner Daniel Camacho  
Commissioner Daniel Suenram

Michalyn DelValle, CDD Director  
Byron Turner, Principal Planner  
Nicole Johnson, Deputy County Counsel  
Danae Bowen, Office Assistant III

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**GENERAL INFORMATION**

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

**AGENDA AVAILABLE ONLINE AT [www.co.lake.ca.us](http://www.co.lake.ca.us)**

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**9:00 AM - Call To Order****Pledge of Allegiance**

Consideration of approval of minutes from November 8, 2018, December 13, 2018 and January 10, 2019

**Sponsors:** Community Development

**Memo:** [19-119](#)

**Attachments:** [11-8-2018 PC MINUTES](#)  
[12-13-2018 PC MINUTES](#)  
[1-10-2019 PC MINUTES---](#)

**CITIZEN'S INPUT**

9:05 a.m. Public Hearing on consideration of a Major Use Permit (UP 18-19). The project applicant is MIKE MITZEL, KONOCTI DIVERSIFIED AGRICULTURE proposing a Commercial Cannabis Cultivation License, A-Type 3b indoor to allow 17,850 square feet of canopy area inside a 41,060 square foot greenhouse cultivation area. The project is located at 3430 Gaddy Lane, Kelseyville and further described as APN 008-027-11. Environmental Evaluation: Mitigated and revised Mitigated Negative Declaration (IS 18-23). (Eric Porter)

**Sponsors:** Community Development

**Memo:** [19-120](#)

**Attachments:** [UP 18-19 staff rept Konocti](#)  
[Attachment 1 vicin](#)  
[Attachment 2 civil dwgs](#)  
[Attachment 2b elevs](#)  
[Attachment 3 propty mgmt plan](#)  
[Attachment 4 agency](#)  
[Attachment 5 conds](#)  
[Attachment 6 IS](#)  
[Attachment 6b IS revised](#)  
[Attachment 7 public comment](#)

9:20 a.m. Public Hearing on consideration of a Major Use Permit (UP 18-25) . The project applicant is MARY DRAPER proposing Commercial Cannabis Cultivation Licenses, two A-Type 3 outdoor to allow a total of 87,120 square feet of canopy area within a total of 91, 291 square feet of outdoor cultivation areas; 44,487 and 45,804 square feet respectively. The project location is 9475 Bottle Rock Road, Kelseyville and further described as APNs 011-004-54, 55 & 56 (merged). Environmental Evaluation: Mitigated Negative Declaration IS 18-31. (Eric Porter)

**Sponsors:** Community Development

**Memo:** [19-121](#)

**Attachments:** [UP 18-25 staff rept Draper](#)  
[Attachment 1 vicinity map](#)  
[Attachment 2 site plans](#)  
[Attachment 3 propty mgmt plan](#)  
[Attachment 4 agency comments](#)  
[Attachment 4 water board](#)  
[Attachment 5 EA conds](#)  
[Attachment 6 conds](#)  
[Attachment 7 IS](#)  
[Attachment 8 public 2](#)  
[Attachment 8 public input](#)

## UNTIMED STAFF UPDATE

A. Office News

## Adjournment