

**COUNTY OF LAKE  
Planning Commission**



**THURSDAY, JANUARY 9, 2020  
9:00 AM  
AGENDA - Final**

Commissioner John Hess  
Commissioner Bob Malley  
Commissioner Batsulwin Brown  
Commissioner Christina Price  
Commissioner Daniel Suenram

Michalyn DelValle, CDD Director  
Byron Turner, Principal Planner  
Nicole Johnson, Deputy County Counsel  
Danae LoDolce, Office Assistant III

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**GENERAL INFORMATION**

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

**AGENDA AVAILABLE ONLINE AT [www.co.lake.ca.us](http://www.co.lake.ca.us)**

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**9:00 AM - Call To Order****Pledge of Allegiance**

## ELECTION OF CHAIR AND VICE CHAIR

**Memo:** [20-14](#)

Consideration of approval of minutes from October 24, 2019, Planning Commission Meeting.

**Memo:** [20-11](#)

**Attachments:** [10-24-2019 PC MINUTES...](#)

**9:01 AM - CITIZEN'S INPUT**

9:05 a.m. - Public Hearing on consideration of a General Plan of Conformity Report (GPC 19-02) and Categorical Exemption (CE 19-32). The project applicant is CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) requesting approval to move existing Smith Ranch Road and S. State Hwy. 29 driveways, due to safety issues after the construction of the planned highway project. The project locations are 7100 & 7150 Smith Ranch Road, Kelseyville and further described as APNs 009-022-80 & 81 and 7703, 7763 & 7723 S. State Hwy 29, Kelseyville and further described as APNs 009-022-32, 49 & 79 (Simone Hingston)

**Memo:** [20-12](#)

**Attachments:** [Staff Report GPC 19-02](#)  
[GPC 19-02 Attachment 1 Vicinity Map](#)  
[GPC 19-02 Attachment 2 Zoning Map](#)  
[GPC 19-02 Attachment 3 Project Description](#)  
[GPC 19-02 Attachment 4a SmithAppraisalMap](#)  
[GPC 19-02 Attachment 4b SmithDedicationMap](#)  
[GPC 19-02 Attachment 5 Agencies Comments](#)

9:10 a.m. - Discussion and consideration of the Cannabis Annual Reports

**Memo:** [20-13](#)

**UNTIMED STAFF UPDATE**

A. Office News

**Adjournment**