

**COUNTY OF LAKE  
Planning Commission**



**THURSDAY, APRIL 9, 2020  
9:00 AM  
AGENDA - Final**

Commissioner John Hess  
Commissioner Bob Malley  
Commissioner Batsulwin Brown  
Commissioner Christina Price  
Commissioner Daniel Suenram

Scott DeLeon, Interim CDD Director  
Mark Roberts, Principal Planner  
Nicole Johnson, Deputy County Counsel  
Danae LoDolce, Office Assistant III

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**GENERAL INFORMATION**

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

**AGENDA AVAILABLE ONLINE AT [www.co.lake.ca.us](http://www.co.lake.ca.us)**

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Due to COVID-19 and to facilitate Social Distancing, public comments will be available during Thursday's meeting on any agenda item.

Please send comments to [PlanningComments@lakecountyca.gov](mailto:PlanningComments@lakecountyca.gov) and note the agenda item number being addressed.

**9:00 AM - Call To Order**

**Pledge of Allegiance**

**CITIZEN'S INPUT**

- 1 9:05 a.m. Public Hearing on consideration of a Major Use Permit (UP 18-47) and Mitigated Negative Declaration based on Initial Study (IS 18-70). The project applicant is BRAMBLES DEVELOPMENT, LLC proposing an 18-hole golf course (mostly membership based, with limited access) and the operation of a private airport at the existing landing strip, formerly used as the Crazy Creek Glider Port. The project is located at 19970 S. Hwy 29, Middletown and further described as APN 014-280-18 (Mark Roberts

**Memo:** [20-295](#)

**Attachments:** [Staff Report Brambles Development](#)

[Attachment 1 - Vicinity map](#)

[Attachment 2 - Project Description](#)

[Attachment 3 - Proposed Golf Course and Grading Plans](#)

[Attachment 4 - Proposed conditions of Approval](#)

[Attachment 5 - Initial Study, IS 18-70](#)

[Attachment 6 - Agency Comments](#)

[Attachment 7 - Public Comments](#)

- 2 9:10 a.m. Public Hearing on consideration of a Major Use Permit (UP 19-05) and Mitigated Negative Declaration based on Initial Study (IS 19-09). The project applicant is SCOTTS VALLEY BAND OF POMO INDIANS proposing a Major Use Permit to allow for the development of a small-scale bioenergy production facility using the Artis System. This system has no open flame components and is a sealed system, which uses programmable electric heaters to achieve optimal temperatures. The project is located at 7130 Red Hills Road, Kelseyville and further described as APN 009-021-07. (Mark Roberts)

**Memo:** [20-296](#)

**Attachments:** [Staff Report Final Ver](#)  
[Attachment 1 - Vicinity map](#)  
[Attachment 2 - Project Description Packet](#)  
[Attachment 3 - Proposed Site Plan](#)  
[Attachment 4 - Proposed conditions of Approval](#)  
[Attachment 5 - Red Hills BioEnergy Project, IS 19-09](#)  
[Attachment 6 - Agency Comments & concerns](#)  
[Attachment 7 - Public Concerns](#)

- 3 9:20 a.m. Public Hearing on consideration of a Subdivision Map Extension (SDX 19-02) and Final Environmental Impact Report (FEIR) based on Initial Study (IS 06-11). The project applicant is VALLEY OAKS LAND DEVELOPMENT INC., KEN PORTER, proposing a Subdivision Map Extension to create the division of 150 acres to create 137 residential lots and requesting an extension of the previously approved subdivision (SD 06-01). Project is located at 18196 & 18426 South State Highway 29, Middletown and further described as APNs 014-260-36 & 51. (Victoria Kim)

**Memo:** [20-297](#)

**Attachments:** [SDX 19-02 Staff report](#)  
[Attachment 1](#)  
[Attachment 2](#)  
[Attachment 3](#)

- 4 9:30 a.m. Public Hearing on consideration of a Subdivision Map Extension (SDX 19-01) and reconsideration of a Mitigated Negative Declaration. The project applicant is ODON LLC proposing a Subdivision Map Extension of an approved subdivision of approximately 53 acres to create approximately 13 one-acre residential lots and one remainder parcel. (Victoria Kim)

**Memo:** [20-298](#)

**Attachments:** [SDX 19-01 Staff Report](#)

[Attachment 1](#)

[Attachment 2](#)

[Attachment 3](#)

[Attachment 4](#)

## UNTIMED STAFF UPDATE

A. Office News

## Adjournment