

**COUNTY OF LAKE  
Planning Commission**



**THURSDAY, MAY 14, 2020  
9:00 AM  
AGENDA - Final**

Commissioner John Hess  
Commissioner Bob Malley  
Commissioner Batsulwin Brown  
Commissioner Christina Price  
Commissioner Daniel Suenram

Scott DeLeon, Interim CDD Director  
Mark Roberts, Principal Planner  
Nicole Johnson, Deputy County Counsel  
Danae LoDolce, Office Assistant III

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**GENERAL INFORMATION**

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

**AGENDA AVAILABLE ONLINE AT [www.co.lake.ca.us](http://www.co.lake.ca.us)**

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Due to COVID-19 and to facilitate Social Distancing, public comments will be available during Thursday's meeting on any item on the Planning Commission Agenda at the following address: [Planningcomments@lakecountycal.gov](mailto:Planningcomments@lakecountycal.gov). Please note the agenda item number being addressed in your comments.

To join the Zoom meeting, please send a request to the above email address for Zoom Meeting details.

Click the following link to watch the Planning Commission Meeting – In progress: <https://countyoflake.legistar.com/Calendar.aspx>. Please be sure to check your date filter is correct to display ALL YEARS.

## 9:00 AM - Call To Order

### Pledge of Allegiance

- 1 Consideration of approval of minutes from the March 12, 2020 Planning Commission Meeting.

Memo: [20-448](#)

Attachments: [3-12-2020 PC MINUTES](#)

- 2 Consideration of approval of minutes from March 26, 2020 Planning Commission Meeting.

Memo: [20-449](#)

Attachments: [3-26-2020 PC MINUTES](#)

- 3 Consideration of approval of minutes from the April 9, 2020 Planning Commission Meeting.

Memo: [20-450](#)

Attachments: [4-9-2020 PC MINUTES](#)

- 4 Consideration of approval of minutes from the April 23, 2020 Planning Commission Meeting.

Memo: [20-451](#)

Attachments: [4-23-2020 PC MINUTES](#)

### CITIZEN'S INPUT

- 5 9:20 a.m. Public Hearing on consideration of a Major Use Permit (UP 19-45) and Categorical Exemption (CE 20-11). The project applicant is BENMORE NORTH, BENMORE VALLEY RANCH, LLC proposing (39) A Type 3 (outdoor) Commercial Cannabis Cultivation licenses. The project is located at 2743, 3245, 2976, 3088, 3278, 3168, 3400, 3290, 3295, 3275, 2359, 3303 and 3417 Benmore Valley Road, Lakeport and further described as APNs 007-001-13, 007-001-34, 007-001-35, 007-001-19, 007-002-07, 007-001-40, 007-001-38, 007-001-26, 007-001-27, 007-001-28, 007-001-16 007-001-06 and 007-001-25. (Victor Fernandez)

**Memo:** [20-452](#)

- Attachments:** [Benmore North Cannabis Staff Report](#)  
[Attachment 1 Vicinity Map](#)  
[Attachment 2 Existing and Proposed Plans](#)  
[Attachment 3 Property Management Plan](#)  
[Attachment 4 Agency Comments](#)  
[Attachment 5 Conditions of Approval](#)  
[GREEN - KELLY](#)

- 6 9:35 a.m. Public Hearing on consideration of a Major Use Permit (UP 19-28) and Categorical Exemption (CE 19-75). The project applicant is BENMORE SOUTH, BENMORE VALLEY RANCH, LLC proposing (15) A Type 3 (outdoor) Commercial Cannabis Cultivation licenses. The project is located at 3621, 3561, 3470 and 3680 Benmore Valley Road, Lakeport and further described as APNs 007-001-30,, 007-001-31 007-001-39 and 007-002-10. (Victor Fernandez)

**Memo:** [20-453](#)

- Attachments:** [Bnmore South Cannabis Staff Report](#)  
[Attachment 1 Vicinity Map](#)  
[Attachment 2 Proposed and Existing](#)  
[Attachment 3 Property Management Plan](#)  
[Attachment 4 Agency Comments](#)  
[Attachment 5 - Conditions of Approval](#)

**UNTIMED STAFF UPDATE**

A. Office News

**Adjournment**