

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, OCTOBER 8, 2020
9:00 AM
AGENDA - Final**

Commissioner John Hess
Commissioner Bob Malley
Commissioner Batsulwin Brown
Commissioner Christina Price
Commissioner Daniel Suenram

Scott DeLeon, Interim CDD Director
Mark Roberts, Principal Planner
Nicole Johnson, Deputy County Counsel
Kate Lewis, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

Due to the COVID-19 crisis, meetings of the Lake County Planning Commission will be available for participation virtually via Zoom and in the Board Chambers subject to social distancing requirements. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at:

<https://countyoflake.legistar.com/Calendar.aspx>

To participate in real time, please join the Zoom Meeting by clicking the link below at 9 a.m.: <https://lakecounty.zoom.us/j/98135112223?pwd=OUZrbWh5NEFMS0JYODdSV0JLeGgzdz09>

Meeting ID: 981 3511 2223

Passcode: 931820

One tap mobile

+16699006833,,98135112223# US (San Jose)

+13462487799,,98135112223# US (Houston)

To submit a written comment on any agenda item please visit <https://countyoflake.legistar.com/Calendar.aspx> and click on the eComment feature linked to the meeting date.

Thank you for your interest in this meeting.

9:00 AM - Call To Order

Pledge of Allegiance

Action on Minutes from the September 24, 2020 Planning Commission Meeting.

Memo: [20-964](#)

Attachments: [9-24-2020 PC MINUTES](#)

CITIZEN'S INPUT

Public hearing on consideration of Major Use Permit (UP 18-32) and Mitigated Negative Declaration (IS 18-40). Applicant is Jason Jones, proposing 1 A Type 3 (medium outdoor) Commercial Cannabis Cultivation license, and 1 A Type 13 'self distribution' license. Project location is 26066 and 27084 Jerusalem Grade Road, Middletown; further described as APNs: 013-017-62 and 013-017-66.

Memo: [20-965](#)

Attachments: [Staff Report UP 18-32](#)
[Attachment 1 - Vicinity Map](#)
[Attachment 2 - Site Plans](#)
[Attachment 3 - Property Management Plan](#)
[Attachment 4 - Agency Comments](#)
[Attachment 5 - Conditions of Approval](#)
[Attachment 6 - Initial Study Supplemental Forms](#)

UNTIMED STAFF UPDATE

A. Office News

Adjournment