

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, JUNE 11, 2020
9:00 AM
AGENDA - Final**

Commissioner John Hess
Commissioner Bob Malley
Commissioner Batsulwin Brown
Commissioner Christina Price
Commissioner Daniel Suenram

Scott DeLeon, Interim CDD Director
Mark Roberts, Principal Planner
Nicole Johnson, Deputy County Counsel
Kate Lewis, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

Due to COVID-19 and to facilitate Social Distancing, public comments will be available during Thursday's meeting on any item on the Planning Commission Agenda at the following address: PlanningComment@LakeCountyCa.gov. Please note the agenda item number being addressed in your comments.

To join the Zoom meeting, please send a request to the above email address for Zoom Meeting details.

Click the following link to watch the Planning Commission Meeting – In progress: <https://countyoflake.legistar.com/Calendar.aspx>. Please be sure to check your date filter is correct to display ALL YEARS.

9:00 AM - Call To Order

Pledge of Allegiance

1. Action On Minutes from May 14, 2020 and May 28, 2020.

Memo: [20-547](#)

Attachments: [5-14-2020 PC MINUTES](#)

[5-28-2020 PC MINUTES](#)

CITIZEN'S INPUT

2. 9:05 a.m. -(CONTINUED FROM MAY 28, 2020) Public Hearing on consideration of a General Plan of Conformity Report (GPC 20-01). The project applicant is the LAKE COUNTY PUBLIC SERVICES proposing the expansion of the existing Eastlake Sanitary Landfill in order to meet the demands of the county and to be able to effectively operate the landfill. The proposed expansion would laterally expand the existing landfill to the "north" and "east" onto properties owned by the County of Lake. The project is located at 16520; 16525; 16501; 16655, 16811 Davis Street, Clearlake, CA. 4525 Parker Street, and 17340 Dam Road, Clearlake, CA and further described as County Parcel Number(s): 010-053-11; 010-053-12; 010-053-13; 010-008-03; 010-008-35; 010-008-39; 010-008-41 City of Clearlake Jurisdiction: 010-053-14; 041-224-40; 041-234-07 and 041-244-18. Environmental Evaluation: (Sateur Ham)

Memo: [20-525](#)

Attachments: [Staff Report GPC Eastlake Landfill](#)

[Eastlake GPC - Power Point](#)

[Attachment 1 - Vicinity Map](#)

[Attachment 2 - Existing & Proposed Site Plans \(with photographs\)](#)

[Attachment 3 - Initial Study](#)

[Attachment 4 - Agency Comments](#)

[Attachment 5 - Response to Agency comments](#)

[Attachment 6 - Mitigation and Monitoring Plan](#)

UNTIMED STAFF UPDATE

A. Office News

3. Untimed Staff News: Deputy County Counsel, Nicole Johnson, will present a Brown Act refresher presentation.

Memo: [20-549](#)

Adjournment