

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, AUGUST 13, 2020
9:00 AM
AGENDA - Final**

Commissioner John Hess
Commissioner Bob Malley
Commissioner Batsulwin Brown
Commissioner Christina Price
Commissioner Daniel Suenram

Scott DeLeon, Interim CDD Director
Mark Roberts, Principal Planner
Nicole Johnson, Deputy County Counsel
Kate Lewis, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

Due to the COVID-19 crisis, meetings of the Lake County Planning Commission will be available for participation virtually via Zoom and in the Board Chambers subject to social distancing requirements. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at: <https://countyoflake.legistar.com/Calendar.aspx>

To participate in real time, please join the Zoom Meeting, by clicking the link below at 9am:

Join Zoom Meeting

**[https://lakecounty.zoom.us/j/92130701562?
pwd=a3pUU2sycGxvT0NyZDNXYlZMWUJzZz09](https://lakecounty.zoom.us/j/92130701562?pwd=a3pUU2sycGxvT0NyZDNXYlZMWUJzZz09)**

Meeting ID: 921 3070 1562

Passcode: 030783

One tap mobile

+16699006833,,92130701562#,,,,,0#,,030783# US (San Jose)

+12532158782,,92130701562#,,,,,0#,,030783# US (Tacoma)

To submit a written comment on any agenda item please visit <https://countyoflake.legistar.com/Calendar.aspx> and click on the eComment feature linked to the meeting date.

Thank you for your interest in this meeting.

9:00 AM - Call To Order

Pledge of Allegiance

Action on Minutes from the July 23, 2020 Planning Commission Meeting.

Memo: [20-742](#)

Attachments: [7-23-20 PC MINUTES](#)

CITIZEN'S INPUT

9:05 a.m. - A Public Hearing on consideration of a Minor Use Permit (MUP 18-28). The applicant is Noble Farms, proposing a six phase development for Commercial Cannabis that would include three commercial cannabis cultivation licenses - two A-Type 2B Mixed Light Cannabis licenses to allow 15,000 square feet of cultivation area within 10 greenhouses by the end of Phase Six, and a 'Type 13 Self Distribution' license that would allow legal transportation of cannabis to and from the site. The project is located at 18211 Ponderosa Trail, Lower Lake, and further described as APN: 012-048-11.

Staff will be recommending that this item be pulled from the Agenda for further consideration.

Memo: [20-721](#)

Attachments: [STAFF REPORT](#)
[ATTACHMENT 1 - VICINITY MAP](#)
[ATTACHMENT 2 - SITE PLANS](#)
[ATTACHMENT 3 - PROPERT MANAGEMENT PLANS](#)
[ATTACHMENT 4 - AGENCY COMMENTS](#)
[ATTACHMENT 5 - CONDITIONS OF APPROVAL](#)
[ATTACHMENT 6 - INITIAL STUDY](#)
[ATTACHMENT 7 - PUBLIC COMMENTS](#)
[ATTACHMENT 8 - GREENHOUSE ELEVATIONS](#)
[ATTACHMENT 9 - ODOR CONTROL PLAN](#)
[ATTACHMENT 10 - PHASING PLAN](#)
[ATTACHMENT 11 - PROCESSING BLDG FLOOR PLAN](#)
[ATTACHMENT 12 - WATER USE](#)

9:10 a.m. - Public Hearing on consideration of Major Use Permit (UP 18-48), and Mitigated Negative Declaration (IS 18-71). The Applicant is Spencer Clark, proposing (1) A Type 3 (outdoor) Commercial Cannabis Cultivation license consisting of 43,560 square feet of canopy area. The project location is 21242 Morgan Valley Road, Lower Lake, and further described as APN: 012-069-08.

Memo: [20-756](#)

Attachments: [STAFF REPORT](#)
[ATTACHMENT 1 - VICINITY MAP](#)
[ATTACHMENT 2 - PROPERTY MANAGEMENT PLAN](#)
[ATTACHMENT 3 - AGENCY COMMENTS](#)
[ATTACHMENT 4 - PROPOSED CONDITIONS OF APPROVAL](#)
[ATTACHMENT 5 - SITE PLANS](#)
[ATTACHMENT 6 - INITIAL STUDY](#)

UNTIMED STAFF UPDATE

A. Office News

Adjournment