

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, SEPTEMBER 24, 2020
9:00 AM
AGENDA - Final**

Commissioner John Hess
Commissioner Bob Malley
Commissioner Batsulwin Brown
Commissioner Christina Price
Commissioner Daniel Suenram

Scott DeLeon, Interim CDD Director
Mark Roberts, Principal Planner
Nicole Johnson, Deputy County Counsel
Kate Lewis, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

Due to the COVID-19 crisis, meetings of the Lake County Planning Commission will be available for participation virtually via Zoom and in the Board Chambers subject to social distancing requirements. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at:
<https://countyoflake.legistar.com/Calendar.aspx>

To participate in real time, please join the Zoom Meeting, by clicking the link below at 9am:
<https://lakecounty.zoom.us/j/98840136167?pwd=cDRcCajlDUmpzRnFIM3NRZmd6eTd4dz09>

Meeting ID: 988 4013 6167

Passcode: 218252

One tap mobile

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+13462487799,,98840136167#,,,,,0#,,218252# US (Houston)

To submit a written comment on any agenda item please visit
<https://countyoflake.legistar.com/Calendar.aspx> and click on the eComment feature
linked to the meeting date.

Thank you for your interest in this meeting.

9:00 AM - Call To Order

Pledge of Allegiance

Action on Minutes from the August 13, 2020 and August 27, 2020 Planning Commission Meetings

Memo: [20-805](#)

Attachments: [8-13-20 PC MINUTES](#)
[8-27-20 PC MINUTES ADJOURNED](#)

CITIZEN'S INPUT

9:05 a.m. - A Public Hearing on consideration of a Major Use Permit (UP 19-50) and Categorical Exemption (CE 19-96). The Applicant is Richard Sereghy, proposing the retail sales of cannabis. Location 8466 Lake Street, Lower Lake; further described as APN: 012-054-25.

Memo: [20-865](#)

Attachments: [Staff Report UP 19-50](#)
[Attachment 1 - Vicinity Map](#)
[Attachment 2 - Proposed Site Plans and Signage](#)
[Attachment 3 - Supplemental Data and Project Description](#)
[Attachment 4 - Agency Comments](#)
[Attachment 5 - Major Use Permit Findings](#)
[Attachment 6 - Conditions of Approval](#)
[Attachment 7 - PowerPoint Presentation](#)

9:10 a.m. - A Public Hearing on consideration of a Major Use Permit (UP 18-29) and Categorical Exemption (CE 19-48). The Applicant is Alex Beck, proposing: One A Type 3 (outdoor), one A Type 2 (small outdoor), and two A Type 1C (specialty cottage) Commercial Cannabis Cultivation licenses, consisting of 58,320 square feet of canopy area located within 68,400 square feet of cultivation area. Location: 13306 Elk Mountain Road and 13052 White Rock Canyon Road, Upper Lake; further described as APNs: 002-023-90 and 002-023-93.

Memo: [20-866](#)

Attachments: [STAFF REPORT UP 18-29](#)
[ATTACHMENT 1 - VICINITY MAP](#)
[ATTACHMENT 2 - PROPERTY MANAGEMENT PLAN](#)
[ATTACHMENT 3 - AGENCY COMMENTS](#)
[ATTACHMENT 4 - PROPOSED CONDITIONS OF APPROVAL](#)
[ATTACHMENT 5 - EXISTING AND PROPOSED SITE PLANS](#)
[ATTACHMENT 6 - LETTER FROM WILDLIFE BIOLOGIST](#)
[ATTACHMENT 7 - BIOLOGICAL ASSESSMENT](#)

UNTIMED STAFF UPDATE

A. Office News

Adjournment