

**COUNTY OF LAKE  
BOARD OF SUPERVISORS**



**FRIDAY, MARCH 27, 2020  
3:00 PM  
AGENDA**

Moke Simon, District 1  
Bruno Sabatier, District 2  
Eddie Crandell, District 3  
Tina Scott, District 4  
Rob Brown, District 5

Carol J. Huchingson,  
County Administrative Officer  
Anita L. Grant, County Counsel  
Johanna Peelen, Asst. Clerk of the Board

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**GENERAL INFORMATION**

The Board of Supervisors meets the first four Tuesdays of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Board of Supervisors meeting should be made in writing to the Clerk of the Board at least 48 hours prior to the meeting.

**This agenda is divided into four sections:**

**CONSENT ITEMS** - These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Agenda for later discussion.

**TIMED ITEMS** - These items are noticed hearings, work sessions and items with a previously set time.

**NON-TIMED ITEMS** - These items include significant policy and administrative actions and are listed alphabetically by department. These non-timed items may be taken up at any unspecified time during the meeting.

**CLOSED SESSION** - Pursuant to applicable Government Codes, the Board may consider certain matters in Closed Session. The Board will reconvene into Open Session to take any action on a Closed Session item.

The Lake County Board of Supervisors meets concurrently as the Board of Directors of Lake County Air Quality Management District, Board of Directors of Lake County Watershed Protection District, Board of Directors of Kelseyville County Waterworks District #3, Board of Directors of Lake County Sanitation District, Lake County Housing Commission, Lake County Board of Equalization and Board of Directors of Lake County In-Home Supportive Services Public Authority.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Board of Supervisors Office, First Floor, Room 109, 255 North Forbes Street, Lakeport, California.

Any person may speak for three (3) minutes on any agenda item; however, total public input per item is not to exceed 15 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings.

**AGENDA AVAILABLE ONLINE AT [www.co.lake.ca.us](http://www.co.lake.ca.us)**

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Those planning to make Public Comment in Friday's Special Meeting are asked to register in advance. Please write to the Clerk to the Board of Supervisors at [publiccomment@lakecountycalifornia.gov](mailto:publiccomment@lakecountycalifornia.gov) or call (707) 263-2368. Due to COVID-19 concerns, the Board Chambers will be closed to the public, and Board Members will remotely participate.

Written comments regarding any agenda item may be submitted to [publiccomment@lakecountycalifornia.gov](mailto:publiccomment@lakecountycalifornia.gov), for inclusion in the public record. Please include your first and last names and the agenda item number addressed by any written comment.

## 1. Call to Order

## 2. Moment of Silence

## 3. Pledge of Allegiance

## 4. Timed Items

4.1 3:05 P.M. - Public Input

Memo: [20-292](#)

## 5. Non-Timed Items

5.1 Consideration of ad hoc committee recommendations for definition of non-essential workers during the COVID-19 Shelter in Place (SIP) Order

Sponsors: Administrative Office

Memo: [20-291](#)

5.2 (a) Consideration of Resolution Amending Resolution No. 2020-32 of the County of Lake Board of Supervisors Relating to Workplace Safety, Employee Leave and Remote Work in Response to COVID-19; and (b) Direction to staff

Sponsors: Administrative Office

Memo: [20-290](#)

Attachments: [Reso Amending Reso 2020-32](#)

5.3 (a) Consideration of Agreement between Health Services Department and Dr. Charlie Evans; and (b) Consideration to Appoint Dr. Charlie Evans to act as Designated Alternate Health Officer

Sponsors: Health Services

Memo: [20-285](#)

Attachments: [Agreement and all attachments - Dr. Charlie Evans- DAHOS](#)

## 6. Adjournment