

**COUNTY OF LAKE
BOARD OF SUPERVISORS**



**MONDAY, MAY 18, 2020
10:00 AM
AGENDA**

Mokey Simon, District 1
Bruno Sabatier, District 2
Eddie Crandell, District 3
Tina Scott, District 4
Rob Brown, District 5

Carol J. Huchingson,
County Administrative Officer
Anita L. Grant, County Counsel
Johanna Peelen, Asst. Clerk of the Board

GENERAL INFORMATION

The Board of Supervisors meets the first four Tuesdays of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Board of Supervisors meeting should be made in writing to the Clerk of the Board at least 48 hours prior to the meeting.

This agenda is divided into four sections:

CONSENT ITEMS - These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Agenda for later discussion.

TIMED ITEMS - These items are noticed hearings, work sessions and items with a previously set time.

NON-TIMED ITEMS - These items include significant policy and administrative actions and are listed alphabetically by department. These non-timed items may be taken up at any unspecified time during the meeting.

CLOSED SESSION - Pursuant to applicable Government Codes, the Board may consider certain matters in Closed Session. The Board will reconvene into Open Session to take any action on a Closed Session item.

The Lake County Board of Supervisors meets concurrently as the Board of Directors of Lake County Air Quality Management District, Board of Directors of Lake County Watershed Protection District, Board of Directors of Kelseyville County Waterworks District #3, Board of Directors of Lake County Sanitation District, Lake County Housing Commission, Lake County Board of Equalization and Board of Directors of Lake County In-Home Supportive Services Public Authority.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Board of Supervisors Office, First Floor, Room 109, 255 North Forbes Street, Lakeport, California.

Any person may speak for three (3) minutes on any agenda item; however, total public input per item is not to exceed 15 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

Due to COVID-19 concerns, the Board Chambers will be closed to the public, and Board Members will remotely participate. Live video of this Special Meeting of the Board of Supervisors will be available online, at: <https://countyoflake.legistar.com/Calendar.aspx>

To participate in real time, please join the Zoom Meeting, by clicking the link below at 10am:

<https://lakecounty.zoom.us/j/95345729357?pwd=NDBlai94aVY1RVVWENBb1FscCtZz09>

Meeting ID: 953 4572 9357

Password: 793034

One tap mobile

+16699006833,,95345729357#,,1#,793034# US (San Jose)

For instructions on connecting with Zoom, email: PublicComment@lakecountyca.gov.

Written comments regarding this agenda item may be submitted to publiccomment@lakecountyca.gov, for inclusion in the public record. Please include your first and last names and the agenda item number addressed by any written comment.

Thank you for your interest in this meeting.

1. Call to Order - Special Meeting

2. Moment of Silence

3. Pledge of Allegiance

4. Timed Items

- 4.1 10:01 A.M. - (a) Consideration of Update on COVID-19; and (b) Presentation of Lake County's Local Variance to Stage 2 of California's Roadmap to Modify the Stay-At-Home Order resulting from the COVID-19 Pandemic

Sponsors: Health Services

Memo: [20-425](#)

Attachments: [COVID-19 County Variance Attestation](#)

[Attachments](#)

[4.1 COVID-19 Consideration Update -Public Comment](#)

[Covid 19 - Public Comment](#)

- 4.2 10:15 A.M. - Consideration of Letter of Support for Submission of Lake County's Variance Attestation Form as per the Requirements of Variance to Stage 2 of California's Roadmap to Modify the Stay-at-Home Order: Guidance to County Governments

Sponsors: Administrative Office

Memo: [20-464](#)

Attachments: [BOS LOS covid acceleration stage 2 051820](#)

5. Adjournment