

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, JUNE 18, 2020
9:00 AM
AGENDA - Final**

Commissioner John Hess
Commissioner Bob Malley
Commissioner Batsulwin Brown
Commissioner Christina Price
Commissioner Daniel Suenram

Scott DeLeon, Interim CDD Director
Mark Roberts, Principal Planner
Nicole Johnson, Deputy County Counsel
Kate Lewis, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

Due to COVID-19 and to facilitate Social Distancing, public comments will be available during Thursday's meeting on any item on the Planning Commission Agenda at the following address: PlanningComment@LakeCountyCa.gov. Please note the agenda item number being addressed in your comments.

To join the Zoom meeting, please send a request to the above email address for Zoom Meeting details.

Click the following link to watch the Planning Commission Meeting – In progress: <https://countyoflake.legistar.com/Calendar.aspx>. Please be sure to check your date filter is correct to display ALL YEARS.

9:00 AM - Call To Order - Special Meeting

Pledge of Allegiance

CITIZEN'S INPUT

1. 9:05 A.M. - Public Hearing on the Guenoc Valley Mixed Use Planned Development Project (AM 18-04; DA 18-01, GPAP 18-01; RZ 18-01, RZ 20-01; GPD 18-01; SD 18-01, SD 20-01; UP 18-49 and UP 20-02). The project applicant is LOTUSLAND LAND INVESTMENT HOLDINGS, INC., proposing to designate the Guenoc Valley Site as Resort Commercial, and Rezone it to Guenoc Valley District (GVD). The project locations are: 22000 Butts Canyon Road, Middletown; 21000 Santa Clara Road, Middletown, and the Southeast corner of the intersection of Butts Canyon Road and HWY 29.

Memo: [20-579](#)

Attachments:

[Staff Report Guenoc](#)
[Exhibit 1_Guenoc Ownership_05212020](#)
[Exhibit 1A_Guenoc Ownership DATA](#)
[Exhibit 2_Vicinity Map & EIR Exhibits_Package_200204](#)
[Exhibit 3_Existing & Proposed Land Use Maps_191216](#)
[Exhibit 4_GVD General Plan Amendment Map Revised](#)
[Exhibit 5_GVD RE-ZONE Map_060220](#)
[Exhibit 6_GVD Zoning Ordinance 200810](#)
[Exhibit 7_General Plan_Vision Book_200602](#)
[Exhibit 8_Specific Plan of Development](#)
[Exhibit 9_GVD Design Guidelines_061020](#)
[Exhibit 10A_Tentative Map Subdivision BR](#)
[Exhibit 10B_Tentative Map Subdivision DG](#)
[Exhibit 10C_Tentative Map Subdivision EQ](#)
[Exhibit 10D_Tentative Map Subdivision MF](#)
[Exhibit 10E_Tentative Map Subdivision TF](#)
[Exhibit 11_Santa Clara Tentative Map 200109](#)
[Exhibit 12_Santa Clara Concept Design 190821](#)
[Exhibit 13a_Draft EIR](#)
[Exhibit 13b_Draft EIR Appendices I_e](#)
[Exhibit 13c_Draft EIR Appendices II](#)
[Exhibit 13d_Draft EIR Appendices III_m](#)
[Exhibit 13e_Draft EIR Appendices IV_e](#)
[Exhibit 13f_Draft EIR Appendices V](#)
[Exhibit 14a_Final EIR Volume I Response to Comments](#)
[Exhibit 14b_Final EIR Volume II Revised EIR](#)
[Exhibit 14c_Final EIR Volume III Appendices](#)
[Exhibit 15_Conditions of Approval](#)
[Exhibit 16_Findings and Statement of Overrides Replacement](#)
[Exhibit 17_Draft Development Agreement](#)
[Public Support Letters](#)

UNTIMED STAFF UPDATE

A. Office News

Adjournment