

**COUNTY OF LAKE
Planning Commission**



**THURSDAY, NOVEMBER 12, 2020
9:00 AM
AGENDA - Final**

Commissioner John Hess
Commissioner Everardo Chavez Perez
Commissioner Batsulwin Brown
Commissioner Christina Price
Commissioner Daniel Suenram

Scott DeLeon, CDD Director
Mark Roberts, Principal Planner
Nicole Johnson, Deputy County Counsel
Kate Lewis, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

Due to the COVID-19 crisis, meetings of the Lake County Planning Commission will be available for participation virtually via Zoom and in the Board Chambers subject to social distancing requirements. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at:
<https://countyoflake.legistar.com/Calendar.aspx>

To participate in real time, please join the Zoom Meeting, by clicking the link below at 9am:
<https://lakecounty.zoom.us/j/95148330967?pwd=RzZMV3FVRTNCQ1BwWmh5WHIzd1dLdz09>

Meeting ID: 951 4833 0967

Passcode: 698800

One tap mobile

+16699006833,,95148330967#,,,,,0#,,698800# US (San Jose)

+13462487799,,95148330967#,,,,,0#,,698800# US (Houston)

To submit a written comment on any agenda item please visit <https://countyoflake.legistar.com/Calendar.aspx> and click on the eComment feature linked to the meeting date.

Thank you for your interest in this meeting.

9:00 AM - Call To Order

Pledge of Allegiance

Action on Minutes from the October 22, 2020 Planning Commission Meeting.

Memo: [20-1069](#)

Attachments: [10-22-20 PC MINUTES](#)

CITIZEN'S INPUT

9:05 a.m. - Public Hearing on consideration of Parcel Map Extension (PMX 20-01) and reconsideration of a previously approved Mitigated Negative Declaration (IS 18-01). Applicant is John Van Eck, proposing a three year extension of time to an approved Parcel Map, PM 18-01, formerly Subdivision SD 05-13, and Minor Modification of Map, MMM 17-01. Location: 3640 Lakeview Estates Drive, Kelseyville, and further described as APN: 009-008-10.

Memo: [20-1073](#)

- Attachments:**
- [Staff Report](#)
 - [Attachment 1 Vicinity Map](#)
 - [Attachment 2 Agency Comments](#)
 - [Attachment 3 Original Conditions](#)
 - [Attachment 4 Mod Conditions 2018](#)
 - [Attachment 5 Tentative Map](#)
 - [Attachment 6 Extension Conditions](#)
 - [Attachment 7 IS 05-70](#)
 - [Letter of Support](#)

9:10 AM - Public Hearing on consideration of Major Use Permit (UP 19-07) and Mitigated Negative Declaration (IS 19-12). Applicant is South Lake Farms (Chris Jennings) proposing (8) A Type 3 (outdoor) Commercial Cannabis Cultivation license consisting of 348,480 square feet of canopy area located within 360,550 square feet of cultivation area. Location is 23492 Jerusalem Grade Road, Middletown, and further described as APN: 013-013-11.

Memo: [20-1070](#)

- Attachments:**
- [STAFF REPORT](#)
 - [ATTACHMENT 1 - VICINITY MAP](#)
 - [ATTACHMENT 2 - PROPERTY MANAGEMENT PLAN](#)
 - [ATTACHMENT 3 - AGENCY COMMENTS](#)
 - [ATTACHMENT 4 - PROPOSED CONDITIONS OF APPROVAL](#)
 - [ATTACHMENT 5 - PROPOSED SITE PLAN](#)
 - [ATTACHMENT 6 - INITIAL STUDY](#)
 - [ATTACHMENT 7 - BIOLOGICAL ASSESSMENT MEMORANDUM](#)

UNTIMED STAFF UPDATE

A. Office News

Adjournment