COUNTY OF LAKE BOARD OF SUPERVISORS

Moke Simon, District 1 Bruno Sabatier, District 2 Eddie Crandell, District 3 Tina Scott, District 4 Jessica Pyska, District 5



TUESDAY, APRIL 20, 2021 9:00 AM AGENDA

Carol J. Huchingson, County Administrative Officer Anita L. Grant, County Counsel Johanna DeLong, Asst. Clerk of the Board

GENERAL INFORMATION

The Board of Supervisors meets the first four Tuesdays of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Board of Supervisors meeting should be made in writing to the Clerk of the Board at least 48 hours prior to the meeting.

This agenda is divided into four sections:

CONSENT ITEMS - These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Agenda for later discussion.

TIMED ITEMS - These items are noticed hearings, work sessions and items with a previously set time.

NON-TIMED ITEMS - These items include significant policy and administrative actions and are listed alphabetically by department. These non-timed items may be taken up at any unspecified time during the meeting.

CLOSED SESSION - Pursuant to applicable Government Codes, the Board may consider certain matters in Closed Session. The Board will reconvene into Open Session to take any action on a Closed Session item.

The Lake County Board of Supervisors meets concurrently as the Board of Directors of Lake County Air Quality Management District, Board of Directors of Lake County Watershed Protection District, Board of Directors of Kelseyville County Waterworks District #3, Board of Directors of Lake County Sanitation District, Lake County Housing Commission, Lake County Board of Equalization and Board of Directors of Lake County In-Home Supportive Services Public Authority.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Board of Supervisors Office, First Floor, Room 109, 255 North Forbes Street, Lakeport, California.

Any person may speak for three (3) minutes on any agenda item; however, total public input per item is not to exceed 15 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

Due to the COVID-19 crisis, meetings of the Lake County Board of Supervisors will be available for participation virtually via Zoom. Live video of all Board of Supervisors meetings is broadcast on Lake County PEG TV (TV8), and online, at: https://countyoflake.legistar.com/Calendar.aspx

To participate in real time, please join the Zoom Meeting, by clicking the link below at 9am:

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. https://lakecounty.zoom.us/j/91824582947?pwd=RFpnU3NrY2pkQkFBUCs0VVQvNlhqUT09

Passcode: 099460 Or One tap mobile:

+16699006833,,91824582947#,,,,*099460# US (San Jose)

+13462487799,,91824582947#,,,,*099460# US (Houston)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205

6099 or +1 301 715 8592 Webinar ID: 918 2458 2947

Passcode: 099460

International numbers available: https://lakecounty.zoom.us/u/adVEVObGoU

Or an H.323/SIP room system:

H.323: 162.255.37.11 (US West) or 162.255.36.11 (US East)

Webinar ID: 918 2458 2947

Passcode: 099460

SIP: 91824582947@zoomcrc.com

Passcode: 099460

To submit a written comment on any agenda item please visit https://countyoflake.legistar.com/Calendar.aspx and click on the eComment feature linked to the meeting date. If a comment is submitted after the meeting begins, it may not be read during the meeting but will become a part of the record.

Thank you for your interest in this meeting.

- 1. Call to Order
- 2. Moment of Silence
- 3. Pledge of Allegiance
- 4. Consideration of Extra Items Not Appearing on the Posted Agenda
- 5. Approval of the Consent Agenda

5.1 Second Reading of Ordinance Amendment to Commercial Cannabis

Cultivation for those impact by the Farmland Protection Zone Chapter 21,

Section 27.13 (at) 1 (vi)

Sponsors: Sabatier

Memo: 21-297

<u>Attachments:</u> FPZ Transition Amendment - 04-20-21 - Second Reading

5.2 Approve in concept, Amendment to the Uniform and Clothing Purchase

Policy and Exhibit A, and Direct the Human Resources Director to Conduct

the Meet and Confer process with our labor representatives

Sponsors: Administrative Office

Memo: 21-298

Attachments: Uniform and Clothing Purchase Policy update amended 042021

Exhibit A Uniform Clothing Policy corrected 042021

5.3 Adopt Resolution to Request Approval of Agreement with the Regents of

the University of California to do a Statewide Survey for Invasive Shot-Hole Borers in the Amount of \$21,526 for period March 31, 2021 through March

31, 2022

Sponsors: Agriculture

Memo: 21-282

Attachments: IHSB Resolution 21-22

A55222 ANR REIMBURSEMENT AGREEMENT 2.17.2021 LAKE

5.4 Approve Addendum No. 2 to the Commercial Lease Agreement between

the County of Lake and Big Oak Center, LLC to allow for adjustment of lease payment for property at 13340 E. Hwy 20 #0, Clearlake Oaks,

California and authorize the Board Chair to sign.

Sponsors: Behavioral Health Services

Memo: 21-232

Attachments: Big Oak Lease Addendum 2 FY 20-21 - signed

5.5 (a) Waive the formal bidding process, pursuant to Lake County Code

Section 38.2, as it is not in the public interest due to the unique nature of goods or services; and (b) Approve the Agreement between the County of Lake and Crisis Support Services of Alameda County for Crisis Support Services for Fiscal Year 2021-22 for a contract maximum of \$72,624.00

and authorize the Board Chair to sign the Agreement.

Sponsors: Behavioral Health Services

<u>Memo:</u> 21-256

Attachments: 21.22.3 Crisis Support Services FY 21-22 - signed

5.6 (a) Waive the formal bidding process, pursuant to Lake County Code

Section 38.2, as it is not in the public interest due to the unique nature of goods or services; and (b) Approve Agreement between the County of Lake and I.D.E.A. Consulting for Professional Consulting Services for FY 2021-22 for a contract maximum of \$40,000.00 and authorize the Board

Chair to sign the Agreement.

Sponsors: Behavioral Health Services

<u>Memo:</u> 21-258

Attachments: 21.22.29 IDEA Consulting FY 21-22 - signed

5.7 (a) Waive the formal bidding process pursuant to Lake County Code

Section 38.2, as it is not in the public interest due to the unique nature of goods or services; and (b) Approve Amendment 1 to the Agreement between the County of Lake and Sutter Center for Psychiatry for Acute Inpatient Psychiatric Hospital Services and Professional Services associated with Acute Inpatient Psychiatric Hospitalizations for Fiscal Year 2020-21 for a reduction in contract maximum from \$250,000.00 to

\$100,000.00 and authorize the Board Chair to sign the Agreement.

Sponsors: Behavioral Health Services

<u>Memo:</u> 21-268

Attachments: Sutter Center Amend 1 FY 20.21 - signed

5.8 (a) Waive the formal bidding process, pursuant to Lake County Code

Section 38.2, as it is not in the public interest due to the unique nature of goods or services; and (b) Approve Amendment 1 to the Agreement between the County of Lake and Davis Guest Home for Adult Residential Support Services and Specialty Mental Health Services for Fiscal Year 2020-21 for a reduction in the contract maximum to \$200,000.00 and

authorize the Board Chair to sign the Amendment.

Sponsors: Behavioral Health Services

<u>Memo:</u> 21-274

Attachments: Davis Guest Home Amend 1 FY 20-21

5.9 (a) Waive the formal bidding process, pursuant to Lake County Code

Section 38.2, as it is not in the public interest due to the unique nature of goods or services; and (b) Approve Agreement between the County of Lake and Mother-Wise Program (Perinatal Mood and Anxiety Disorders) for the Fiscal Year 2021-22 for a contract maximum of \$125,000 and

authorize the Board Chair to sign

Sponsors: Behavioral Health Services

<u>Memo:</u> 21-278

Attachments: 21.22.41 Mother-Wise FY 21-22 - signed

5.10 Approve Advisory Board Appointments to the Community Visioning Forum

Planning Committee

Sponsors: Clerk of the Board

<u>Memo:</u> 21-309

Attachments: App Angela Cuellar-Marroquin CVFPC

App Delores Farrell CVFPC

App JoAnn Saccato CVFPC

App Sally Peterson CVFPC

App Sue Williams CVFPC

App Beniakem Cromwell CVFPC

App Ann Gross CVFPC

App Camile Cummins CVFPC

App Carol Cole-Lewis CVFPC

App Cinamon Vann CVFPC

App Clovis Lewis CVFPC

App David Geck CVFPC

App Wanda Quitiquit CVFPC

5.11 Approve Amendment Three to the Agreement between the County of Lake

and the Kelseyville Motel for COVID-19 Emergency Isolation Housing and

Authorize the Board Chair to Sign

<u>Sponsors:</u> Health Services

<u>Memo:</u> 21-290

<u>Attachments:</u> <u>Kelseyville Motel Amendment 3 - signed.pdf</u>

5.12 Adopt Resolution authorizing the Lake County Watershed Protection

District to file a grant application for the Boating Safety & Enforcement

Equipment Grant Program (BSEE).

<u>Sponsors:</u> Lake County Watershed Protection District and Water Resources

<u>Memo:</u> 21-281

Attachments: Resolution Grant Application_Final

5.13 Adopt Resolution amending resolution 2020-134, Sheriff/Coroner 2201

position allocation to add 1 Deputy Sheriff Sergeant due to a pending

Industrial Disability Retirement

Sponsors:SheriffMemo:21-247Attachments:Resolution

5.14 (a) Waive the normal sealed bid process under Ordinance #2406, Section

38.2 as it is not in the public interest due to the unique nature of the goods; (b) Adopt resolution Amending Resolution No. 2020-133 To Amend The Adopted Budget For FY 2020-21 By Appropriating Unanticipated Revenue In Budget Unit 2301 – Sheriff/Jail Facilities, (c) approve purchase

replacement tasers and (d) authorize the Sheriff or his designee to issue a

Purchase Order to Axom Enterprises, in the amount of \$119,868.10

Sponsors: Sheriff
Memo: 21-246

<u>Attachments:</u> taser_20210331163123

Sole Source Dual Source Letter for CA Agencies ENG
Resolution unanticipated revenue.cdcr.covid.2301 pdf

5.15 Approve the retirement of Sheriff's Drug K-9 Dozer to his handler Sgt.

Dennis Keithly for the cost of \$1.00 per the DSA MOU section 2.6.5

Sponsors: Sheriff

Memo: 21-277

6. Timed Items

6.1 9:05 A.M. - Public Input

6.2 9:06 A.M. - PUBLIC HEARING - Continued from April 13, 2021 -

Discussion and Consideration of Use Permit Extension, File No. UPX 21-01 and CE 21-01, Extends UP 18-01; Located at 9475 Mojave Trail,

Kelseyville, APN No. 009-004-21

Sponsors: Community Development

<u>Memo:</u> 21-300

Attachments: Exhibit 1 Vicinity Map

Exhibit 2 Original Conditions of Approval

Exhibit 3 Extension-Modified Conditions of Approval

Exhibit 4 Originally Submitted Documents

Public Comment Don Green

7. Non-Timed Items

7.1 Supervisors' weekly calendar, travel and reports

7.2 (a) Consideration of the Purchase of Communications Equipment to be

installed at various repeater sites in the amount of \$21,502.52 and (b) Authorize the Sheriff or his designee to issue purchase orders to Daniel's

Electronics and L3 Harris

Sponsors: Sheriff

Memo: 21-299

Attachments: codan 20210331163208

<u>I3 harris 20210331163154</u>

goat mountain 20210331165849

8. Closed Session

8.1 Conference with Legal Counsel: Significant Exposure to Litigation

pursuant to Gov. Code section 54956.9 (d)(2), (e)(1) - One potential case

<u>Memo:</u> 21-307

8.2 Conference with Legal Counsel: Existing Litigation pursuant to Gov. Code

section 54956.9(d)(1) -Center for Biological Diversity v. County of Lake, et

al

<u>Memo:</u> 21-303

8.3 Conference with Legal Counsel: Existing Litigation pursuant to Gov. Code

section 54956.9(d)(1) - California Native Plant Society v. County of Lake,

et al

Memo: 21-304

8.4 Public Employee Appointment Pursuant to Gov. Code Section 54957(b)

(1):

(a) Interviews of Public Health Officer

(b) Appointment of Public Health Officer

Sponsors: BOARD OF SUPERVISORS

<u>Memo:</u> 21-306

9. Adjournment