

**COUNTY OF LAKE
Planning Commission**



THURSDAY, OCTOBER 27, 2022

9:00 AM

AGENDA - Final

Commissioner John Hess
Commissioner Everardo Chavez Perez
Commissioner Batsulwin Brown
Commissioner Christina Price
Commissioner Maile Field

Mireya G. Turner, Community
Development Director
Nicole Johnson, Deputy County Counsel
Jim Feenan, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

Due to the COVID-19 crisis, meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8) , and online, at :

Please click this URL to join.

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. [https://lakecounty.zoom.us/j/92156112326?](https://lakecounty.zoom.us/j/92156112326?pwd=bUo5aHp0YVJiTEZKSikwQVN0ZzZQQT09)
pwd=bUo5aHp0YVJiTEZKSikwQVN0ZzZQQT09
Passcode: 571441

Or One tap mobile:

+16694449171,,92156112326#,,,,*571441# US
+16699006833,,92156112326#,,,,*571441# US (San Jose)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 346 248 7799 or +1 719 359 4580 or +1 253 215 8782 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000 or +1 646 931 3860 or +1 929 205 6099 or +1 301 715 8592 or +1 309 205 3325

Webinar ID: 921 5611 2326

Passcode: 571441

International numbers available: <https://lakecounty.zoom.us/u/adCZbPBNK4>

Or an H.323/SIP room system:

H.323: 162.255.37.11 (US West) or 162.255.36.11 (US East)

Webinar ID: 921 5611 2326

Passcode: 571441

SIP: 92156112326@zoomcrc.com

Passcode: 571441

To submit a written comment on any agenda item please visit:

<https://countyoflake.legistar.com/Calendar.aspx>

and click on the eComment feature linked to the meeting date.

Thank you for your interest in this meeting.

1. 9:00 AM - Call To Order

2. Pledge of Allegiance

3. Verification of Legal Notice

4. Consent Agenda

- 4a. Consideration of the adoption of Assembly Bill 361 Findings Authorizing Teleconference Meetings during a State of Emergency

Memo: [22-1104](#)

4b. Approval of October 27, 2022 Planning Commission Minutes

Memo: [22-1105](#)

Attachments: [PC Minutes for 10-13-22 \(DRAFT\)](#)

5. Citizen's Input

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6. Timed Items - Public Hearings**6a.** 9:05 a.m. – PUBLIC HEARING – Consideration of General Plan Conformity (GPC 22-12) of Improvements to 14 County Parks and Categorical Exemption (CE 22-65) Applicant: COUNTY OF LAKE – PUBLIC SERVICE DEPARTMENT; Project location: Various – County Wide

Memo: [22-1106](#)

Attachments: [Park Location Map](#)
[Park Improvements Spreadsheet](#)
[Park Improvement Details by Park](#)
[Restroom Structure Elevations](#)
[Shade Structures](#)
[SR All Parks \(GPC 22-12\) \(FINAL\)](#)
[Proof of Publication GPC 22-12\) \(County Parks\)](#)

- 6b.** 9:10 a.m. – PUBLIC HEARING – (Request for Continuance) Consideration of proposed Major Use Permit (UP 21-09), for commercial cannabis cultivation for a total of 43,560 square feet (sq. ft.) of outdoor canopy area and a total of 47,330 sq. ft. of cultivation area and Mitigated Negative Declaration based on Initial Study (IS 21-09); Applicant: LOCO LLC; Project location: 21080 Loconomi Rd., Middletown (APN: 014-140-12)

Memo: [22-1107](#)

Attachments: [Staff Report UP 21-09 \(Loco Farms LLC\) \(Cover Sheet\)](#)
[Property Management Plan](#)
[Site Plans](#)
[Draft Conditions of Approval](#)
[Draft Initial Study](#)
[Mitigation Monitoring and Reporting Program](#)
[Biological Resources Assessment](#)
[Hydrology Report](#)
[Drought Management Plan](#)
[9 - Agency & Public Comments](#)
[Public Comment_Fuller](#)

7. Department Update

Update regarding Planning Commission Bylaws Amendments

Memo: [22-1154](#)

Attachments: [Memo_Bylaws Amendments](#)
[PC Existing Bylaws](#)
[PC Bylaws_Working Draft](#)

8. Adjournment