



APPLICATION FOR
APPOINTMENT TO COUNTY OF LAKE
ADVISORY BOARD, COMMISSION OR COMMITTEE

Name of Applicant: David L Eby

Home Address: 9804 Diane Ln

City: Upper Lake

ZIP: 95485

Mailing Address: 9804 Diane Ln

City: Upper Lake

ZIP: 95485

Occupation: retired

Email: daveby@pacific.net

Home Phone: 707-275-2771

Work Phone: ()

Supervisory District 3

Name of Board/Committee/Commission(s) you are interested in serving on:

Western Region Town Hall

Board/Committee/Commission category under which you are applying, if applicable:

Blue Lakes area resident

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

The American Legion California State Commander 1998-99

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I am a past board chairman of the Lucerne Alpine Senior Center; I have worked with various resorts, water district, and communities helping get volunteers to become state certified water operators for each. I have helped raise funds for the old upper Lake Fire District for various equipment needs.

I am Past President of Ukiah Kiwanis Club; Past exalted cricket and current Secretary of Lakeport Elks Lodge; I enjoy helping others succeed in life.

List community organizations to which you belong:

BPO Elks Lakeport Lodge 2704; Kiwanis International Life Member; The American Legion Hopland Post 529

Blue Lakes Improvement Club Water, INC

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

none

List any affiliation you or your spouse has with public service agencies:

none

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

David L Eby (Nov 16, 2021 18:24 PST)

(Signature)

11/16/2021

(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk of the Board of Supervisors
255 N. Forbes St.
Lakeport, CA 95453
FAX (707) 263-2207

For Board Use Only:

APPOINTED YES___ NO___

APPOINTED ON: _____

TERM EXPIRES: _____