#### **Eric Porter**

From:

Lori Baca

Sent:

Thursday, April 7, 2022 12:44 PM

To:

Eric Porter

Subject:

RE: RFR - UP 22-13, Ripe Choice Farms

Eric,

Parcel 008-010-46 is outside of any Special Districts service area. No impact.

Have a wonderful day!

## Lori A. Baca

Customer Service Supervisor Lori.Baca@lakecountyca.gov Office Number (707) 263-0119 Fax (707) 263-3836



From: Eric Porter

Sent: Monday, April 4, 2022 4:06 PM

To: Katherine Vanderwall <Katherine.Vanderwall@lakecountyca.gov>; Doug Gearhart <dougg@lcaqmd.net>; Ryan Lewelling <Ryan.Lewelling@lakecountyca.gov>; Jack Smalley <Jack.Smalley@lakecountyca.gov>; Wink, Mike@CALFIRE

- <Mike.Wink@fire.ca.gov>; ROBERTSON, JESSE GRAHAM@DOT <jesse.robertson@dot.ca.gov>; Scott DeLeon
- <Scott.DeLeon@lakecountyca.gov>; jeffthomas@lakeportfire.com <chief500@lakeportfire.com>; Tina Rubin
- <Tina.Rubin@lakecountyca.gov>; Gloria Gregore <Gloria.Gregore@lakecountyca.gov>; Dennis Keithly
- <Dennis.Keithly@lakecountyca.gov>; Lori Baca <Lori.Baca@lakecountyca.gov>; Cara Salmon
- <cara.salmon@lakecountyca.gov>; Greg Peters <Greg.Peters@lakecountyca.gov>; Yuliya Osetrova
- <Yuliya.Osetrova@lakecountyca.gov>; Susan Parker <Susan.Parker@lakecountyca.gov>; Mary Darby
- <Mary.Darby@lakecountyca.gov>

Subject: RFR - UP 22-13, Ripe Choice Farms

Hi all,

Attached is a non-cannabis use permit for special events at an existing winery on Soda Bay Road, Lakeport.

Please have comments back to me by April 18 if possible. No site disturbance is proposed by this use change.

Thank you,



# **Eric J. Porter Associate Planner**

**Department of Community Development** 

255 N. Forbes St. Lakeport, CA 95453

Phone: (707) 263-2221 x 37101

Fax: (707) 263-2225

Email: eric.porter@lakecountyca.gov

STAY CONNECTED:







#### **Eric Porter**

From: Tina Rubin

**Sent:** Friday, May 6, 2022 4:47 PM

**To:** Eric Porter

**Subject:** RE: RFR - UP 22-13, Ripe Choice Farms

Thanks Eric,

Yes, this is a complex one considering what they have proposed and the estimated number of attendees and the number of events not stated.

You have a restful weekend as well.

#### Tina Dawn-Rubin

**Environmental Health Aide** 

## **County of Lake**

Department of Health Services Environmental Health Division 922 Bevins Ct, Lakeport, CA 95453 Tel: 707-263-1164 Fax: 707-263-1681

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From: Eric Porter

Sent: Friday, May 6, 2022 4:42 PM

To: Tina Rubin <Tina.Rubin@lakecountyca.gov>

Cc: Jim Feenan < Jim. Feenan@lakecountyca.gov>; Michael McGinnis < Michael. McGinnis@lakecountyca.gov>

Subject: RE: RFR - UP 22-13, Ripe Choice Farms

Tina,

I didn't realize that you were still working on EH comments on this one - I've got it advertised for May 26 PC hearing. I'm going to recommend 'denial' because of other events they've held under a Zoning Permit (which allows up to three events per year), and which had conditions of approval that the applicant violated regarding on-street parking and noise.

Mr. Lipps is going to have to defend his project with the PC. If they move toward approving the use, and if you haven't had enough time to comment by that date, I will request a one-month continuation to give everyone time to resolve the issues.

Have a good weekend, Eric From: Tina Rubin

Sent: Friday, May 6, 2022 4:39 PM

To: Eric Porter < <a href="mailto:Eric.Porter@lakecountyca.gov">Eric Porter@lakecountyca.gov</a>>

Cc: Pheakdey Preciado < Pheakdey. Preciado@lakecountyca.gov >

Subject: RE: RFR - UP 22-13, Ripe Choice Farms

Hi Eric,

I haven't forgotten about this one. This is a more complex review which requires calculations and such and I have scheduled assistance with one of the inspectors and they have been very booked up. I have a tentative appointment for the 11<sup>th</sup> with her.

This will most likely result in expansion of their septic system. The existing food facility is serviced by a private well which means they fall under a Cal Code water system. The inspector has to look at the expanded use of the water source as well.

We will know more once we have a thorough look at the proposal.

Regards,

*Tina Dawn-Rubin*Environmental Health Aide

## **County of Lake**

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