

1. Form Typed or Written in Ink  
2. All receipts must be attached

# COUNTY OF LAKE

## TRAVEL EXPENSE CLAIM

Claimant Jonathan Portney Employee No. \_\_\_\_\_  
Mailing Address 922 Bevins Court, Lakeport, CA 95453 Department No. 4012  
Leave Date: 5/31/2022 Time: 8:00 AM Return Date: 6/2/2022 Time: 9:00PM  
Destination San Diego, CA  
Purpose 2022 Annual EMSAAC Conference

**TRANSPORTATION** \_\_\_\_\_ x \$0. \_\_\_\_\_ = \$ \_\_\_\_\_ Fares \$ \_\_\_\_\_  
(Priv Car/Air Miles) (Rate) (Amount) (Public Trans)  
Other/Identify \$ 1,174.43 (Amount) 1) \$662.99/Airfair RT, \$41.44/Ins., and \$470.00/Conf Reg. fee (Received)  
2) 704.43 (Received)  
Other/Identify \$ \_\_\_\_\_ 1) \_\_\_\_\_ (Allowable Unreceipted)  
(Amount)

**MEALS - PER DIEM** \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_  
(Travel Policy — Sec 2.1) (Breakfast) (No) (Lunch) (No) (Dinner) (No)

**MEALS - ACTUAL** \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_  
(Travel Policy — Sec 4.1) (Breakfast) (No) (Lunch) (No) (Dinner) (No)

**LODGING - ACTUAL** \$ 1,131.11 493.64 3 days/2 nights  
(Travel Policy — Sec 4.1) (Amount) (No. of Days)

\*If an advance was received, the travel expense form is due within 10 working days of your return. Failure to comply with this requirement will result in the ineligibility for future advances.

Total Reimbursement Claimed \$ 2,305.54  
Less Travel Advance\* ( \$0.00 )  
(Date of Advance)

Total Reimbursement Due \$ 2,305.54 1581.64

I certify under the penalty of perjury that the within claim and the items as therein set out are true and correct, that no part thereof has heretofore been paid and that the amount therein is justly due me and that the same is presented within 60 days of the date on which expenses were incurred inclusive of required receipts, unless an advance was received (see above\*).

I further certify the above meets all provisions of the County of Lake Travel Policy and that there are sufficient funds and budget appropriations to support this claim. Claim is hereby approved for the above total.

Jonathan Portney 06/08/2022 Jonathan Portney 06/08/2022  
Claimant's Signature Date Authorized and Approved by Department Head Date

Vendor No. (7) <u>12127</u>	Invoice # (15) <u>5/31-6/2/22</u>	Description (25) <u>5/31-6/2/22 San Diego</u>
Fund (000) <u>170</u> <u>170</u>	Dept (0000) <u>4012</u> <u>4012</u>	Account (000.00-00) <u>740-29.50</u> <u>740-28.30</u>
	Amount <u>1835.54</u> <u>470.00</u>	Project # (6)

Verified/Approved for Payment:

Cathy Saderlund, Auditor-Controller By \_\_\_\_\_ (Deputy Auditor) \_\_\_\_\_ (Date)

Confirmation Code:  
KYJDDU



Traveler

Jonathan Portney  
E-Ticket: 0272139105648  
MP#: Not available  
Seats: STS-SAN --  
SAN-STS 6D★

ORIGINAL  
6/16/22

Flight	Departs	Arrives
Alaska 3345		
Main (B)	Santa Rosa/Sonoma County (STS)	San Diego (SAN)
Nonstop	Tue, May 31	Tue, May 31
Distance: 508 mi	11:00 am	12:32 pm
Duration: 1h 32m		
Operated by SkyWest Airlines as AlaskaSkyWest		
Check in with Alaska Airlines		

Alaska 3409		
Main (M)	San Diego (SAN)	Santa Rosa/Sonoma County (STS)
Nonstop	Thu, Jun 2	Thu, Jun 2
Distance: 508 mi	5:30 pm	7:12 pm
Duration: 1h 42m		
Operated by SkyWest Airlines as AlaskaSkyWest		
Check in with Alaska Airlines		

Flight Total for 1 passenger: \$618.00

The VISA ending with \*\*\*\*\*2935 has been charged a total of USD \$618.00.

Total per passenger	\$618.00
Fare	\$547.72
Base fare	\$547.72
Taxes and fees	\$70.28
United States Flight Segment Tax	
Domestic	\$9.00
US psgr. facility charge	\$9.00
US Sept. 11 security fee	\$11.20
US transportation tax	\$41.08

Seat upgrade total

Jonathan Portney, 1 seat	
Seat upgrade purchase	\$41.85
Taxes	\$3.14

\$44.99

\$44.99

Not allowed

002

0.\*

618.00+

44.99+

662.99\*

Each ticket will be a separate charge on your credit card statement.

For additional assistance with your reservation, call us at 1-800-252-7522 for assistance.

Travel Insurance by Allianz Global Assistance

The Other VISA ending with \*\*\*\*\*2935 has been charged a total of \$41.44 USD for all passengers. Travel Insurance by Allianz Global Assistance will show as a separate charge on your credit card. For additional assistance with travel insurance, contact Allianz Global Assistance anytime.



Jonathan P. <redportney12@gmail.com>

## Your travel insurance plan: EUSP2270949231

1 message

**Allianz Global Assistance** <donotreplypolicy@allianzassistance.com>

Reply-To: donotreplypolicy@allianzassistance.com

To: redportney12@gmail.com

Tue, May 24, 2022 at 12:16 PM

### Here's your plan information

ORIGINAL <sup>W</sup> 6/16/22

Hi Jonathan,

Thank you for protecting your trip with us.

#### Your insurance plan at a glance

**Plan:**

Domestic Trip Protector Plus

**Purchase Date:**

May 24, 2022

**Plan Number:**

EUSP2270949231

**Effective Date:**

May 25, 2022

**Total Amount Paid:**

\$41.44 ✓

**Travel Date(s):**

May 31, 2022 – Jun. 2, 2022

[Read full plan details](#)

not  
allowed

If you're not completely satisfied, you have 15 days (or more, depending on your state of residence) to request a refund, provided you haven't started your trip or initiated a claim. Premiums are non-refundable after this period.

Please save this email for future reference, and be sure to review your full plan



Jonathan P. <redportney12@gmail.com>

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**Your confirmation receipt: KYJDDU for your flight to San Diego on 5/31/22.**

1 message

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**Alaska Airlines** <service@ifly.alaskaair.com>

Tue, May 24, 2022 at 12:16 PM

Reply-To: Alaska Airlines <customer.service@ifly.alaskaair.com>

To: redportney12@gmail.com



**Jonathan,  
you're all set.**

We can't wait to see you on board. Before you fly, [view full reservation](#) details or make changes to your flight online. With Mileage Plan™, you earn a mile for every mile flown. Don't miss out on miles, [join Mileage Plan now](#).

MANAGE TRIP

Confirmation code:

**KYJDDU**

**Alaska**

Flight 3345

Embraer ERJ 175

**Traveler(s)**

Jonathan Portney

Seat: , Class: B (Coach)

Flight Operated by SkyWest Airlines as AlaskaSkyWest. Check in with Alaska Airlines.

**Tue, May 31****11:00 AM****STS**

Santa Rosa/Sonoma County

**Tue, May 31****12:32 PM****SAN**

San Diego

**Alaska**

Flight 3409

Embraer ERJ 175

**Traveler(s)**

Jonathan Portney

Seat: 6D★, Class: M (Coach)

Flight Operated by SkyWest Airlines as AlaskaSkyWest. Check in with Alaska Airlines.

**Thu, Jun 02****05:30 PM****SAN**

San Diego

**Thu, Jun 02****07:12 PM****STS**

Santa Rosa/Sonoma County

★Premium Class seat has been selected for this flight.

**Summary of airfare charges**

Jonathan Portney

Mileage Plan # [Join Mileage Plan and add to reservation](#)

Ticket 0272139105648

Base fare and surcharges	\$547.72
Taxes and other fees	\$70.28
Per-person total	\$618.00

**Total charges for air travel** **\$618.00** *OK*

[View all taxes, fees and charges.](#)

### Summary of additional item charges

Seat upgrade purchases	
Jonathan Portney, 1 seat	\$41.85
Tax	\$3.14
Per-person total	\$44.99

**Total charges for additional items**

**\$44.99**

Nonrefundable fare of \$662.99 was charged to the Visa card with number \*\*\*\*\*2935 held by Jonathan C Portney on May 24, 2022.

### Trip insurance by Allianz Global Assistance

Thank you for choosing Allianz Global Assistance travel insurance. If you make any changes to your travel plans, please [contact Allianz Global Assistance](#) to update your coverage.

## Don't miss your sweeter rewards.

Join Mileage Plan™ today and earn a mile for every mile flown 30% faster\* than other airlines. Earn miles in the air or on the ground and

Omni San Diego Hotel

675 L St

San Diego, CA, 92101

US

Support: 833-307-1232

Customer Information

ORIGINAL <sup>US</sup> 6/16/22

Jonathan C Portne  
255 N. Forbes Street, Lakeport,  
CA, 95453  
US

Arrival: 05/31/22  
Departure: 06/02/22  
Itinerary Number: R3433617129  
Page No: 1 of 1

Date	Description	Charges	Credits
05/24/22	HOTEL*BOOK ONLINE (Visa xxxx-xxxx-xxxx-2935)		\$1131.11
05/31/22	Premier Corner Room - 1 King Bed - 1 Room	\$448.04	
06/01/22	Premier Corner Room - 1 King Bed - 1 Room	\$448.04	
Subtotal:		\$896.08	
Taxes & Fees:		\$220.04	
Service Fee:		\$14.99	
Total:		\$1131.11	\$1131.11

Grp rate =  
\$219/night +  
\$20 resort  
fee

NOTE: All incidentals and other charges will be  
separately handled upon check-out

Thank you for making your booking through Reservation Desk. To make additional reservations online, manage your  
account, or view your statement please visit [ReservationDesk.com](https://ReservationDesk.com)

219.00 /night + 27.86 (tax+fees) = 246.86 /night

per Mia @ OMNI Reserv + Sales

4193.64



You paid \$470.00 USD

to Emergency Medical Services Assoc of California

[Details](#) ▾

US 6/16/22  
ORIGINAL

**Paid with**

VISA-2935

\$470.00 USD

This transaction will appear on your statement as PAYPAL \*EMERGENCYME

**Purchase details**

Receipt number: 741968134699679

We'll send confirmation to: Jonathan.Portney@lakecountyca.gov

**Merchant details**

Emergency Medical Services Assoc of California

[Return to Merchant](#)

# Registration Completed

Thanks for registering for **EMSAAC 2022 Conference**. Your registration details are as follows:

Event

EMSAAC 2022 Conference

Event date

06-01-2022

Event End Date

06-02-2022

Location

Omni San Diego – San Diego (L Street, San Diego, 92101 California, United States of America)

First Name

Jonathan

Last Name

Portney

Organization

Lake County

Address

255 N. Forbes Street

Address 2

City

Lakeport

Zip

95453

Country

United States

State

CA

Phone

19098948523

Email

Jonathan.Portney@lakecountyca.gov

Comment

Title/Position

Health Services Director

Additional Meals (per day)

In-Person or Virtual

In-Person

Amount

\$470.00

Payment method

Paypal

Transaction ID

2970155074785192W

Sincerely,

EMSAAC Website Admin

2022 Annual EMSAAC Conference

**EMS  
ROCKS  
&  
RECOVERS!**

# 2022 ANNUAL EMSAAC CONFERENCE

**June 1 & 2, 2022**



## Omni San Diego Hotel



OMNI  HOTELS  
& RESORTS

Monitor the EMSAAC website for current information @ [www.EMSAAC.org](http://www.EMSAAC.org)



# EMS ROCKS & RECOVERS!

The EMS Administrators' Association of California (EMSAAC) cordially invites California's EMS leaders and professionals to join us for the EMSAAC Annual Conference 2022 at the Omni San Diego Hotel in the heart of the San Diego Gaslamp Quarter. EMSAAC continues to lead the way in creating conferences that are meaningful and exciting to attend. This year's theme, "EMS ROCKS & RECOVERS!" provides a broad variety of subject matter to interest all levels of prehospital care personnel and managers including ambulance providers, fire department personnel, military and law enforcement partners, EMS agency personnel, ED nurses, physicians, emergency preparedness coordinators and all of you who provide lifesaving emergency medical services to your communities. The conference includes lectures, panel discussions and opportunities to network with current leaders and innovators in EMS as well as preview new and upcoming equipment, products and services.

## About EMSAAC

EMSAAC is composed of administrators from 33 Local EMS Agencies (LEMSAs). These county-designated agencies are responsible for planning, coordinating, implementing, monitoring, and evaluating a local, integrated system of emergency medical services. The LEMSAs partner with the California EMS Authority to carry out applicable laws and regulations.

## Continuing Education Credits

This conference has been planned and implemented to provide instructor-based continuing education for nurses and prehospital care professionals through the Orange County Emergency Medical Services Agency, a division of the Orange County Health Care Agency.

Provider is approved by the California Board of Registered Nursing, BRN Provider #13945 for up to 10 contact hours. California EMS CE provided by the Orange County EMS Agency CEP#30-0001. Up to 10 hours of instructor-based CE will be issued to EMTs, paramedics and MICNs upon completion.



Alameda  
Central California  
Coastal Valleys  
Contra Costa  
El Dorado  
Imperial  
Inland  
Kern  
Los Angeles  
Marin  
Merced  
Monterey  
Mountain-Valley  
Napa  
North Coast  
Northern California  
Orange

Riverside  
Sacramento  
San Benito  
San Diego  
San Francisco  
San Joaquin  
San Luis Obispo  
San Mateo  
Santa Barbara  
Santa Clara  
Santa Cruz  
Sierra-Sac Valley  
Solano  
Tuolumne  
Ventura  
Yolo



**EMSAAC**  
**June 1 & 2, 2022**

# OMNI HOTELS & RESORTS

*Make your hotel reservations today!*

Omni San Diego Hotel  
675 L Street, San Diego, California 92101  
Reservations: 800-THE-OMNI OR 800-843-6664 Code: EMSAAC  
Online: <https://www.omnihotels.com/hotels/san-diego/meetings/emsaac>  
Located in the heart of the Gaslamp Quarter.



## The Resort

With miles of sandy beaches and an average temperature of 70 degrees year-round, San Diego is a premier travel destination. This AAA 4-Diamond Award Winning hotel is one more reason to visit this fabulous seaside city. Located in the heart of the historic Gaslamp Quarter and across from the convention center, the hotel puts you close to the city's most popular tourist attractions. Explore Balboa Park, take a harbor cruise or catch a professional baseball game at PETCO Park, connected via a pedestrian skywalk.

## Rates & Reservations

Please make your own reservations and be sure to request the EMSAAC Conference reduced rate of \$219 per night plus a \$20 resort fee (excludes taxes).

This low rate includes:

- ▲ Complimentary WiFi in Guestroom and Lobby
- ▲ Outdoor Terrace with Stone Fireplace, Heated Pool and Hot Tub
- ▲ Complimentary 24 hour Fitness Center



A block of rooms will be held until April 30, 2022. After this date, reservations will be accepted on a space and rate available basis only. This conference rate will be offered on a space available basis only and will be subject to restrictions. Accommodations are available for check in at 4:00 pm. Check out is at 11:00 am.

## Your Accommodations

Relax in the privacy of San Diego's finest hotel accommodations. The 511 newly renovated elegant guest rooms and suites are decorated in a luxurious, contemporary style and feature the most modern amenities. Take in the extraordinary views of the San Diego Bay, the downtown skyline or PETCO Park from the comforts of your guest room. Accommodations will welcome you with California warmth and sophistication throughout your stay.



## PARKING

The Hotel provides valet parking only at a rate of \$50 per vehicle, per night. A public parking lot, 6th & K Parkade, is located across the street at a rate of \$20/24-hours, subject to change.



# Conference Program

## Day 1 - Wednesday, June 1, 2022

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**7:00 am – 4:30 pm**

### **Rock & Roll!! (Registration)**

**7:30 am – 8:00 am**

### **Let's Rock with Exhibitors**

Breakfast in Foyer and Exhibit Hall

**8:00 am – 8:15 am**

### **Boogie Down with The Man!**

Travis Kusman, EMSAAC President  
Director, San Mateo County EMS Agency

**8:15 am – 9:00 am**

### **Welcome to Rock City USA, San Diego**

Captain Timothy J. Barelli  
United States Coast Guard

**9:00 am – 10:00 am**

### **KEYNOTE SPEAKER**

### **The Legend: Unmasking COVID Parody in Prehospital Care**

Steve Berry, BA, NRP

Those working in the field of emergency medicine have long recognized the need and art of lampooning that which hurts us. The humor is often dark in content and may appear insensitive to those on the outside, but in truth it is a learned survival skill long known for its physiological and mental health benefits. COVID-19 remains a continuous health care crisis with no apparent end in sight and this talk will explore how we have found humor as a health-protecting cognitive coping resource along with the absurdities and imperfections of our world during the pandemic. One may not be able to change the realities of this disease, but it is in our control to change how we feel about it.

**10:00 am – 10:45 am**

### **Jam Session: Break with Exhibitors**

**10:45 am – 11:45 am**

### **Hard Rock: How to Conduct EMS Investigations?**

Aaron Doyle, EMT-P, Contra Costa County EMS Agency

There is no manual for when or how a LEMSAs should conduct EMT disciplinary investigations. This presentation will provide a basic overview of the LEMSAs' role in EMT disciplinary investigations and the step-by-step process to ensure the LEMSAs' investigation process can withstand scrutiny. The presentation will cover how to conduct EMT and witness interviews, gathering information such as police reports, and preparing investigative reports, processing subsequent arrest notifications, and reporting to the National Practitioner Data Bank and the Office of Inspector General.

**11:45 am – 1:00 pm**

### **Let's Twist (lunch) & Networking**

**1:00 pm – 2:30 pm**

### **New Waves – Research Panel**

#### **Moderators:**

Karl Sporer, MD, Alameda County EMS Agency  
Nichole Bosson, MD, MPH, LA County EMS Agency

Organized by EMDAC, rave reviews are received each year for a panel of EMS researchers who present relevant data, including cutting-edge research and new publications, to keep us abreast of the newest innovations and evidence-based advances in prehospital care.

#### **1) Allowing Natural Death in EMS**

Amelia Breyre, MD, Santa Clara Valley Medical Center

The EMS system is well designed for aggressive life-saving interventions, prompt treatment, resuscitation and transportation of patients. However, for patients with serious illness, such as those enrolled in hospice, invasive interventions may not be aligned with their goals of care. We will explore how to improve care near the end of life for patients, particularly for those that prefer to allow a natural death.

#### **2) Mobile Stroke Units**

May Nour, MD, PhD, UCLA

Transition from evidence to practice is the next challenge for Mobile Stroke Units (MSUs) now that two controlled studies have shown improved patient outcomes (BEST-MSU and B\_PROUD). This requires successful clinical operations as well as integration into EMS systems. This talk will highlight clinical applications of mobile stroke units, operational logistics, geospatial mapping of operating locations and most importantly, integration into the fabric of EMS and prehospital care.

#### **3) Advanced Practitioner Response Units as a Component of Mobile Integrated Health**

Saman Kashani, MD, LA County FD

The traditional EMS model of "you call, we haul" is dated and inefficient. Increasing demand for 9-1-1 services needs to be met with novel programs. The Los Angeles County Fire Department's (LACoFD) Advanced Provider Response Unit (APRU) Program partners a nurse practitioner with a firefighter/paramedic (FFPM) on a specialty unit that responds to low-medium acuity calls for emergency medical services (EMS). The APRU is able to perform assessments and simple interventions in the pre-hospital setting and triage patients to appropriate levels of follow-up based on the acuity of their condition and access to healthcare services. In addition, the APRU performs in-home assessments for high-risk patients identified by other department personnel and high system utilizers. By working with these patients, the APRU program is able to identify and intervene on the social impediments to care and improve the patient's health while reducing their need to access critical safety net services.

**2:30 pm – 3:15 pm**  
**Cut a Rug with Exhibitors**

**3:15 pm – 4:15 pm**  
**Measured Music: Healthcare Finance and Economic Update**  
Rick Narad, DPA, JD

EMS is influenced by both politics and economics. No matter how important we think we are, we can't do what we do without political and economic support. This presentation will look at political and economic impacts on EMS and identify directions (some potentially scary) for EMS if we don't get this support.

**4:15 pm – 4:30 pm**  
**"Get Down" -- Day's Wrap Up**

**5:30 pm – 6:30 pm**  
**Trip the Light Fantastic: President's Reception**  
Exhibit Hall (light hors d'oeuvres)

## **DAY 2 - Thursday June 2, 2022**

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**8:00 am**  
**Rock and Rollers – Visit Exhibitors**  
Continental Breakfast in Exhibit Hall

**8:30 am – 9:00 am**  
**Roll It Up – Day's Introduction & Leadership Award**  
Trevor Douville, EMSAAC President-Elect  
Administrator, Riverside County EMS Agency  
Travis Kusman, EMSAAC President  
Director, San Mateo County EMS Agency

**9:00 am – 10:00 am**  
**KEYNOTE SPEAKER**  
**Art-Rock: Mental Health, PTSD & Post-Traumatic Growth**  
Dan Sun, FF/EMT-P

Post-traumatic growth is more than recovering, it is about reconfiguration and becoming a better person than you were before the injury occurred. My journey from battling my demons to purging my nightmares in artwork is shared through images based on calls I have attended as a paramedic and firefighter. I will share how my job nearly destroyed my life and, although this is my story, you may connect with them through your own experiences and realize you are not alone in how you are feeling. More importantly, I will share what I did, and continue to do, to build resiliency and recover from my mental stresses. If I can do it, so can you.

**10:00 am – 10:30 am**  
**Rock Out with Exhibitors**

**10:30 am – 11:30 am**  
**The Two-Step: Post-COVID Stress & Endurance**  
Merritt D. Schreiber, PhD

Anticipate. Plan. Deter: This presentation will cover a continuum of approaches to reduce PTSD, depression, burnout and enhance endurance in frontline providers.

**11:30 am – 12:30 pm**  
**Shebang!! Lunch & Final Visit with Exhibitors**

**12:30 pm – 1:30 pm**  
**Stop the Show: The Effects of Pronouncing Patients on Scene and How Do We Do It**  
Alexandra Y. Jabr, MS, EMT-P

Research continues to stress the importance of remaining on scene for up to 30 minutes in an effort to improve outcome and survivability of cardiac arrest patients. But what happens when even the most successful efforts result in futility and a patient must now be pronounced on scene? Historically, institutions have failed to prepare first responders for this outcome, and "training" for these situations are experiential, at best. As a result, crews continue to default into a "transport for the family," "CPR" or "just for show" mentality that has only contributed to the cultural resistance we face. Because of this practice, we have failed to recognize our unique role in the grieving (healing) process, which begins for the survivors at the moment that we determine time of death of the patient. Let's have a healthy conversation about something we are all subject to, but nobody talks about; Death.

**1:30 pm – 2:30 pm**  
**Heavy Metal: PTSD Experience -- Recognition & Management**  
Benjamin Vernon, FF/EMT-P

On June 24, 2015, Ben's life changed. While responding to a "routine medical assistance" call, he was stabbed multiple times by a bystander. The incident led Ben to become a champion for first responder PTSD recognition and treatment. He now travels the country to share his story to help others, while still continuing to serve his community from Station 14 in San Diego.

**2:30 pm – 2:45 pm**  
**Brief Intermission**

**2:45 pm – 3:45 pm**  
**Fusion: Putting EMS Recovery All Together**  
Dan Sun, FF/EMT-P

Dan will take this opportunity to use his art and knowledge to reinforce the key messages end with a memorable closing device that will send you on your way knowing that you have new skills to deal with stress, emotional trauma and just the daily life of an EMS provider.

**3:45 pm**  
**See You Later, Alligator - Final Raffle, and Wrap Up**



## Keynote Speakers



**Steve Berry, BA, NRP** – Steve, a former teacher and interpreter for the hearing impaired, has been in EMS for over 37 years and is currently a working paramedic and instructor for Southwest Teller County EMS in Colorado. Believing humor is an essential amino acid in surviving prehospital care, Steve has written over 140 humor articles for JEMS along with cartoon illustrations for JEMS and EMS World magazines. He is the author of the cartoon book series, “I’m Not An Ambulance Driver”. As both a national and international speaker for emergency health care providers, Steve seeks world peace and frequent flyer mileage.

In a recent interview, he shared – I would add that this kind of humor must be “earned and learned” by those entering the field. Many tears may have to be shed before this kind of humor can be appreciated and integrated. There is a balance, and laughing does not negate the need for crying. Not everything is a joke. Timing is everything. Most important, one should not apologize for their tears. It’s proof that you’re emotionally alive, and not just in it for the tubes and IVs.



**Dan Sun** – Daniel was born in Alberta, Canada. After taking up global residency as an English language teacher in Egypt, Mexico, Indonesia and Japan, he became a firefighter and paramedic for the City of Leduc. His love of photography began on his travels, and as his technique developed, he started to produce a blend of photography and graphic art, which he calls Photo Art. The majority of Daniel’s work involves emergency services photography and an emotional connection to the artist as most of his pieces are based on actual emergency calls he has attended as a paramedic and firefighter.

He is passionate about reducing the stigma of PTSD for first responders and he uses his art to raise awareness of occupational stress injuries worldwide. He is a published artist/writer and has two art books produced of his works. Articles of his work have been features in Canadian Paramedicine, JEMS Fire Rescue Magazine in Greece and WMS World Magazine. His art is recognized worldwide and he travels internationally speaking on his art and personal experiences with occupational stress injuries. He is a prehospital educator, a professional public speaker, photographer and photo editor. He enjoys combining the technical and artistic elements of his work. Each piece can take several days or weeks of processing until he feels it is ready. He continues to travel often and gains inspiration for his art from his experiences.



## Faculty

**Nichole Bosson, MD, MPH**  
Assistant Medical Director  
Los Angeles EMS Agency  
Santa Fe Springs, California

**Amelia Breyre, MD**  
Emergency Medicine & EMS Physician  
Santa Clara Valley Medical Center  
San Jose, California

**Trevor Douville, President Elect**  
EMS Administrator  
Riverside County EMS Agency  
Riverside, California

**Aaron Doyle, EMT-P**  
Prehospital Care Coordinator  
Contra Costa EMS Agency  
Martinez, California

**Alexandra Y. Jabr, MS, EMT-P**  
Resilience Educator  
Creator Emergency Resilience  
San Diego, California

**Saman Kashani, MD, MSc, FACEP**  
Assistant Medical Director  
Los Angeles County Fire Department  
Adjunct Assistant Professor of Medicine  
Department of Emergency Medicine  
Keck School of Medicine / LAC+USC Medical Center  
Los Angeles, California

**Travis Kusman, EMSAAC President**  
EMS Director  
San Mateo County EMS Agency  
South San Francisco, California

**Rick Narad, DPA, JD**  
Coordinator  
Health Services Administration Program  
California State University Chico  
Chico, California

**May Nour, MD, PhD**  
Vascular & Interventional Radiology Specialist  
UCLA  
Los Angeles, California

**Merritt (Chip) Shriver, PhD**  
Professor of Clinical Pediatrics  
Department of Pediatrics  
Lundquist Institute  
Senior Advisor, Terrorism & Disaster Program  
UCLA-Duke National Center for Child Traumatic Stress  
David Geffen School of Medicine at UCLA  
Los Angeles, California

**Karl Sporer, MD**  
Former Medical Director  
Alameda EMS Agency  
San Leandro, California

**Captain Timothy J. Barelli**  
United States Coast Guard  
San Diego, California

**Benjamin Vernon, EMT-P**  
Firefighter/Paramedic  
San Diego Fire Rescue Department  
San Diego, California

# CONFERENCE REGISTRATION FORM

Emergency Medical Services Administrators' Association of California 2022 Annual Conference

**June 1 & 2, 2022**

**In the Heart of the Historic San Diego Gaslamp Quarter**

## **REGISTRATION OPTIONS:**

On-line via PayPal:

[www.EMSAAC.org/conference](http://www.EMSAAC.org/conference)

Scan/email registration form to:

EMSAAC

You will be invoiced within three days.

[vickie.pinette@ssvems.com](mailto:vickie.pinette@ssvems.com)

Payment by Mail to:

EMSAAC at SSVEMS

**Make check payable to EMSAAC**

535 Menlo Dr., Suite A,  
Rocklin, CA 95765

Registration fee includes all Conference material and food and beverage. If additional colleagues or family members will join you for breakfast or lunch, you must pre-pay at \$45/meal. Registration to this conference does not include hotel accommodations. See hotel information in brochure. **Book rooms by Saturday, April 30, 2022 to guarantee reduced rate.**

## **Cancellation Policy:**

**Cancellations prior to May 22, 2022  
will receive refund minus \$50.  
No refunds after May 21, 2022.**

Early Registration (Full payment must be <b>received prior to May 22, 2022</b> ) NOTE: The first 50 paid registrations will be entered into a raffle for a special door prize.	\$380
Registration - if payment is received after May 21, 2022	\$470
No. of additional lunches (non-registered)	\$45

**Must Check One:**

☐

**In Person at Hotel**

☐

**Virtual Option\*\***

\*\*Virtual Option will be provided to those individuals unable to attend in person. A Zoom platform will be used and monitored to allow participation and issuance of continuing education after providing necessary documentation. Due to additional costs associated with hosting a virtual option, the registration fee is the same as in person. If checked, additional information and a link will be provided prior to the conference.

(Please Print Clearly)

Dr/Mr/Mrs/Ms .....  
(circle) First Name MI Last Name

Title/Position .....

Organization .....

Address .....

City ..... State ..... Zip .....

Phone ( ) ..... Email .....

Questions regarding registration and refunds should be directed to Carol Meyer at (562) 343-3326 or [crmeier411@gmail.com](mailto:crmeier411@gmail.com)



## Sponsors & Exhibitors

Many generous sponsors and exhibitors make the EMSAAC Conference possible. The conference is an outstanding opportunity to see the latest and greatest new EMS tools and applications as well as to meet the representatives and directly discuss material needs. The following is a list of sponsors and exhibitors to date; others will be joining this distinguished group:

