

**BOARD OF SUPERVISORS,
COUNTY OF LAKE, STATE OF CALIFORNIA**

PROCLAMATION

COMMENDING LAKE COUNTY AMERICORPS CIVICSPARK FELLOWS

WHEREAS, CivicSpark is Governor's Initiative AmeriCorps program of CivicWell, formally the Local Government Commission, in partnership with the State of California through the Office of Planning and Research, and California Volunteers; and

WHEREAS, CivicSpark is dedicated to building capacity for local governments to address emerging environmental, and social equity resilience challenges such as climate change, water resource management, affordable housing, and mobility; and

WHEREAS, each year, CivicSpark recruits Fellows to build local public agency capacity throughout the state for an 11 month service year; and

WHEREAS, during their service years, CivicSpark Fellows implement a needed sustainability and resilience project, while also building long-term capacity to ensure the work is sustained after their service year is completed; and

WHEREAS, CivicSpark has had a presence in the Lake County community since 2017 with a total of 15 CivicSpark Fellows who have served the Lake County community dedicating over 31,000 hours of service to the community; and

WHEREAS, Lake County CivicSpark Fellows have implemented many projects throughout the community while serving Fellowships with the; Lake County Water Resources Department, Lake County Special Districts, City of Lakeport, Hidden Valley Lake Community Services District, and the Clear Lake Environmental Research Center; and

WHEREAS, CivicSpark Fellows are also tasked with planning and implementing volunteer engagement projects in their community and Lake County CivicSpark Fellows have dedicated over 1,500 additional hours developing and implementing volunteer engagement events throughout the Lake County community.

NOW, THEREFORE, BE IT PROCLAIMED, the Lake County AmeriCorps CivicSpark Fellows are hereby commended for their dedicated service to the people of Lake County, and we extend to our previous, current and future Fellows, happiness and great success in the years ahead.

ISSUED on this 2nd day of August, 2022

ATTEST: Susan Parker
Clerk of the Board

By: _____



Chair, Board of Supervisor