



County of Lake

State of California

**Side Letter Agreement with the Lake County Deputy District Attorney Association (LCDDA) Unit 08 Regarding Amendment to the October 21, 2021 – June 30, 2025, MOU.**

The County wishes to add Juneteenth as a County Declared Holiday. To achieve this, the County and LCDDAA agree that effective December 6, 2022, Section 4.5.1 Holidays Defined of the LCDDAA October 21, 2021 – June 30, 2025, MOU, or any successor agreement, shall be adjusted as follows:

**4.5 COUNTY DECLARED HOLIDAYS**

**4.5.1 Holidays Defined**

The following days during the contractual period shall be declared as holidays for unit members:

<b>Holiday</b>	<b>Date</b>
1. New Year's Day	January 1st
2. Martin Luther King Day	Third Monday in January
3. President's Day	Third Monday in February
4. Memorial Day	Last Monday in May
<b>5. Juneteenth</b>	<b>June 19<sup>th</sup></b>
6. Independence Day	July 4th
7. Labor Day	First Monday in September
8. Indigenous Peoples' Day	Second Monday in October
9. Veterans Day	November 11 <sup>th</sup>
10. Thanksgiving Day	Fourth Thursday in November
11. Day After Thanksgiving Day	Friday following the Fourth Thursday in November
12. Winter Holiday	Monday – Friday of the week December 25 <sup>th</sup> falls on, if December 25 <sup>th</sup> falls on a weekday. If December 25 <sup>th</sup> falls on a Saturday or Sunday, the 23 <sup>rd</sup> through the 29 <sup>th</sup> of December.
13. Any other holiday declared by the Board pursuant to State Law.	

This side letter shall apply to the current MOU and any successor agreements and shall continue until such time as either:

- 1) A successor MOU is ratified by both the County and LCDDAA; or
- 2) The County and LCDDAA agree to amend the applicable sections of the current MOU, whichever is sooner.

COUNTY OF LAKE

LAKE COUNTY DEPUTY DISTRICT  
ATTORNEY ASSOCIATION

\_\_\_\_\_  
Chairman,  
Board of Supervisors

*Rachel Vallergera*  
Rachel Vallergera (Jan 11, 2023 17:21 PST)  
LCDDAA President

ATTEST: SUSAN PARKER  
SUSAN PARKER  
Clerk to the Board of Supervisors

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

By: \_\_\_\_\_

*Anita L. Grant*