

AMENDMENT ONE TO AGREEMENT BETWEEN THE COUNTY OF LAKE AND TRACK GROUP FOR
MONITORING AND ASSOCIATED SERVICES

THIS AMENDMENT ONE TO AGREEMENT is made this _____ day of _____, 2023, by and between the County of Lake, by and through the Lake County Probation Department and Track Group, Inc.

RECITALS

WHEREAS, on or about April 23, 2018, the County of Lake, by and through the Lake County Probation Department, hereinafter referred to as "Customer", and Track Group, Inc., hereinafter referred to as "Provider", entered into a Monitoring and Associated Services Agreement, hereinafter referred to as the "Agreement", to provide electronic monitoring of persons under the supervision of the Lake County Probation Department; and

WHEREAS, the parties to said Agreement now wish to amend the Agreement to increase the maximum amount payable for the above-described services in any single fiscal year.

NOW, THEREFORE, the parties hereto agree to amend the Agreement as follows:

1. SECTION 4, Pricing , is hereby modified to read as follows:

"4.Pricing. The rates set forth in the attached Schedule(s) are guaranteed for the initial Term, but are subject to change for any renewal Term, provided that Provider delivers notice of any such change in rate to Customer at least thirty (30) days prior to the expiration of the current Term. Such increased rate shall become effective as of the renewal Term unless Customer provide notice of its intent to terminate the Agreement as provided in Section 9 of this Agreement. Effective as of July 1, 2022, the total cost to Customer shall not exceed seventy-five thousand dollars (\$75,000) in any single fiscal year."

Except as specifically modified herein, all other terms and conditions of the April 23, 2018 Agreement shall remain in full force and effect.

Customer and Provider have executed this Amendment One to Agreement on the day and year first written above.

COUNTY OF LAKE

CHAIR, Board of Supervisors

ATTEST: SUSAN PARKER

Clerk to the Board of Supervisors

By: _____

Track Group, Inc.

DocuSigned by:
Derek Cassell
7B5CC9C7264741F...

APPROVED AS TO FORM:

ANITA L. GRANT

County Counsel

By: 