

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND CRESTWOOD BEHAVIORAL HEALTH FOR ADULT
RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL
HEALTH SERVICES FOR FISCAL YEARS 2022-23, 2023-24, and 2024-25**

RECEIVED
JUN 21 2023
COUNTY COUNCIL

This Amendment Number One to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as "County," and Crestwood Behavioral Health, hereinafter referred to as "Contractor," collectively referred to as the "parties."

RECITALS

WHEREAS, County and Contractor entered into a multi-year Agreement spanning fiscal years 2022-23, 2023-24, and 2024-25 on July 1, 2022, and;

WHEREAS, Exhibit B, "Fiscal Provisions," of the Agreement must be amended to add updated rates for the 2023-24 as item 4.4.

NOW, THEREFORE, based on the forgoing recitals, the parties hereto agree as follows:

Exhibit B – Fiscal Provisions, Section 4.4 of the Agreement is hereby amended as follows:

4.4 Fiscal Year 2023-24 Rates

| <u><i>SNF/STP - IMD Designation</i></u> | <u><i>Room and Board Rate/Per Diem*</i></u> | <u><i>County Supplemental Rate</i></u> |
|--|---|--|
| Crestwood Wellness and Recovery Ctr | \$256.00 | \$29.00 |
| Redding IMD – 1122 | | \$54.00 |
| NPI - 1194743088 | | \$70.00 |
| | | \$135.00 |
| | | Negotiated |

| <u><i>SNF/STP</i></u> | <u><i>Room and Board Rate/Per Diem*</i></u> | <u><i>County Supplemental Rate</i></u> |
|-------------------------|---|--|
| Crestwood Manor | Medi-Cal Published Rate | \$41.00 |
| Stockton SNF/STP – 1104 | For Indigent/Medi-Cal | \$43.00 |
| | Ineligible clients | |
| NPI - 1730128174 | | \$69.00 |
| | | \$100.00 |
| | | \$134.00 |
| | | Negotiated |

| | | |
|------------------------|-------------------------|----------|
| Crestwood Manor | Medi-Cal Published Rate | \$47.00 |
| Modesto SNF/STP - 1112 | For Indigent/Medi-Cal | |
| | Ineligible clients | |
| NPI - 1508884487 | | \$69.00 |
| | | \$100.00 |
| | | \$134.00 |

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND CRESTWOOD BEHAVIORAL HEALTH FOR ADULT
RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL
HEALTH SERVICES FOR FISCAL YEARS 2022-23, 2023-24, and 2024-25**

| | | |
|----------------------------------|-------------------------|------------|
| | | Negotiated |
| Crestwood Manor - Fremont | Medi-Cal Published Rate | \$37.00 |
| | For Indigent/Medi-Cal | |
| Alameda SNF/STP - 1134 | Ineligible clients | \$69.00 |
| NPI - 1902828403 | | \$110.00 |
| | | \$159.00 |
| | | Negotiated |

| <u>SNF</u> | <u>Room and Board Rate/Per Diem*</u> | <u>County Supplemental Rate</u> |
|-----------------------------------|--|-------------------------------------|
| Crestwood Treatment Center | Medi-Cal Published Rate | \$159.00 |
| | For Indigent/Medi-Cal | |
| Fremont SNF - 1120 | Ineligible clients | Negotiated |
| NPI - 1942228838 | | |

* The rates above include room and board, nursing care, special treatment program services, activity program, OTC medications, dietary, etc. Physician services, pharmacy and other ancillary medical services are not included in the per diem rate and are separately billable in accordance with Title 22, CCR, section 51511(c).

| <u>Mental Health Rehabilitation Centers</u> | <u>Room and Board/Per Diem*</u> | |
|---|---------------------------------|----------|
| Crestwood Center | Level 1 | \$403.00 |
| Sacramento MHRC - 1106 | Level 2 | \$366.00 |
| NPI - 1356411656 | Level 3 | \$332.00 |
| Crestwood Behavioral Health Ctr | Level 1 | \$439.00 |
| San Jose MHRC - 1107 | Level 2 | \$352.00 |
| NPI - 1376623256 | Level 3 | \$343.00 |
| Crestwood Behavioral Health Ctr | Level 1 | \$346.00 |
| Eureka MHRC - 1110 | | |
| NPI - 1124046008 | | |
| Crestwood Behavioral Health Ctr | Level (1:1) | \$745.00 |
| Bakersfield MHRC - 1115 | Level 1 | \$403.00 |
| NPI - 1275610800 | Level 2 | \$366.00 |
| | Level 3 | \$330.00 |

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND CRESTWOOD BEHAVIORAL HEALTH FOR ADULT
RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL
HEALTH SERVICES FOR FISCAL YEARS 2022-23, 2023-24, and 2024-25**

| | | |
|-------------------------------------|---------|----------|
| Crestwood C.E.N.T.E.R. | Level 1 | \$393.00 |
| Angwin MHRC - 1116 | Level 2 | \$313.00 |
| NPI - 1316024953 | Level 3 | \$261.00 |
| | | |
| Kingsburg Healing Center | Level 1 | \$511.00 |
| Kingsburg MHRC - 1140 | Level 2 | \$452.00 |
| NPI – 1073989661 | Level 3 | \$388.00 |
| | | |
| Crestwood Recovery and Rehab | Level 1 | \$405.00 |
| Vallejo MHRC - 1141 | Level 2 | \$344.00 |
| NPI - 1508935834 | Level 3 | \$304.00 |
| | Level 4 | \$290.00 |
| | | |
| Crestwood San Diego | Level 1 | \$504.00 |
| San Diego MHRC - 1154 | Level 2 | \$432.00 |
| NPI - 1295146934 | Level 3 | \$360.00 |

- *The rates above include room and board, nursing care, program services, activity programs, OTC medications, dietary, etc. Physician services, pharmacy and other ancillary medical services are not included in the per diem rate and are separately billable in accordance with Title 9, CCR.
- Bedhold - same as last inhouse level/rate.

**Mental Health
Rehabilitation Centers**

Room and Board/Per Diem*

| | | |
|-------------------------------------|---------|----------|
| Crestwood Chula Vista | Level 1 | \$504.00 |
| Chula Vista MHRC - 1164 | Level 2 | \$432.00 |
| NPI - 1023495181 | Level 3 | \$360.00 |
| | | |
| San Francisco Healing Center | Level 1 | \$537.00 |
| San Francisco MHRC - 1166 | | |
| NPI - 1447758024 | | |
| | | |
| Fallbrook Healing Center | Level 1 | \$504.00 |
| Fallbrook Healing - 1167 | Level 2 | \$432.00 |
| NPI - 1639738297 | Level 3 | \$360.00 |
| Champion Healing Center | | \$560.00 |

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND CRESTWOOD BEHAVIORAL HEALTH FOR ADULT
RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL
HEALTH SERVICES FOR FISCAL YEARS 2022-23, 2023-24, and 2024-25**

| | | |
|-------------------------|---------|----------|
| Lompoc Healing Center - | Level 1 | |
| 1170 | Level 2 | \$474.00 |
| NPI - 31487282273 | Level 3 | \$393.00 |

- *The rates above include room and board, nursing care, program services, activity programs, OTC medications, dietary, etc. Physician services, pharmacy and other ancillary medical services are not included in the per diem rate and are separately billable in accordance with Title 9, CCR.

- Bedhold - same as last inhouse level/rate.

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND CRESTWOOD BEHAVIORAL HEALTH FOR ADULT
RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL
HEALTH SERVICES FOR FISCAL YEARS 2022-23, 2023-24, and 2024-25**

| <u>Psychiatric Health Facilities</u> | <u>Room and Board/Per Diem*</u> | <u>Room and Board/Per Diem for indigent client</u> |
|---|--|---|
| Crestwood Psychiatric Health Facility American River PHF - 1153 NPI - 1972827343 | \$997.00 | \$1,097.00 |
| Crestwood Psychiatric Health Facility Sacramento PHF - 1156 NPI - 1669734075 | \$997.00 | \$1,097.00 |
| Crestwood Psychiatric Health Facility San Jose PHF - 1157 NPI - 1598065047 | \$1,164.00 | \$1,264.00 |
| Crestwood Psychiatric Health Facility Bakersfield PHF - 1158 NPI - 1194034645 | \$1,044.00 | \$1,144.00 |
| Crestwood Solano PHF Psych Health Facility Solano PHF - 1159 NPI - 1780009142 | \$1,074.00 | \$1,174.00 |
| Crestwood Sonoma PHF Psych Health Facility Sonoma PHF - 1175 NPI - 1043848831 | \$1,092.00 | \$1,192.00 |

* The rates above include room and board, nursing care, activity program, program services, OTC medications, dietary, etc. Physician services, pharmacy and other ancillary medical services are not included in the per diem rate and are separately billable in accordance with Title 22, CCR.

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND CRESTWOOD BEHAVIORAL HEALTH FOR ADULT
RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL
HEALTH SERVICES FOR FISCAL YEARS 2022-23, 2023-24, and 2024-25**

**Adult Residential Facilities/Social Rehabilitation
Facilities***

County Supplemental Rate

| | |
|--|----------|
| Pathways | \$229.00 |
| Eureka Pathways RTF - 1125 NPI - 1811374564 | |
| Our House | \$173.00 |
| Solano Our House ARF - 1136 NPI - 1750452199 | |
| Bridge Program - Bakersfield | \$241.00 |
| Bakersfield Bridge TRTP - 1137 NPI - 1265501597 | |
| American River Residential Services | \$173.00 |
| American River ARF - 1139 NPI - 1104905645 | |
| Bridge Program - Pleasant Hill | \$162.00 |
| Pleasant Hill Bridge ARF - 1143 NPI - 1669543005 | |
| The Pathway | \$226.00 |
| Pleasant Hill Pathway RTF - 1144 NPI - 1578634911 | |
| Bridge Program Fresno | \$228.00 |
| Fresno Bridge RTF - 1145 NPI - 1093892663 | |
| Crestwood Hope Center | \$173.00 |
| Vallejo RCFE - 1152 NPI - 1962702324 | |
| Hummingbird Healing House | \$189.00 |
| San Diego - 1168 NPI - 1992206734 | |

* Room and board rate is paid by the responsible party. The room and board rate includes program services, activity program, OTC medications, dietary, etc. Physician services, pharmacy and other ancillary medical services are not included in the per diem rate and are separately billable in accordance with Title 22, CCR.

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND CRESTWOOD BEHAVIORAL HEALTH FOR ADULT
RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL
HEALTH SERVICES FOR FISCAL YEARS 2022-23, 2023-24, and 2024-25**

Social Rehabilitation Facility

Room and Board/Per Diem*

Freise Hope House
Bakersfield - 1132
NPI # 1124479845

\$483.00


- * The rate above includes room and board, program services, activity program, OTC medications, dietary, etc. Physician services, pharmacy and other ancillary medical services are not included in the per diem rate and are separately billable in accordance with Title 22. CCR.
- Bedhold - same as last inhouse level/rate.

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

CRESTWOOD BEHAVIORAL HEALTH

Chair
Board of Supervisors
Date: _____



Elena Mashkevich
Executive Director of County Contracts
Date: 6/28/2023

APPROVED AS TO FORM:
LLOYD GUINTIVANO
County Counsel

ATTEST:
SUSAN PARKER
Clerk to the Board of Supervisors

By: 

By: _____

Date: 06/22/2023

Date: _____

//