## FIRST AMENDMENT TO THE AGREEMENT BETWEEN COUNTY OF LAKE AND CRESTWOOD BEHAVIORAL HEALTH FOR ADULT RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL HEALTH SERVICES FOR FISCAL YEAR 2016-17

**THIS AMENDMENT** to the agreement is made this 18th day of October, 2016 by and between the County of Lake (hereinafter referred to as "COUNTY") and Crestwood Behavioral Health (hereinafter referred to as "CONTRACTOR").

WHEREAS, COUNTY and CONTRACTOR entered into an Agreement for adult residential support services and specialty mental health services for Lake County Medi-Cal beneficiaries on July 1st, 2016; and

WHEREAS, due to increased utilization at this facility, the parties now desire to amend that Agreement to increase the contract by \$200,000 for a new contract maximum of \$550,000.

**NOW THEREFORE**, the parties hereto agree as follows:

The fifth paragraph under the article entitled "COUNTY'S RESPONSIBILITIES" is hereby amended to read as follows:

"TOTAL REIMBURSEMENT by COUNTY payable under the terms and conditions of this AGREEMENT shall not exceed \$550,000.00 (Five Hundred Fifty Thousand Dollars). This amount is contingent upon funding availability through the State of California for mental health services. COUNTY will notify CONTRACTOR within 15 business days if funding through the State of California is no longer available. CONTRACTOR will not be obligated under this CONTRACT to continue to provide services without payment by the COUNTY".

EXCEPT AS SPECIFICALLY MODIFIED HEREIN, all other terms and conditions of the July 1st, 2016 Agreement and subsequent amendments shall remain in full force and effect.

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## **EXECUTED** at Lakeport, California, on the day and year written above.

| COUNTY OF LAKE                   |   | CRESTWOOD BEHAVIORAL HEALTH |
|----------------------------------|---|-----------------------------|
| Board of Supervisors<br>Chairman | <u></u>   | Gary Zeyen<br>Controller    |
| ATTEST:                          | CAROL J. HUCHIN<br>Clerk of the Board<br>Of Supervisors | IGSON                       |
| Ву:                              |   |                             |
|                                  |   |                             |

APPROVED AS TO FORM:

ANITA L. GRANT

County Counsel

By: