

## **APPLICATION FOR** APPOINTMENT TO COUNTY OF LAKE ADVISORY BOARD, COMMISSION OR COMMITTEE COUNTY OF LAKE BOARD OF SUPERVISORS

### RECEIVED

NOV 2 2 2016

Name of Applicant: Helaine	Moore	
Home Address: 9652 Marmo	ot Way City: Kelse	eyirlle ZIP: 95451
Mailing Address:	City:	ZIP:
Occupation: WIC Program L	Director Email: hn	noore @ ecenter org
Home Phone: 707) 277705 Work	Phone: <u>(701/2635)</u>	Supervisorial District ±5
Name of Board/Committee/Commission(s	s) you are interested in serving o	on:
Board/Committee/Commission category u	under which you are applying, if	applicable:
List past or present County appointments neld (please list dates served):  Current MCAH Board M		
Please briefly explain why you would like position and any other information you wo the WICProgram works mcAH aponsors training together for buttery	ould like to include as part of you directly with H	r application: he MCAH population
ist community organizations to which you Board member for LFRC work with Healthy St	Early Mead Start	- advisory board
Convictions and Penalties – Have you even enalties. (Convictions are evaluated for MO		
ist any affiliation you or your spouse has	with public service agencies:	
	ct of Interest Policy. I agree to a	ad the Lake County Advisory Board, bide by that policy and to the best of
Delaine mon	<u> 11</u> /	18/16
(Signature)		(Date)
LEASE RETURN COMPLETED FORM TO:	Clerk of the Board of Supervisors 255 N. Forbes St. Lakeport, CA 95453 FAX (707) 263-2207	For Board Use Only:  APPOINTED YESNO  APPOINTED ON:  TERM EXPIRES:

7072620344

NOV 3 0 2016





## APPLICATION FOR APPOINTMENT TO COUNTY OF LAKE ADVISORY BOARD, COMMISSION OR COMMITTEE

COUNTY OF LAKE BOARD OF SUPERVISORS

OF CAN	
Name of Applicant: Jaleen White	
Home Address: 6926 Jaurel Del Dr City: LUPERY	16 ZIP: 95458
Mailing Address: P.D. BOX 1476 City: Nice	zip: <u>95464</u>
Occupation: Education Coopedinatore Email: jales	enwelakofrc. DRg
Home Phone: (707)349-1729 Work Phone: (707)279-0563 Supr	ervisorial District
Name of Board/Committee/Commission(s) you are interested in serving on:  Maternal Child and Adolescent to	
Board/Committee/Commission category under which you are applying, if app	licable:
List past or present County appointments, as well as any other public service held (please list dates served):	appointments, or elected positions
renter. We serve many families will kids a gethis board will allow the to be better connected services in our country that may help to better	lake Family Recources by the to three Being on the agencies and the cur families.
Lake County Breastfeeding Coalit	1001
Convictions and Penalties – Have you ever been convicted of a felony? If ye penalties. (Convictions are evaluated for each position and are not necessary)	es, give date(s), location(s) and rily disqualifying.)
List any affiliation you or your spouse has with public service agencies:  Ny husband is Deputy Director of Animal	
I certify that the above information is true and correct, and I have read Committee and Commission Conflict of Interest Policy. I agree to abid my knowledge, I have no conflict of interest.	the Lake County Advisory Board, le by that policy and to the best of
(Signature)	(Date)
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COUNTY OF LAKE BOARD OF SUPERVISORS

Lake Family Resource Center. Early Head Start-Lakeport 5350 Main St. Kelseyville, CA 95451 (707) <del>262 1379</del> <u>FAX</u> 262-0344

LAKE FRC

FAX COVER SHEET

DATE: 11-29-16
RE: Application for Appointment D.O.B. to county & Lake Addisony BORRED, Commission or committee
TERC Early Head Start # OF PAGES INCLUDING COVER: 2
SENDERS INITIALS: (1) In the part course of days places if possible.
□ We would like to receive this information in the next couple of days places if possible.
☐ We need this information as soon as possible to prevent being out of compliance with our funders, thank you.
MESSAGE:
- Enclosed is my application to be on the
Advisory Board for M.C.A. H. for review.
. mank-yon "
We appreciate all your hard work in getting this information to us in a timely fashion. If
here is anything we could do to make this easier for you, please let us know

CONFIDENTIALITY NOTICE.

The information faxed behind this transmittal sheef is privileged and of a confidential nature intended only for the use of the addressed individual or entity recipient. If you are not the identified intended recipient or an employee responsible for delivering information to the identified recipient, or if you have received this message an error or through inappropriate means, you are hereby potified that copying, disclosure or distribution of this information is strictly prob. sited and could make the property to lead a possible. From the property of the condition of this information is strictly prob. sited and could be income to be a condition of the conditio subject you to legal paraltics. If you have received this faxed copy in error PLEASE raply to the sender of this message that it reached the wrong party, and then shred and permanently delete this message from all stora; n.



PROBLEMS.

# APPLICATION FOR APPOINTMENT TO COUNTY OF LAKE ADVISORY BOARD, COMMISSION OR COMMITTEE

Name of Applicant: Kim	Tangerman	n
Home Address 48 Mountain W	Neadow N. City:	HUL, CA ZIP: 95467
Mailing Address: Game	City:	ZIP:
Occupation: (MINIC DIVEC	tov Email:	Hangermann@moncinc.
Home Phone: (161)378.9367Work	Phone: 161362-32	U
Name of Board/Committee/Commission(s	s) you are interested in serving and Adolesce	ng on: Heath Adv. Board
Board/Committee/Commission category u	ınder which you are applying	g, if applicable:
neld (nlease list dates served).		service appointments, or elected positions
position and any other information you wo  I have enjoyed  AST SCUEVAL GEAV  TO DE AM OSSET  IN THE CALE AND NELST community organizations to which you  Safe RX Lake CO STEEN	suld like to include as part of SEV VI NG ON TO SEV VI NG ON TO SEVEN TO SEVEN TO SEVEN TO SEVEN TO COMMUNICATION OF THE SEVEN TO COMMUNICATION OF THE SEVEN TO SEVEN	forward to continue ince to make Improver Lake Courties Youth
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