## AMENDMENT NO. 1 TO THE AGREEMENT FOR CONSULTANT SERVICES

| as "CC | rnia (hereinafter referred to as "COUNTY") and S<br>ONSULTANT").  RECITALS                 | tephan Betz (hereinafter referred to |
|--------|--|--------------------------------------|
| 2017 b | Amendment No. 1 to Agreement is made and enterby and between the COUNTY OF LAKE, a politic | al subdivision of the State of       |

WHEREAS, the parties hereto have entered into an Agreement dated December 13, 2016 under which CONSULTANT will provide consulting services to COUNTY; and

WHEREAS, the parties desire to amend the Agreement to increase the total compensation; and

WHEREAS, the parties also desire to extend the term of the Agreement.

NOW, THEREFORE, the parties hereby agree as follows:

## 1. Section II – COUNTY'S RESPONSIBILITIES is hereby amended to read:

"The County will compensate Consultant for the above-described services at the rate of \$120 per hour for a maximum of **278** hours, inclusive of all Consultant's expenses. The maximum compensation under this agreement shall not exceed **\$33,360**."

## 2. Section III – TERM AND TERMINATION is hereby amended to read:

"This Agreement shall be effective on the date hereinabove entered into and shall terminate on **June 30**, **2017** or upon the completion of **278** hours of consultation services, whichever is earlier, unless earlier terminated by either party upon 30 days written notice."

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

| COUNTY OF LAKE  | CONSULTANT   |
|---|--|
| By:Chair, Board of Supervisors                                      | By:<br>Stephan Betz                                      |
| ATTEST:<br>CAROL J. HUCHINGSON<br>Clerk to the Board of Supervisors | APPROVED AS TO FORM:<br>ANITA L. GRANT<br>County Counsel |
| By:   | By:  |