1	BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA					
2						
3	RESOLUTION NO.					
4						
5	A RESOLUTION AMENDING RESOLUTION NO. 2016 -145 ESTABLISHING					
6	POSITION ALLOCATIONS FOR FISCAL YEAR 2016-2017,					
7	BUDGET UNIT NO. 4011, PUBLIC HEALTH					
8						
9	RESOLVED by the Board of Supervisors of the County of Lake, State of California,					
10	that it finds, determines, and hereby declares that:					
11	1. Resolution No. 2016-145 is hereby amended	to be effective				
12	, 2017 as follows:					
13	a. The position allocation for Budget Unit No. 4011, Public Health, shall be					
14	amended to delete one (1) Office Services Supervisor I allocation; and					
15	add one (1) Health Programs Support Specialist I/II allocation.					
16	4011 PUBLIC HEALTH					
17		4.000				
17	Public Health Nursing Director	1.000				
18	Public Health Officer	1.000				
19	Health Programs Coordinator Nutrition Education Coordinator I/II/ Registered	3.000				
	Dietitian	1.000				
20	Public Health Nurse III	4.000				
21	Office Services Supervisor I	1.000				
	Public Health Nurse I/II Trainee - Public Health Nurse	2.000				
22	I/II Occupational Therapist (1/2)	0.500				
23		3.000				
. .	Health Program Support Specialist I/II LVN I/II-Registered Nurse-Community Health Nurse	0.000				
24	I/II/III-Public Health Nurse I/II- Public Health Nurse I Trainee- Public Health Nurse II Trainee	4.000				
	Physical Therapist (4/5)	0.800				
	Staff Services Analyst I/II	2.000				
	Health Services Assistant I/II	1.000				
	Public Health Aide I/II	1.000				
		2.000				

Office Assistant

1	RESOLUTION NO		Page 2		
2	A RESOLUTION AMENDING POSITION ALLOCATION FOR BU 4011, PUBLIC HEALTH				
3					
4	This resolution was passed and adopted by the Board of Supervisors of the County of				
5	Lake at a regular meeting thereof on, 2017 by the following			, 2017 by the following	
6	vote:				
7	AYES:				
8	NOES:				
9	ABSENT OR NOT VOTING:				
10					
11	ATTEST:	Carol J. Huchingson		COUNTY OF LAKE	
12		Clerk of the Board			
13					
14					
15	Ву:		Ву		
16			Chairman,	Board of Supervisors	
17					
18	APPROVED	AS TO FORM:	AUDITOR REVIEW:		
19			~ ^		
20	1 1	000	() of		
21	the	L CROT	- (00)	ly solde	
22	Anita L. Gra	nt	Cathy Sader	and)	
23	County Cou	nsel	Auditor-Cont	roller	
24					
25					
26					
27					
28					