SECOND AMENDMENT TO THE AGREEMENT BETWEEN COUNTY OF LAKE AND CRESTWOOD BEHAVIORAL HEALTH FOR ADULT RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL HEALTH SERVICES FOR FISCAL YEAR 2016-17

This AMENDMENT to the AGREEMENT is made this 29th day of December, 2016 by and between the County of Lake (hereinafter referred to as "COUNTY") and Crestwood Behavioral Health (hereinafter referred to as "CONTRACTOR").

WHEREAS, COUNTY and CONTRACTOR entered into an AGREEMENT for adult residential support services and specialty mental health services for Lake County Medi-Cal beneficiaries on July 1st, 2016; and

WHEREAS, that AGREEMENT was first amended on or about October 18, 2016 to increase the total maximum compensation payable under the AGREEMENT due to increased utilization at Crestwood Behavioral Health; and

WHEREAS, due to continued increased utilization at Crestwood Behavioral Health, the parties now desire to amend that AGREEMENT a second time to further increase the total maximum compensation payable under the AGREEMENT by \$320,000 for a new contract maximum of \$870,000.

NOW THEREFORE, the parties hereto agree as follows:

The fifth paragraph under the article entitled "COUNTY'S RESPONSIBILITIES" is hereby amended to read as follows:

"TOTAL REIMBURSEMENT by COUNTY payable under the terms and conditions of this AGREEMENT shall not exceed \$870,000.00 (Eight Hundred Seventy Thousand Dollars). This amount is contingent upon funding availability through the State of California for mental health services. COUNTY will notify CONTRACTOR within 15 business days if funding through the State of California is no longer available. CONTRACTOR will not be obligated under this AGREEMENT to continue to provide services without payment by the COUNTY".

EXCEPT AS SPECIFICALLY MODIFIED HEREIN, all other terms and conditions of the July 1st, 2016 AGREEMENT and subsequent AMENDMENTS shall remain in full force and effect.

EXECUTED at Lakeport, California, on the day and year written above.

COUNTY OF LAKE		CRESTWOOD BEHAVIORAL HEALTH
Board of Supervisors Chairman	· · · · · · · · · · · · · · · · · · ·	Gary Zeyen Controller
ATTEST:	CAROL J. HUCHIN Clerk of the Board Of Supervisors	GSON
Ву:		
APPROVED AS TO	FORM:	
ANITA L. GRANT County Counsel By:	& SCI	