

**FIRST AMENDMENT TO THE AGREEMENT BETWEEN
COUNTY OF LAKE AND MANZANITA HOUSE FOR ADULT RESIDENTIAL SUPPORT
SERVICES AND SPECIALTY MENTAL HEALTH SERVICES
FOR FISCAL YEAR 2016-17**

THIS First AMENDMENT to the AGREEMENT between the County of Lake and Manzanita House for Adult Residential Support Services and Specialty Mental Health Services is made this 30th day of January, 2017 by and between the County of Lake (hereinafter referred to as "COUNTY") and Manzanita House (hereinafter referred to as "CONTRACTOR").

WHEREAS, COUNTY and CONTRACTOR entered into an AGREEMENT for Adult Residential Support Services and Specialty Mental Health Services on July 1st, 2016; and

WHEREAS, due to lower utilization than originally forecast, the parties now desire to amend that AGREEMENT to decrease the contract maximum by \$14,000.00 for a new contract maximum of \$106,450.00.

NOW THEREFORE, the parties hereto agree as follows:

The fifth paragraph under the article entitled "**COUNTY'S RESPONSIBILITIES**" is hereby amended to read as follows:

"TOTAL REIMBURSEMENT by COUNTY payable under the terms and conditions of this AGREEMENT shall not exceed **\$106,450.00 (One Hundred Six Thousand Four Hundred Fifty Dollars)**. This amount is contingent upon funding availability through the State of California for mental health services. COUNTY will notify CONTRACTOR within 15 business days if funding through the State of California is no longer available. CONTRACTOR will not be obligated under this CONTRACT to continue to provide services without payment by the COUNTY".

EXCEPT AS SPECIFICALLY MODIFIED HEREIN, all other terms and conditions of the July 1st, 2016 AGREEMENT and subsequent amendments shall remain in full force and effect.

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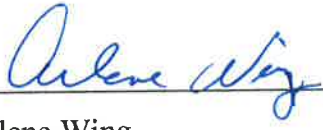
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EXECUTED at Lakeport, California, on the day and year written above.

COUNTY OF LAKE

MANZANITA HOUSE

Board of Supervisors
Chairman



Arlene Wing
Owner

ATTEST: CAROL J. HUCHINGSON
Clerk of the Board
Of Supervisors

By: _____

APPROVED AS TO FORM:

ANITA L. GRANT
County Counsel

By: _____